



**COUNTY OF HUNTERDON NEW JERSEY**  
**HUMAN SERVICES ADVISORY COUNCIL**  
**LOCAL ADVISORY COMMITTEE ON ALCOHOLISM & DRUG ABUSE**  
**YOUTH SERVICES COMMISSION**  
**MENTAL HEALTH BOARD**



**REFERENCE:**

- Council
- Mental Health
- Youth
- Disabled
- Substance
- Use Disorder
- Transportation

908-788-1253

908-788-1372

908-806-4204 FAX

[humansvc@co.hunterdon.nj.us](mailto:humansvc@co.hunterdon.nj.us)

P.O. Box 2900  
 Flemington, New Jersey 08822-2900

(Location: 8 Gauntt Place)

**TRANSPORTATION ADVISORY COMMITTEE**

**Wednesday, May 11, 2022, 1:30 p.m.**  
**Virtual Meeting - Webex**

**Webex:** <https://hunterdoncountynj.webex.com/hunterdoncountynj/j.php?MTID=mb0a22d1cf5fd995a95479f8fa18a17a7>

**Meeting number (access code): 2304 473 6905**

**Meeting password: q3uGmEPUj42**

**Join by phone:**

**1-844-621-3956** United States Toll Free or **+1-415-655-0001** US Toll

**Access code: 2304 473 6905**

**AGENDA**

**I. CONVENE: OPEN PUBLIC MEETING STATEMENT:**

“This meeting is being held in accordance with the provisions of the Open Public Meetings Act, N.J.S.A. 10:4-6 – 10:4-21. Notice of this meeting has been provided in the Hunterdon County Democrat and the Courier News. A public notice announcing this meeting has also been placed in the lobbies of the Hunterdon County Department of Human Services, the first floor Main Street County Complex, 71 Main Street, Building #1, Flemington, NJ; the Route 12 County Complex, Building #3, 314 State Route 12, Flemington, NJ; and County Clerk’s Office.”

Please hold all public comment until the end of the meeting. We will offer 2 minutes to each person wishing to make a comment. All comments may also be sent via email to [eneukum@co.hunterdon.nj.us](mailto:eneukum@co.hunterdon.nj.us) prior to the meeting to be addressed in the meeting.

**II. \* A. MINUTES:** Meeting of March 9, 2022 (Draft Attached)

**B. CORRESPONDENCE:**

**III. A. PRESENTATION:**

**IV. REPORTS:**

- A.** Transportation – Erin Neukum:
- B.** System Operations – Easton Coach, Lou End:
- C.** Fiscal – Keith Tustison:
- D.** NJT Report – Brian Miguel/Lisa Tulley

**V. UNFINISHED BUSINESS:**

- A. LINK Website Update – COVID Update**  
Easton Coach is Hiring Drivers

**VI. NEW BUSINESS:**

- A. JARC Round 9 (SFY 23)**
- B. NVRA Implementation Protocol**

**VII. Public Comments:**

\* = Items Require Action

**NOTE:** If you are unable to attend the meeting, please notify the Hunterdon County Department of Human Services at 908-788-1253. The next TAC meeting is scheduled for July 13, 2022 which is anticipated to be via Call- in and/or Webex.