

# SCRAPBOOK CONTEST

A scrapbook is a great way to keep a history of your 4-H club. Here is how to put one together for the Scrapbook Contest each year.

## GENERAL RULES

- Contest year starts September 1st and ends August 31st of current 4-H year.
- Any standard size scrapbook.
- Please print out the score sheet posted on the Hunterdon County 4-H website

## COVER

- Must have name of club on cover.

## FIRST PAGE

- Year of contest.
- Decorate as desired.

## SECOND PAGE

- List all club members, leaders and officers.

## PICTURES AND NEWS CLIPPINGS

- Pictures must be labeled with name of members, event and date.
- No duplicates.
- News clippings - actual part pertaining to club must be underlined or highlighted.
- Name of paper and date of issue must accompany the article.

## WRITTEN REPORT

- Include a neatly written or double-spaced typed monthly report summarizing the club's activities for each month of the year, or one story summarizing the club's activities for the year. (maximum of 2 pages).

## CORRESPONDENCE/BROCHURES/PROGRAMS

- Correspondence received such as thank you notes, letters, brochures and/or programs.

## SPECIAL CLUB AWARDS

- Special recognitions or description of recognitions.
- Ribbons from fair booths and window display.

## JUDGING RULES

- |   |         |
|---|---------|
| • General Appearance                      | 50 pts. |
| • Originality (5)                         |         |
| • Creativity (10)                         |         |
| • Neatness (10)                           |         |
| • Completeness (10)                       |         |
| • Well Organized (10)                     |         |
| • Securely Bound (5)                      |         |
| • Written report-content and composition  | 25 pts. |
| • Correspondence, brochures and programs  | 5 pts.  |
| • Awards                                  | 5 pts.  |
| • Events (minimum of three county events) | 15 pts. |
| • Bonus points for extra events           | _____   |

**ENTRY DEADLINE**

- Check your 4-H Hunterdon Happenings for the deadline date or call the 4-H Office at (908) 788-1341.

**PRIZES**

- Awarded by Hunterdon County 4-H Jr. Leaders Association.

1<sup>st</sup> place \$50.00

2<sup>nd</sup> place \$45.00

3<sup>rd</sup> place \$40.00

4<sup>th</sup> place \$35.00

5<sup>th</sup> place \$30.00

6<sup>th</sup> place \$25.00

7<sup>th</sup> place \$20.00

Participation awards to rest of the clubs