

AGENDA

HUNTERDON COUNTY BOARD OF CHOSEN FREEHOLDERS

71 Main Street, Freeholder's Meeting Room, 2nd Floor

Flemington, New Jersey 08822

February 16, 2016

I. **4:00 p.m. CONVENE:** "This meeting is being held in accordance with the provisions of the Open Public Meetings Act. Adequate notice has been given by posting throughout the year a copy of the notice on Bulletin Boards on the First and Second Floor of the Main Street County Complex, Building #1, Flemington, New Jersey, a public place reserved for such announcements. A copy was mailed on or before January 05, 2016, to the Hunterdon County Democrat, Star Ledger, Trenton Times, Courier News, TAPinto (online) and the Express Times, newspapers designated to receive such notices and by filing a copy with the Hunterdon County Clerk."

II. EXECUTIVE SESSION

01. To discuss legal issues.
02. To discuss personnel issues.
03. To discuss land issues.

III. 5:30 p.m. PLEDGE OF ALLEGIANCE

- IV. **PUBLIC COMMENT**, Limited to 2 minutes per person.
(Comments exceeding 2 minutes will be entertained later in the agenda).

V. MOMENT OF SILENCE

VI. AMERICAN RED CROSS, Suzanne Hilaire

01. PROCLAMATION - Designating March, 2016, as American Red Cross Month in Hunterdon.

VII. HORTICUTLURE THERAPY, Laura DePrado

01. PROCLAMATION - Designating the third week of March, 2016, as Horticulture Therapy Week, in the County.

VIII. PURCHASING, John Davenport III

01. RESOLUTION - Approving Requisition #R6-00748, using State Contract #A-89850, with Dell, for software licenses, for the Division of Information Technology, in the amount of \$97,097.57.

02. RESOLUTION - Authorizing the extension of County Bid #2014-16, for an Advertising Firm to provide exterior advertising on the LINK vehicles for the County's Transportation System, with HFT Management, Inc., d/b/a Gateway Outdoor Advertising, in an amount to be paid to the County of Sixty Three (63%) of the gross advertising revenue generated from the placement of advertising on the Hunterdon County Transportation Fleet.

IX. FARMLAND PRESERVATION/OPEN SPACE, Sue Dziamara

01. INTRODUCTION - County Ordinance 2016-01, update to the comprehensive County's Open Space, Farmland and Historic Preservation Trust Fund Plan, public hearing to be March 15, 2016.
02. RESOLUTION - Approving, upon the recommendation of the Parks & Open Space Advisory Committee, the East Amwell Township application for the Cooperative Assistance Open Space Grant Program, for the Higgins property, Block 35, Lots 10, 12 and 60, estimated 152 acres, in an amount not to exceed \$440,000.

X. PUBLIC WORKS, Tom Mathews, Director

01. Update of various County road and bridge projects.
02. To discuss a request from the Hunterdon Land Trust to install a sign, in the County's Right of Way, along County Route 519, in Kingwood.

Added Item:

03. To discuss a request for a road opening on County Route 613, for a one (1) day opening, to complete the installation of gas service. Request was denied by the County as the road was repaved in 2014.

XI. CONSENT AGENDA

"All matters listed under the Consent Agenda are considered to be routine by the Board of Chosen Freeholders of the County of Hunterdon and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired that item will be removed from the Consent Agenda and will be considered separately."

01. Motion to approve the claims in accordance with the Claims Register dated February 16, 2016.
02. Motion to approve the regular session minutes of February 02, 2016.
03. RESOLUTION - Marc Saluk appointed unclassified, full time Economic Development Director, Department of Planning, Economic Development and Land Use.
04. RESOLUTION - Christine Johnston appointed permanent, full time Keyboarding Clerk 2, Prosecutor's Office.

