



## Special Hunterdon County 4-H Teen Awards

### Recognizing Outstanding 4-H Teens

#### **B.F. Ramsburg Memorial Award**

Each year very special awards are presented to outstanding 4-H teen members. This fact sheet will provide a brief description of each award along with the application procedures. All awards can only be received once. If questions arise please contact the 4-H Department at 788-1341.

This award is presented to a teen member enrolled in any project area. It is given in the memory of B.F. Ramsburg, 4-H Agent from 1935 - 1960.

Criteria and application procedure is as follows:

1. Must have completed 10th grade.
2. Must be enrolled in 4-H for a minimum of four years.
3. Must be hard working, dependable, work well with others, portray a positive 4-H image, encourage and assist and work closely with younger 4-H members and be active in club, county and state events.
4. Must submit a record book following county award guidelines and standards. Include all summary sheets and three years worth of all project books you have completed (current year plus past two).
5. Must have received main project area award and leadership award (can be received same year as applying for Ramsburg Award).
6. Must have one leader recommendation.

The recipient of the Ramsburg Award receives \$200.00.

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**Anna Schick  
Memorial Award**

This award is presented to a 4-H teen member enrolled in any project area. It is given in memory of Anna Schick, for leadership.

Criteria and application procedure is as follows:

1. Must have completed 9th grade.
2. Must be enrolled in 4-H for a minimum of five years.
3. Must demonstrate strong public speaking skills, community service, and leadership.
4. Must be planning to further his/her education (with college or vocational education).
5. Must submit a record book following county award guidelines and standards. Include all summary sheets and three years worth of all project books you have completed (current year plus past two).
6. Must have received main project area award and leadership award (can be received same year as applying for Anna Schick Award).
7. Must have one leader recommendation.

The recipient of the Anna Schick Memorial Award will receive a check for \$200.00. The recipients name will be engraved on a plaque that hangs in the 4-H office at the Extension Center.

**Outstanding 4-H'er Award**

This award is presented to one or two outstanding 4-H teen members. The individuals are selected by the 4-H staff and the Jr. Leader's adult volunteer leader. Recipients are hard working teens who have exhibited outstanding service to 4-H and extensive involvement in the County 4-H Program and a member of the Junior Leaders. There is no application process.

Each recipient will receive \$150.00.

**Community Service Award**

This award is sponsored by the Kick Butt Kids. Recipient will be selected by the Hunterdon County 4-H Awards Committee. Applicant must be active in Community Service. Community Service is not limited to 4-H, but the applicant must show evidence that he/she has participated in 4-H service work which would include: Make a Difference Day, Earthday, fairground cleanup, animal exhibits etc. The applicant can also include service work done through the school, church, or other community organizations. The applicant must meet the following:

1. Completed Junior or Senior year
2. Submit a record book for county medals judging
3. Complete the Citizenship Record Sheet

One recipient will receive \$100.00

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**Doris Lefebvre  
Memorial Award**

This award is presented to a 4-H teen member enrolled in the 4-H Clothing Project. It is given in memory of Doris Lefebvre, 4-H Alumni, and former 4-H secretary and volunteer.

Criteria and application process is as follows:

1. Must have completed 7th grade.
2. Must be an active member in the 4-H Clothing Project for a minimum of three years.
3. Must submit a record book following county award guidelines and standards. Include all summary sheets and three years worth of clothing project books (current year plus past two).
4. Must have received the Clothing Award (can be received same year as applying for Doris Lefebvre Award).

The recipient of this award will receive \$100.00

**Outstanding Project  
Member Award**

This award is presented to one outstanding member of each project area that has demonstrated outstanding participation, club work and achievement.

Criteria and application process

1. Member must have completed the 7<sup>th</sup> grade and not yet completed the 9<sup>th</sup> grade.
2. Member must have received a county medal with- in the project area prior to the judging year.
3. Member must submit a complete record book to be considered for this award, and must follow county medal guidelines.
4. Member will automatically be looked at for this award if he/she meets the age requirements and award guidelines.
5. The following project areas will be included in this award: Alpaca, Beef, Dairy, Dog, Goat, Herpetology, Horse, Sheep, Rabbit/Small Animal, Poultry, Shooting Sports, and Family Consumer Science (FCS)
6. Members can only be awarded outstanding project member once, for each project area they are in.
7. Members can only receive this award one time during the judging year, so if the member is in two clubs, he/she will be looked at in the strongest project area.
8. Selection of the winner will be based on the top scoring record book submitted for the current year judging.

