

**Registration Form**  
**County Public Presentations Contest**  
**Tuesday, March 17, 2020**

**Please return by Monday, February 24<sup>th</sup> to Hunterdon County 4-H, PO Box 2900, Flemington, NJ 08822-2900. No over the phone registrations will be accepted.**

I would like to give a presentation in the County Presentation Contest at the:

\_\_\_\_\_ 4:30 p.m. Session (space is limited)

\_\_\_\_\_ 7:30 p.m. Session

\_\_\_\_\_ **This is my first county presentation**

\_\_\_\_\_ My presentation is not suitable for young viewers; please put me in a room with older presenters

\_\_\_\_\_ I am a Cloverbud

The title of my presentation is:

\_\_\_\_\_  
\_\_\_\_\_

Special equipment needed (table, electricity, etc. \_\_\_\_\_  
\_\_\_\_\_

My presentation will be a:

\_\_\_\_\_ Demonstration

\_\_\_\_\_ Illustrated Talk

\_\_\_\_\_ Live Animal Presentation - Type of Animal \_\_\_\_\_

\_\_\_\_\_ Performing Arts

\_\_\_\_\_ Formal Speech

\_\_\_\_\_ **I WILL BE DOING A POWER POINT PRESENTATION AND  
KNOW THAT I HAVE TO BRING MY OWN EQUIPMENT AND  
MUST BE ABLE TO SET IT UP MYSELF. NO LIVE ANIMALS  
IF DOING A POWER POINT PRESENTATION.**

Name \_\_\_\_\_ Grade \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

4-H Club \_\_\_\_\_ Email Address \_\_\_\_\_

\_\_\_\_\_ **Yes, I would like to be a host/hostess at the presentation contest.**