05. RESOLUTION - Nick Tsentas appointed full time Public Safety Telecommunicator Trainee, Division of Emergency Services, Department of Public Safety and Health Services.
06. RESOLUTION - Karen Rios Garcia appointed full time Public Safety Telecommunicator Trainee, Division of Emergency Services, Department of Public Safety and Health Services.
07. RESOLUTION - Caitlin Howley appointed full time Public Safety Telecommunicator Trainee, Division of Emergency Services, Department of Public Safety and Health Services.
08. RESOLUTION - Janis Clark appointed full time Public Health Nurse, Health Services Division, Department of Public Safety and Health Services.
09. RESOLUTION - Approving a salary adjustment for Daniel Zmuda, Paul Bolanowski and Paul Fandel, Senior Mechanics, Division of Vehicle Services. (completed training).
10. RESOLUTION - Authorizing the revision of the CWA Non-Supervisory longevity payments for 2016.
11. RESOLUTION - Authorizing the revision of the CWA Supervisory longevity payments for 2016.
12. RESOLUTION - Authorizing the revision of the CWA Supervisory longevity payments for 2015.
13. RESOLUTION - Approving the appointment of Carol Cronheim to the Cultural and Heritage Commission.
14. RESOLUTION - Approving a professional services agreement with PM Consultants, LLC, for government accounting services for the Finance Department, in the amount not to exceed \$50,000.
15. RESOLUTION - Approving the Section 5311 Transfer of Title Agreement for vehicle #18-120, Ford E450 Supreme, which is leased from NJ Transit.
16. RESOLUTION - Approving a transportation service agreement with The ARC of Hunterdon County, to transport 85 ARC consumers, for 2016, in an amount not to exceed \$200,000.
17. RESOLUTION - Approving an Area Plan Grant contract for services through Hunterdon Helpline, Inc., in the amount of \$15,775.
18. RESOLUTION - Approving an Area Plan Grant contract for services through Meals on Wheels in Hunterdon, Inc., in the amount of \$219,659.
19. RESOLUTION - Approving an agreement through the Local Art Program grant with the Hunterdon County Division of Senior, Disabilities and Veterans' Services, award in the amount of \$2,000.

20. RESOLUTION - Approving a contract modification with Strunk Albert Engineering, for construction documents for a revised scope of work, for the HVAC work for the Route 31 County Complex - Buildings 2 and 3, in the amount of \$13,000.
21. RESOLUTION - Approving the transfer of the Adult Protective Services Unit to the Division of Social Services from Senior, Disabilities and Veterans Services, Human Services Department.
22. RESOLUTION - Approving the amended ByLaws of the Planning Board, as adopted by the Hunterdon County Planning Board.

XII. CORRESPONDENCE

01. High Bridge Fire Department, request to hold a coin toss on Saturday, April 09, 2016 and Saturday, November 26, 2016, from 7:00 a.m. until 4:00 p.m., on County Route 513 between Grayrock Road and Arch Street, in High Bridge.
02. High Bridge Fire Department, requesting a letter of support for 17 Self-Contained Breathing Apparatus with Air Masks and spare Bottles, for a grant through the US DHS/FEMA/Grants Program.
03. Nicole Maniez, requesting permission to use the historic Court House Steps on Saturday, March 05, 2016, from 5:00 p.m. to 6:00 p.m., to raise awareness and help end violence against women. This is part of the One Billion Rising international movement.
04. Girls on the Run, requesting to again use the historic Court House steps and the Main Street Complex parking area during their Spring 5K race, on Saturday, June 04, 2016, during the morning hours.

XIII. FREEHOLDERS COMMENTS/REPORTS

XIV. OPEN TO THE PUBLIC

XV. EXECUTIVE SESSION
(Reconvene if necessary)

EXECUTIVE SESSION REQUESTS

February 16, 2016

4:00 p.m. Convene

I. LEGAL:

01. Steve Farsio – CWA Economic Proposal/negotiations update.

II. PERSONNEL:

01. Appointment to the Senior, Disabilities and Veterans' Services Advisory Board. (C. Brotzman)
02. Appointment to the Planning Board. (R. Dalrymple)
03. Engineering position in Public Works Department.

Added Item:

04. reappointment to the Library Commission.

III. LAND:

01. Right-of-Way takings for the reconstruction of County Route 519 (Warren Glenn Hill) in Holland Township.

Added Item:

02. Plushanki property.

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

PROCLAMATION

WHEREAS, the County of Hunterdon has a long history of helping our neighbors' in need. The American Red Cross Month is a special time to recognize and thank our Everyday Heroes – those selfless Red Cross volunteers and donors who give of their time and resources to help community members; and

WHEREAS, these heroes help families find shelter after a home fire. They give blood to help trauma victims and cancer patients. They deliver comfort items to military members in the hospital. They use their lifesaving skills to save someone from a heart attack, drowning, or choking. They enable children around the globe to be vaccinated from measles and rubella; and

WHEREAS, the American Red Cross depends on local heroes to deliver help and hope during a disaster. The Board of Chosen Freeholders of the County of Hunterdon applaud those heroes here in Hunterdon County who give of themselves to assist their neighbors when they need a helping hand; and

