

# **SPECIAL MEETING PUBLIC NOTICE**

In accordance with the provisions of the Open Public Meetings Act, Chapter 231, P.L. 1975, 10:4-12a, notice is hereby given to advise that the Hunterdon County Board of Chosen Freeholders will hold a Special Meeting on **Wednesday, December 11, 2019, at 4:30 PM**, at the Hunterdon County Administration Building, in the Freeholder Meeting Room located at 71 Main Street in Flemington, NJ 08822. It is not anticipated that any action will be taken in public.

Copies of this notice have been posted on the first and second floor of the Main Street County Complex, 71 Main Street, Flemington, New Jersey, and filed in the Office of the County Clerk on December 04, 2019: This notice was emailed to the following newspapers on December 04, 2019: Hunterdon County Democrat, The Courier News, Star Ledger, The Express Times and TAPinto (online), newspapers designated to receive such notices.

It is County policy to provide reasonable accommodations for individuals with disabilities with advance notice of need. If an accommodation is needed, please contact Brad Myhre, at (908) 788-1102.

# **AGENDA**

## **HUNTERDON COUNTY BOARD OF CHOSEN FREEHOLDERS**

71 Main Street, Freeholder's Meeting Room, 2<sup>nd</sup> Floor

Flemington, New Jersey 08822

**December 11, 2019**

I. **4:30 p.m. CONVENE:** "This special meeting is being held in accordance with the provisions of the Open Public Meetings Act. Adequate notice has been given by posting a copy of the notice on Bulletin Boards on the First and Second Floor of the Main Street County Complex, Building #1, Flemington, New Jersey, a public place reserved for such announcements. A copy was mailed on or before December 04, 2019, to the Hunterdon County Democrat, Star Ledger, Trenton Times, Courier News, TAPinto (online) and the Express Times, newspapers designated to receive such notices and by filing a copy with the Hunterdon County Clerk."

II. **PLEDGE OF ALLEGIANCE**

III. **EXECUTIVE SESSION**

a. To discuss personnel issues

IV. **PUBLIC COMMENT**, Limited to 2 minutes per person.

(Comments exceeding 2 minutes will be entertained later in the agenda)

V. **ADJOURN**