

Project year 20\_\_\_\_ Medal Applying For \_\_\_\_\_ Years in Project \_\_\_\_  
Name \_\_\_\_\_ Grade Completed \_\_\_\_\_ Years in 4-H \_\_\_\_\_  
(Do Not Include Prep)

Club \_\_\_\_\_

Previous Medals/Certificates Received \_\_\_\_\_

## Record Book Score Sheet for Medal Applicants

### Section 1: Record Book Components (3 pts. each)

<input type="checkbox"/> Complete, Neat, Organized, Securely Bound	<input type="checkbox"/> Support Items (letters, certificates, photos)
<input type="checkbox"/> Summary Sheet for each year in 4-H	<input type="checkbox"/> Included Presentation Score Sheet/Certificate
<input type="checkbox"/> Project Book/Project Sheet (must be complete and signed or the record book <b>will not</b> be judged)	
<input type="text"/> TOTAL POINTS (15 = perfect score)	

### Section 2: Project Work/County Events (maximum 5 pts. each -unless noted)

Member is in good standing by participating in at least	
<input type="checkbox"/> at least 70% club meetings	<input type="checkbox"/> three County events other than fair and presentations (5 pts. each event)
<input type="checkbox"/> one co. presentation during 4-H Career	1. _____
<input type="checkbox"/> one club presentation during current year	2. _____
<input type="checkbox"/> one community service event (club/individual)	3. _____
<input type="checkbox"/> county fair set up/clean up events (outside of project area)	
<input type="checkbox"/> county show or fair exhibit	
<input type="checkbox"/> 4-H fundraising for club, county, or state	
<input type="checkbox"/> evidence of more than 1 county presentation throughout 4-H career	
<input type="text"/> TOTAL POINTS (55 = perfect score)	

### Section 3: Leadership (maximum 3 pts. each)

<b>Club Office</b> Member held an office for the current year or Member held an office in a past year	<b>Council (County Level)</b> Member represents club at a council or Member held an office for current/past year
<b>Club Workshop</b> Member led a workshop for club or Member taught a skill to a younger 4-H'er	<b>Workshop/Committee (County Level)</b> Member led a county workshop or Member is Committee Chair for county level event or Member actively participated on a County Committee
<b>Club Committee Responsibility</b> Member is Chairman for a Committee or Member actively participated on a Committee	
<input type="text"/> TOTAL POINTS (15 = perfect score)	

### Section 4: Story - on back of Summary Sheet (maximum 5 pts. Each)

<input type="checkbox"/> Story has an overall summary of current 4-H. It includes what member has learned, gained and information about events and activities, in which he/she participated in	<input type="checkbox"/> It is well written using correct grammar, punctuation, vocabulary and spelling
<input type="checkbox"/> Story includes information on the project area which is related to medal/certificate which member is applying for	
<input type="text"/> TOTAL POINTS (15= perfect score)	
<input type="text"/> TOTAL POINTS OF ALL SECTIONS (100 = Perfect score)	

### Section 5: Extra Project Work (Bonus - 2 pts. each)

Member did <b>exceptional</b> work during 4-H career in...	
<input type="checkbox"/> Public Speaking at County or State Level	<input type="checkbox"/> Community Service
<input type="checkbox"/> Participation in County or State Events	<input type="checkbox"/> Leadership

TOTAL BONUS POINTS  
 FINAL TOTAL (108= Possible Total)

See Judge's Comments on Back

<b>Award Given (Circle One):</b> County Medal	Gold Certificate Score 90 or above	Silver Certificate 80-89	Clover Certificate 79 or below
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