WHEREAS, across the country and around the world, the American Red Cross responds to disasters big and small. In fact, every eight minutes the organization responds to a community disaster, providing shelter, food, emotional support and other necessities to those affected. It collects 40 percent of the nation's blood supply; provides 24-hour support to military members, veterans and their families; teaches millions lifesaving skills, such as lifeguarding and CPR; and through its "Restoring Family Links" program, connects family members separated by crisis, conflict, or migration; and

WHEREAS, the month of March is dedicated to all those who support the American Red Cross mission to prevent and alleviate human suffering in the face of emergencies. Hunterdon County depends on the American Red Cross, which relies on donations of time, money and blood to fulfill its humanitarian mission.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Chosen Freeholders of the County of Hunterdon that by virtue of the authority vested in this Board by the Constitution and laws of the County of Hunterdon and the State of New Jersey, that the Board of Chosen Freeholders does hereby proclaim March 2016 as American Red Cross Month and encourages all Americans to support this organization.

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
<i>Suzanne Lagay, Director</i>						
<i>John E. Lanza, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John W. King, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED February 16, 2016

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

PROCLAMATION

WHEREAS, Horticultural therapy is the time-proven practice of using therapeutic benefits of working in a peaceful and non-threatening garden environment indoors or outdoors, and using horticulture as a modality to improve the quality of life; and

WHEREAS, Horticultural therapy is practiced through vocational, therapeutic, and social programs, and successfully enables and empowers individuals to achieve their maximum independence in settings such as hospitals, correctional facilities, public schools, senior centers, and community gardens; and

WHEREAS, Horticultural therapy gained prominence in the United States in rehabilitating wounded veterans of World War II through the assistance of volunteers and trained professionals, and continues today in veterans' hospitals across the country; and

WHEREAS, Horticultural therapy brings dignity and enhanced skills by allowing individuals to grow and function to the best of their abilities, and helps individuals such as those recovering from illness or injury, the elderly, socially disadvantaged individuals, and individuals with disabilities; and

WHEREAS, Awareness and growth of the profession of horticultural therapy is being realized through increased educational opportunities, beginning with the first Master of Science degree in horticultural therapy, awarded by Michigan State University in 1955, and continuing across the country in universities, colleges, and community colleges, and through horticultural therapy certificate programs; and

WHEREAS, The American Horticultural Therapy Association, a nonprofit organization that is federally tax-exempt pursuant to section 501 (c)(3) of the federal Internal Revenue Code of 1986, 26 U.S.C.s.501(c)(3), provides opportunities for registered horticultural therapy professionals to share research, professionals standards, and best practices, as well as for the public to obtain information and resources; and

WHEREAS, Horticultural therapy was practiced by Dr. Benjamin Rush, a signer of the Declaration of Independence; and

WHEREAS, Horticultural therapy is beneficial for people of all ages and all walks of life in a wide variety of rehabilitative, health care, and residential settings, providing benefits directly through formal programs with trained horticultural therapy professionals, and providing benefits indirectly through encouraging the designation and creation of public gardens and community gardens;

NOW, THEREFORE, BE IT RESOLVED, by the Board of Chosen Freeholders of the County of Hunterdon that the third full week of March be hereby designated as "**Horticultural Therapy Week**", in the County of Hunterdon and urges public awareness of the importance of horticultural therapy in improving the quality of life for all and increasing opportunities for each individual to experience the endless benefits of the people-plant connection.

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
<i>Suzanne Lagay, Director</i>						
<i>John E. Lanza, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John W. King, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED February 16, 2016

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

WHEREAS, the Local Public Contracts Law requires that purchases in excess of \$36,000.00 be approved by resolution of the Governing Body.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Hunterdon hereby approves the purchase of commodity(s)/service(s), requisition(s) #R6-00748, in the amount of \$97,097.57, through State Contract #A-89850, with Dell, for software licenses for Information Technology; and

BE IT FURTHER RESOLVED, the commodity(s)/service(s) will be purchased under budget accounts #6-01-20-0140-636; (Department Operating Budget); and

BE IT FURTHER RESOLVED, that the Treasurer of the County of Hunterdon has certified the availability of funding in the County Budget.