## **Junior Achiever Award**

This award is presented to an outstanding 4-H member that has demonstrated outstanding 4-H club work and achievement.

Criteria and application procedure is as follows:

1. Must have completed 7th grade but has not yet completed 9th grade, and completed 2 years of 4-H.
2. Must be a member in good standing, and active in public speaking.
3. Must be actively involved in 4-H in the club and county level.
4. Must submit a record book following county award guidelines and standards (due the same date as county awards judging).

The recipient of the award will receive a plaque.

## **Junior Leadership Certificate**

Junior Leadership Certificates are presented each year to recognize members who have exhibited leadership qualities in their club work. This includes working with younger members, working on committees and councils etc.

Criteria and application procedure is as follows:

1. Must have completed 9th grade.
2. Must be enrolled in 4-H for a minimum of two years.
3. Must be actively involved in 4-H in the club and county level.
4. Must have participated in county presentations and must have received a county medal in their project area.
5. Member must be active in club and/or county leadership.
6. Must submit a record book following county award guidelines and standards (due the same date as county awards judging).
7. Member will automatically be looked at for this award.
8. Can only receive this award once.

The recipient of this award will receive a certificate.

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**Outstanding Foods  
Member**

This award is presented to an outstanding 4-H member in the Foods and Nutrition Project.

Criteria and application procedure is as follows:

1. Must have completed 7th grade.
2. Must be an active member in the Foods and Nutrition Project for a minimum of three years.
3. Must submit a record book following county award guidelines and standards. Include all summary sheets and three years worth of all foods project books (current year plus past two).
4. Must give at least one county presentation, preferably on a foods related topic.
5. Must demonstrate community service, leadership and overall 4-H participation.
6. Must receive excellents on at least half of all fair entries for the year applying for award.
7. Must have received the Foods and Nutrition Award (can be received same year as applying for Outstanding Foods Member Award).

**Senator's Trophy**

The Senator's Trophy is presented to a teen who is an active Junior Leader Association Member. It is presented each year by our local senator at the 4-H & Agricultural Fair. It is given for outstanding service and leadership to 4-H. It is a high honor and a very prestigious award.

This award is selected by the 4-H staff and the Junior Leader's advisor. There is no application process.

**Senior Merit**

This certificate is awarded to high school seniors who have demonstrated outstanding service to the 4-H program. The award is presented at 4-H Achievement Night. There is no application process.

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## **4-H Ambassadors**

The 4-H Ambassadors are two outstanding teens who are selected each year to represent 4-H at a variety of events. Responsibilities include speaking at meetings of local organizations and schools, presenting ribbons and awards, emceeing at 4-H Achievement Night, and representing 4-H at a number of county and Board of Agriculture events. The position requires strong public speaking skills, the ability to communicate with people, enthusiasm for 4-H, and the desire to share that enthusiasm with others. 4-H Ambassadors are selected based on the contestant's 4-H records, as well as an interview.

Criteria and application procedure is as follows:

1. Must have completed 9th grade.
2. Must be in the county during the year in which they are serving as 4-H Ambassador.
3. Must submit a record book following county award guidelines and standards. Include all summary sheets and three years worth of all project books you have completed (current year plus past two).
4. Must submit a recommendation from one adult in 4-H.

## **Princeton Agricultural Leadership Award**

The Princeton Agricultural Association recognizes one 4-H'er from each of Middlesex, Mercer, Somerset, and Hunterdon Counties who has demonstrated the most outstanding work in leadership.

This award is selected by the 4-H staff. There is no application process.

Recipient will receive a cash award.

*Cooperating Agencies:* Rutgers the State University of New Jersey, U.S. Department of Agriculture, and County Boards of Chosen Freeholders. Educational programs are offered without regard to race, sex, handicap or disability, color, age or national origin. Rutgers Cooperative Extension is an Equal Opportunity Employer.