

**THE JOHN H. STAMLER
MEMORIAL SCHOLARSHIP**

**AWARDED BY
THE COUNTY PROSECUTORS ASSOCIATION
OF NEW JERSEY FOUNDATION**

**c/o Prosecutor Theodore J. Romankow
Union County Prosecutor's Office
32 Rahway Avenue
Elizabeth, NJ 07202**

**THE COUNTY PROSECUTORS ASSOCIATION
OF NEW JERSEY FOUNDATION**

General Information

The County Prosecutors Association of New Jersey Foundation is a non-profit corporation created by the County Prosecutors Association for the purpose of awarding scholarships. The Foundation is administered by a Board of Trustees comprised of Officers of County Prosecutors Association of New Jersey.

Each scholarship is a one year grant in the amount of \$2,500.00 paid directly to the recipient. Persons may reapply for succeeding years.

To be eligible, an applicant must be a New Jersey resident and a sworn law enforcement officer seeking educational advancement on a college or graduate level to improve his or her effectiveness as a law enforcement officer. The applicant must also demonstrate financial need.

Applications must be *postmarked* by June 15th of each year. Personal interviews of finalists will be conducted. Applicants will be notified of the Trustees' decision in August of each year.

Applications should be sent to:

**John H. Stamler Memorial Scholarship
c/o Prosecutor Theodore J. Romankow
Union County Prosecutor's Office
32 Rahway Avenue
Elizabeth, NJ 07202**

John H. Stamler (1938-1990)

Those of us who were fortunate enough to know John H. Stamler during his time with us know of a man whose life was marked with integrity and compassion, a man with a delightful wit and an acute sense of fairness coupled with a strong desire to be of service.

John was the first Prosecutor in New Jersey ever to be appointed to three consecutive terms. He was first appointed by Governor Brendan Byrne on May 12, 1977, reappointed to a second term by Governor Thomas Kean on November 3, 1982 and then reappointed again to the unprecedented third term by Governor Kean on May 16, 1988.

He was twice chosen to be president of the County Prosecutors Association, serving from 1983 to 1984 and again from 1989 to 1990.

John graduated from Lafayette College and Vanderbilt University Law School and was admitted to the New Jersey Bar in 1965. He was sworn in as an Assistant Union County Prosecutor on December 14, 1967 and was supervisor of the first countywide narcotics strike force, combining county investigators and municipal police officers in a joint assault against drug dealers.

He was known throughout New Jersey as a man who loved law enforcement with an unbridled passion, a man so driven by a desire to be of use to his fellow man that he would not allow the physical pain and problems associated with his heart transplant and fatal illness to stand in the way of performing his duties.

His list of awards, accomplishments and honors fills several pages, but suffice it to say he was indeed recognized for his innovations in such areas as domestic violence, child abuse, victim/witness assistance, crime prevention and most of all, the battle against the scourge of drugs.

Beyond all that, he took the time to remember birthdays, children and the special events in the lives of friends, staff members and those closest to him.

The Union County Police Academy Building, as well as this special annual scholarship award, are forever named in honor and in memory of "Mister Prosecutor," John H. Stamler.

**JOHN H. STAMLER
MEMORIAL SCHOLARSHIP
Application Form**

I. Personal History of Applicant

Name _____ () Miss
Last Name First Name Middle Name () Ms.
() Mr.
() Mrs.

Permanent Mailing Address

Number & Street City

County State Zip Code

Current Mailing Address (if different from above)

Number & Street City

County State Zip Code

Phone Number(s):

At Permanent Address () _____

Daytime telephone number during Summer () _____

Date of Birth ____/____/____ Social Security Number ____/____/____

Country of Citizenship _____

Marital Status () Single () Married

Dependents _____

(Names and Ages) _____

Present Occupation _____

Have you been in the Armed Services? Yes () No ()

Branch _____

Position _____

Dates of Service and Discharge _____ Rank at Discharge _____

Have you served in any law enforcement capacity? Yes () No ()

Agency _____ Dates of Service _____

Position _____

II. Applicant's Educational Background (Circle School for which Scholarship Application is submitted and attach proof of acceptance or attendance)

A. Secondary:

Name and Address of high school _____

Year of Graduation/Anticipated _____ Degree _____

Major Field of Study _____

Cumulative Grade Point Average (if applicable) _____

B. Undergraduate:

Name and Address of College/University _____

Year of Graduation Anticipated _____ Degree _____

Cumulative Grade Point Average (if applicable) _____

C. Graduate:

Name and Address of Institution _____

Year of Graduation/Anticipated _____ Degree _____

Cumulative Grade Point Average (if applicable) _____

D. Law School:

Name and Address of Institution _____

Year of Graduation/Anticipated _____ Degree _____

Cumulative Grade Point Average (if applicable) _____

III. Financial Information (Provide figures pertaining to the Academic Year for which Scholarship Application is submitted)

A. Estimated cost of education, including tuition, room, board, books.

B. Applicant's Current Yearly Salary _____

C. Spouse's Current Yearly Salary (if applicable) _____

D. All Other Sources of Income or Support, including parental _____

E. All Other Grants, Financial Aid and Scholarships _____

F. State any Other Information Relevant to Applicant's Financial Need

IV. Special Recognitions, Honors or Prizes

Specify any special recognitions, honors or prizes which you have achieved including academic work, the arts, athletics, and community service.

V. Personal Statement

Submit with your Application a typed Statement of Educational and Career Objectives. Your statement should describe your law enforcement background, as well as how you expect your education to improve your effectiveness as a law enforcement officer. You may add additional pages if needed.

Date Completed: ____ / ____ / ____

Applicant's Signature