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
Suzanne Lagay, Director						
John E. Lanza, Deputy Director						
J. Matthew Holt, Freeholder						
John W. King, Freeholder						
Robert G. Walton, Freeholder						

Adopted February 16, 2016

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

Extension
Bid #2014-16

RESOLUTION

WHEREAS, bids were received, opened and read in public on Thursday, November 13, 2014, for an Advertising Firm to provide exterior advertising for the Hunterdon County Link Transportation System, for the County of Hunterdon; and

WHEREAS, the Board of Chosen Freeholders of the County of Hunterdon adopted a resolution on February 05, 2015, awarding said contract for the provision of marketing the advertising on LINK vehicles; and

WHEREAS, the County has had excellent service throughout the first contract year;

NOW, THEREFORE, BE IT RESOLVED, by the Board of Chosen Freeholders of the County of Hunterdon hereby authorizes the extension of the contract for marketing and advertising on LINK vehicles, upon the recommendation of the Human Services Department and John P. Davenport, III, County Purchasing Agent, to HFT Management, Inc., d/b/a Gateway Outdoor Advertising, 18 Pleasant Grove Road, Long Valley, New Jersey 07853, to reflect the new contract date of February 01, 2016 through January 31, 2017. The extension cost to be paid to the County of Hunterdon shall remain: **SIXTY THREE (63%) OF THE GROSS ADVERTISING REVENUE GENERATED FROM THE PLACEMENT OF ADVERTISING ON THE HUNTERDON COUNTY TRANSPORTATION FLEET**; and

BE IT FURTHER RESOLVED, that the Director and Clerk of the Board of Chosen Freeholders of the County of Hunterdon are hereby authorized to execute the contract extension on behalf of the County.

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
<i>Suzanne Lagay, Director</i>						
<i>John E. Lanza, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John W. King, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED February 16, 2016

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

COUNTY ORDINANCE #2016-01

WHEREAS, the Hunterdon County Open Space, Farmland and Historic Preservation Trust Fund Plan was adopted on June 13, 2000, to provide the Board of Chosen Freeholders with policy guidance, including administrative and cost-effective ways to advance Hunterdon County's Open Space, Farmland and historic preservation goals and objectives; and

WHEREAS, the residents of Hunterdon County have overwhelmingly approved three County Ballot Questions (November 1999, 2004, and 2008) authorizing the Board of Chosen Freeholders to implement and continue an Open Space, Recreation, Farmland and Historic Preservation Trust Fund; and

WHEREAS, the Board of Chosen Freeholders have directed the Division of Planning Services to undergo a comprehensive update to the Hunterdon County Open Space, Farmland and Historic Preservation Trust Fund Plan; and

WHEREAS, the Plan was revised to reflect general updates to the current preservation activities occurring in the county since 2000 including preservation activities by the county, municipalities, nonprofit organizations and the State of New Jersey; and

WHEREAS, the Plan also contains the following key changes:

- The Goals and Recommendations have been updated to reflect the current open space objectives and to incorporate the County's efforts to be consistent with the Comprehensive Economic Development Strategy; and
- The Historic Preservation Plan element has been updated to include the County's Historic Preservation Grant Program; and
- An Open Space and Recreation Development and Maintenance Plan element was created to address and incorporate the standards and practices for maintaining the County's parks and open space.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Hunterdon hereby approves the introduction of the updated comprehensive Hunterdon County Open Space, Farmland and Historic Preservation Trust Fund Plan; and

BE IT FURTHER RESOLVED, that a public hearing will be held on the Hunterdon County Open Space, Farmland and Historic Preservation Trust Fund Plan on Tuesday, March 15, 2016, at 5:30 p.m., in the Freeholders' Meeting Room, located on the second floor of the Main Street County Complex, 71, Main Street, Flemington, New Jersey 08822.

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
Suzanne Lagay, Director						
John E. Lanza, Deputy Director						
J. Matthew Holt, Freeholder						
John W. King, Freeholder						
Robert G. Walton, Freeholder						

ADOPTED February 16, 2016

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

WHEREAS, the Parks and Open Space Advisory Committee was created and charged with the review of all applications for Open Space Trust funds per Hunterdon County Administrative Policy #2008-02, adopted on October 7, 2008, and revised on March 3, 2015; and

WHEREAS, the Parks and Open Space Advisory Committee reviews and evaluates all applications for funding and provides recommendations for funding to the Hunterdon County Board of Chosen Freeholders; and

WHEREAS, East Amwell Township has submitted a Cooperative Application and request for funding for a 17% contribution of County funds based on the estimated purchase price of \$2,584,000.00 to acquire, in fee simple, Block 35, Lots 10, 12 and 60. in the Township of East Amwell, estimated 152 acres, known as the **Higgins** Acquisition - County contribution request of \$440,000.00; and

