



2020 Hunterdon County 4-H Ambassadors



The 4-H Ambassadors are outstanding 4-H teens entering grades 10th - 13th that speak at meetings of local organizations and schools, present ribbons and awards, emcee the 4-H Achievement Night and represent 4-H at a number of county and Board of Agriculture events. The position requires strong public speaking skills, the ability to communicate with people, enthusiasm for 4-H and the desire to share that enthusiasm with others.

The 4-H Ambassadors contest will take place in two parts. The first part will be the Entry Form process. Email the entry forms, summary sheets and recommendation to Sherrie Peterson no later than **Monday, August 3rd at 4:00 p.m.** Second part is the virtual interviews held on **Friday, August 21st** beginning at **2:00 p.m.**

The contest rules are as follows:

1. Contestant must be **entering grades 10, 11, 12 or 13 in September** of the current year.
2. Contestant must be in the county during the year in which they are serving as a **4-H Ambassador.**
3. Each contestant is required to submit summary sheets for three years (current year complete to date entries due, plus past two), a 4-H Ambassador entry form in which the contestant tells in approximately 100 words why he or she would like to be a 4-H Ambassador and recommendation. Email the entry forms, summary sheets and recommendation to Sherrie Peterson no later than **Monday, August 3rd by 4:00 p.m.** Entry forms are available online at <http://www.co.hunterdon.nj.us/rutgers/4H.htm>.
4. Virtual interviews are scheduled for **Friday, August 21st** by appointed times starting at **2:00 p.m.**
5. Contestants will be judged by interview on the following:

a. 4-H Records	35%
b. Personality, general appearance and appropriate dress.	20%
c. Interview:	
1. Ability to speak well	20%
2. Quality of answers to questions	15%
3. Sincerity	10%
Total	100%
6. Each contestant must submit one recommendation from an adult they know through 4-H. (example; 4-H Leader)
7. Go online to <http://www.co.hunterdon.nj.us/rutgers/4H.htm> to get the application forms. **Remember the due date for Entry Forms, Summary Sheets and Recommendation are due, emailed to Sherrie Peterson at speterson@co.hunterdon.nj.us by 4:00 p.m., Monday, August 3, 2020!**