WHEREAS, two additional Non-Profit Grant Applications and requests for funding were previously submitted by the Raritan Headwaters Association and the New Jersey Conservation Foundation for an additional 33% contribution of County funds for the Higgins Acquisition, which was approved by the Board of Chosen Freeholders on December 1, 2015; and

WHEREAS, the total County contribution to any one project is limited to 50% of the purchase price; and

WHEREAS, on January 19, 2016, the Parks and Open Space Advisory Committee reviewed, evaluated, scored and ranked the application; the application was assigned a score of 84 points.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Hunterdon hereby approves, upon the recommendation of the Parks and Open Space Advisory Committee, the East Amwell Township application for the Cooperative Assistance Open Space Grant Program, **17% of the purchase price**, for Block 35, Lots 10, 12 and 60. in an amount **not to exceed \$440,000.00**. The total County contribution to this project shall not exceed 50% of the negotiated and agreed upon purchase price. The availability of funding is contingent on verification by the County Finance Department.

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
Suzanne Lagay, Director						
John E. Lanza, Deputy Director						
J. Matthew Holt, Freeholder						
John W. King, Freeholder						
Robert G. Walton, Freeholder						

ADOPTED February 16, 2016

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that Marc Saluk be hereby appointed unclassified, full time Economic Development Director, in the Department of Planning, Economic Development and Land Use, of the County of Hunterdon.

Salary: \$105,000.00
Effective date: March 21, 2016
Hours Per Week: 40

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
<i>Suzanne Lagay, Director</i>						
<i>John E. Lanza, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John W. King, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED February 16, 2016

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

WHEREAS, the Appointing Authority has been advised that Christine Johnston has passed her Civil Service examination;

NOW, THEREFORE, BE IT RESOLVED, that Christine Johnston is hereby appointed permanent, full time Keyboarding Clerk 2, in the Prosecutor's Office, of the County of Hunterdon.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
<i>Suzanne Lagay, Director</i>						
<i>John E. Lanza, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John W. King, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED February 16, 2016

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that Nick Tsentas be hereby appointed a full time Public Safety Telecommunicator Trainee, of the Division of Emergency Services, Department of Public Safety and Health Services, of the County of Hunterdon.

Salary per annum: \$25,540.00

Effective: February 22, 2016

Union: CWA

Hours per week: 40

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
Suzanne Lagay, Director						
John E. Lanza, Deputy Director						
J. Mathew Holt, Freeholder						
John W. King, Freeholder						
Robert G. Walton, Freeholder						

ADOPTED February 16, 2016

DENISE B. DOOLAN, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that Karen Rios Garcia be hereby appointed a full time Public Safety Telecommunicator Trainee, of the Division of Emergency Services, Department of Public Safety and Health Services, of the County of Hunterdon.

Salary per annum: \$25,540.00

Effective: February 22, 2016

Union: CWA

Hours per week: 40

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
Suzanne Lagay, Director						
John E. Lanza, Deputy Director						
J. Mathew Holt, Freeholder						
John W. King, Freeholder						
Robert G. Walton, Freeholder						

ADOPTED February 16, 2016

DENISE B. DOOLAN, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that Caitlin Howley be hereby appointed a full time Public Safety Telecommunicator Trainee, of the Division of Emergency Services, Department of Public Safety and Health Services, of the County of Hunterdon.

Salary per annum: \$25,540.00

Effective: February 22, 2016

Union: CWA

Hours per week: 40

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
Suzanne Lagay, Director						
John E. Lanza, Deputy Director						
J. Mathew Holt, Freeholder						
John W. King, Freeholder						
Robert G. Walton, Freeholder						

ADOPTED February 16, 2016

DENISE B. DOOLAN, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that Janis Clark be hereby appointed full time, Public Health Nurse, in the Department of Public Safety and Health Services, of the County of Hunterdon.

Salary: \$63,000.00
Union: CWA
Hours: 35
Effective: February 8, 2016

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
<i>Suzanne Lagay, Director</i>						
<i>John E. Lanza, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John W. King, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED February 16, 2016

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, Daniel Zmuda, Paul Bolanowski and Paul Fandel all Senior Mechanics in the Division of Vehicle Services, be hereby given the following one-time stipends which will be added to base salary for completion of advanced training.

Daniel Zmuda: \$1,000
Paul Bolanowski: \$750
Paul Fandel: \$2,250

Union: CWA
Effective: November 3, 2015

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
<i>Suzanne Lagay, Freeholder Director</i>						
<i>John E. Lanza, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John W. King, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED February 16, 2016

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

Revised
(original 2/2/16)

BE IT RESOLVED, that the longevity payments for those employees covered under the collective bargaining agreement between CWA Non-Supervisory Contract and the County of Hunterdon be hereby established as follows, effective January 1, 2016:

<u>NAME</u>	<u>DEPARTMENT</u>	<u>TITLE</u>	<u>LONGEVITY</u>
Jeffrey Baker	Buildings and Maintenance	Mason/Senior Carpenter	\$1600.00
Michael Balboa	Buildings and Maintenance	Supervising Electrician	\$1600.00
George Price Jr.	Buildings and Maintenance	Electrician's Helper	\$1600.00
Joel Van Horn	Information Services	Senior Mail Clerk	\$1600.00
Michael MacIntyre	Buildings and Maintenance	Senior Bldg Maintenance Worker	\$1600.00
Amy Banko	County Clerk	Sr. Account Clerk/Clerk 2	\$1600.00
Sharon Stroka	County Clerk	Clerk 2	\$1600.00
Debra Gilmartin	Engineering	Assistant Supervisor of Accounts	\$1600.00
Joseph Grande	Engineering	Senior Engineering Aide	\$1600.00
Edward Kopp Jr.	Engineering	Supervising Engineer	\$1600.00
Kenneth Miller	Engineering	Land Surveyor	\$1600.00
Russell Norkevich	Engineering	Supervising Engineering Aide	\$1600.00
Kevin Ohler	Engineering	Construction Inspector	\$1600.00
Gary Siebentritt	Engineering	Senior Construction Inspector	\$1600.00
Bryan Stem	Engineering	Construction Inspector	\$1600.00
William Turyonas	Engineering	Supervising Engineering Aide	\$1600.00
Pia Rey Doklan	Human Services	Field Rep, Senior Citizens Prog.	\$1600.00
Ann St. John	Human Services	Social Worker Aging	\$1600.00
Gregory Szwec	Human Services	Family Service Worker	\$1600.00
Mary Ann Thompson	Human Services	Asst Supv of Senior Citizen Act.	\$1600.00
Catherine Zahn	Human Services	Supv. Program Develop.Spec.	\$1600.00
Carol Lavoie	Information Services	Sr. Data Processing Programmer	\$1600.00
Amy Jo Trimmer	Information Services	Senior Technician MIS	\$1600.00
Kathleen Connors	Library	Secretarial Assistant	\$1600.00
Mary Ferguson	Library	Senior Library Assistant	\$1600.00
Donna Horvath	Library	Senior Library Assistant	\$1600.00
Julia Hrinyak	Library	Principal Library Assistant	\$1600.00
Donna Kahlke	Library	Senior Library Assistant	\$1600.00
Karen Kilpatrick	Library	Senior Librarian	\$1600.00
Claire McFadden	Library	Senior Library Assistant	\$1600.00
Pamela Munkel	Library	Principal Library Assistant	\$1600.00
Lorraine Steever	Library	Senior Library Assistant	\$1600.00
Leslie Stintsman	Library	Senior Library Assistant	\$1600.00
Lisa Storm	Library	Senior Library Clerk Driver	\$1600.00
James Thatch	Library	Program Coord. Special Events	\$1600.00
Pamela Bowlby	Parks	Keyboarding Clerk 3	\$1600.00
Thomas Lizzi	Parks	Principal Park Ranger	\$1600.00
Debra Van Billiard	Prosecutor	Legal Secretary 1	\$1600.00
Edward Hahola	Public Safety	Senior PST	\$1600.00
Tammy Hoffman	Public Safety	Public Safety Telecommunicator	\$1600.00
Beverly Kappel	Public Safety	Secretarial Assistant	\$1600.00
Grace LeFebvre	Public Safety	Keyboarding Clerk 1	\$1600.00
John Silliman	Public Safety	Communications Technician	\$1600.00
Ron Unkert	Public Safety	Public Safety Telecommunicator	\$1600.00
Debra Vaccarella	Public Safety	Senior REHS	\$1600.00
Robert Vaccarella	Public Safety	Principal REHS	\$1600.00
Raymond Rule Jr.	Purchasing	Senior Buyer	\$1600.00
Dante Faraone	Roads and Bridges	Equipment Operator	\$1600.00
Daniel Fisher	Roads and Bridges	Equipment Operator	\$1600.00
George Glashoff	Roads and Bridges	Senior Road Repairer	\$1600.00
Robert Hunt Jr.	Roads and Bridges	Assistant Supervising Mechanic	\$1600.00
Kyle Kullman	Roads and Bridges	Equipment Operator	\$1600.00
Dean LaFevre	Roads and Bridges	Equipment Operator	\$1600.00
Thomas Leone	Roads and Bridges	Equipment Operator	\$1600.00
Michael Peccarelli	Roads and Bridges	Equipment Operator	\$1600.00
Joseph Schellhorn	Roads and Bridges	Asst Superv. Bridge Repairer	\$1600.00
Keith Wieder	Roads and Bridges	Inventory Control Clerk	\$1600.00
Michael Woodruff	Roads and Bridges	Senior Bridge Repairer	\$1600.00
Mark Wynings	Roads and Bridges	Road Repairer	\$1600.00
Diana Boesch	Rutgers Coop Extension	Principal Clerk Transcriber	\$1600.00
Beatrice Melnick	Sheriff	Legal Secretary	\$1600.00
Darlene Wene	Superintendent of Schools	Keyboarding Clerk 4	\$1600.00
Marian Herman	Human Services	Principal Account Clerk	\$1600.00
Jennifer Fuhri	Roads and Bridges	Senior Radio Dispatcher	\$1600.00
Judith Bivona	Library	Senior Library Assistant	\$1600.00
Brian Stout	Buildings and Maintenance	Heating Air Cond. Mechanic	\$ 800.00

<u>NAME</u>	<u>DEPARTMENT</u>	<u>TITLE</u>	<u>LONGEVITY</u>
Michelle Schottman-Scott	County Clerk	Clerk 2	\$ 800.00
Henry Wieczorkek	Engineering	Senior Engineer	\$ 800.00
Robin Krog	Human Services	Family Servicer Worker	\$ 800.00
Eleanor Langeveld	Human Services	Program Devlpmt. Specialist, Aging	\$ 800.00
Barbara Metzger	Human Services	Program Develop.Specialist	\$ 800.00
Jacqui Rochelle	Information Services	Senior Technician MIS	\$ 800.00
Buff Barr	Library	Senior Library Assistant	\$ 800.00
Kathy Burgess	Library	Senior Librarian	\$ 800.00
Terry Edwards	Library	Senior Librarian	\$ 800.00
Dena Flynn	Library	Senior Library Assistant	\$ 800.00
Lisa Tettermer	Library	Senior Library Assistant	\$ 800.00
Aimee Wolsko	Library	Senior Librarian	\$ 800.00
Linda Zdepski	Library	Senior Library Assistant	\$ 800.00
Paul Kaszas	Public Safety	Public Health Investigator	\$ 800.00
Gretchen Vallat	Public Safety	Legal Secretary 1	\$ 800.00
William Powell	Public Safety	Public Safety Telecommunicator	\$ 800.00
Francis Veneziale	Public Safety	Public Safety Telecommunicator	\$ 800.00
Christine Nahrebne	Prosecutor	Senior Receptionist Typing	\$ 800.00
Gregory Deemer	Roads and Bridges	Senior Road Repairer	\$ 800.00
Keith Fleming	Roads and Bridges	Senior Road Repairer	\$ 800.00
Raymond Pursell	Roads and Bridges	Senior Road Repairer	\$ 800.00
Ryan Ziemba	Roads and Bridges	Asst Supv.Traffic Maint. Wkr.	\$ 800.00
Charles DiNatale	Sheriff	Security Guard	\$ 800.00
Wendy Hayth	Sheriff	Senior Executive Clerk	\$ 800.00
Andrew Kovacs	Sheriff	Security Guard	\$ 800.00
Curt Steinmetz	Sheriff	Security Guard	\$ 800.00
Patrick Sullivan	Sheriff	Security Guard	\$ 800.00
Brenda Wilson	Sheriff	Senior Execution Clerk	\$ 800.00
Paul Bolanowski	Vehicle Services	Senior Mechanic	\$ 800.00
Robert Ent	Public Works	Land Surveyor	\$ 800.00
Wallace Sloyer	Public Works	Senior Road Repairer	\$ 800.00
Bryan Manning	Public Works	Road Repairer	\$ 800.00
John Sigafoos	Public Works	Senior Road Repairer	\$ 800.00
Kenneth Sutphen	Public Works	Equipment Operator	\$ 800.00
Katherine Powell	Public Safety and Health	Public Safety Telecommunicator	\$ 800.00
Katherine Monti	Library	Library Associate	\$ 800.00
Darla Ballard	Public Works	Keyboarding Clerk 2	\$ 800.00
Laura Cox	Public Safety and Health	Keyboarding Clerk 1	\$ 800.00
Joseph Mackin	Sheriff	Security Guard	\$ 800.00
John Walsh	Sheriff	Security Guard	\$ 800.00
Curt A. Blomquist	Roads and Bridges	Senior Bridge Repairer	\$ 800.00
Margaret R. Conroy	Parks	Key Boarding Clerk	\$ 800.00
Elizabeth Fulmer	Parks	Program Coordinator	\$ 800.00
Rhonda Kelly	Human Services	Senior Receptionist	\$ 800.00
Lisa Long	Finance	Senior Receptionist	\$ 800.00
Mary Noone-Kozakiewicz	Library	Senior Librarian	\$ 800.00
Carl Ondrak	Roads and Bridges	Senior Bridge Repairer	\$ 800.00
Charlie J. Pierman, III	Roads and Bridges	Equipment Operator	\$ 800.00
Carl T. Schottman	Parks	Ranger	\$ 800.00
Thomas E. Sheppard	Parks	Chief Park Naturalist	\$ 800.00
Keith Monahan	Parks	Maintenance Worker	\$ 800.00
Eric Bentzinger	Buildings and Grounds	Maintenance Worker	\$ 800.00
Hugo Marin	Social Services	Family Service Worker	\$ 800.00
Keith Tustison	Human Services	Senior Account Clerk	\$ 800.00

<u>ROLL CALL</u>	<u>MOVED</u>	<u>SECONDED</u>	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
Suzanne Lagay, Director						
John E. Lanza, Deputy Director						
J. Matthew Holt, Freeholder						
John W. King, Freeholder						
Robert G. Walton, Freeholder						

ADOPTED February 16, 2016

DENISE B. DOOLAN, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

Revised
(2/2/16)

RESOLUTION

BE IT RESOLVED, that the salaries and longevity payments for those employees covered under the collective bargaining agreement between CWA Supervisory Contract and the County of Hunterdon be hereby established as follows, effective January 1, 2016:

<u>NAME</u>	<u>DEPARTMENT</u>	<u>JOB TITLE</u>	<u>LONG.</u>	<u>SUPV. LONG</u>
JACOB COLE	ROADS AND BRIDGES	ROAD REPAIRER SUPERVISOR	1600	300
KARLA LAMENDOLA	COUNTY CLERK	CLERK 4	1600	4350
FAYE CARLING	HUMAN SERVICES	FAMILY SERVICE SUPERVISOR	1600	4350
LISA PIAZZA	HUMAN SERVICES	FAMILY SERVICE WORKER		450
LEE ANN COMELLA	LIBRARY	SUPV LIBRARY ASST	1600	2400
ROSEMARY FRANCONI	LIBRARY	PRINCIPAL LIBRARIAN	1600	1650
ADRIENNE GARDNER	LIBRARY	SUPERVISING LIBRARIAN	1600	2200
SHARON BURHAM	PUBLIC SAFETY	SUPV. PUBLIC SAFETY TELEC	1600	1050
SANDRA MANGINI	PUBLIC SAFETY	SUPV. PUBLIC SAFETY TELEC	1600	1050
JAMES REASONER	PUBLIC SAFETY	SUPV. PUBLIC SAFETY TELEC	1600	1050
LAWRENCE BONHAM	ROADS AND BRIDGES	SUPERVISING BRIDGE REPAIRER		1200
GARY C BUTLER	ROADS AND BRIDGES	SUPERVISOR ROADS	1600	2550
WALTER COLOMBO III	ROADS AND BRIDGES	SUPERVISING MECHANIC	1600	2700
HAROLD CONNORS	ROADS AND BRIDGES	SUPERVISING BRIDGE REPAIRER	1600	2400
JAMES FLEMING	ROADS AND BRIDGES	SUPERVISOR ROADS	1600	2250
MARIO GRANDE	ROADS AND BRIDGES	SUPERVISOR ROADS	1600	1650
GORDON JOHNSON	ROADS AND BRIDGES	SUPERVISOR TREES	1600	2250
KEVIN M KULLMAN	ROADS AND BRIDGES	SUPERVISOR ROADS	1600	2700
DOUGLAS PURSELL	ROADS AND BRIDGES	SUPV. TRAFFIC MAINTENANCE	1600	2550
MARK ROBINSON	ROADS AND BRIDGES	SUPV. BRIDGE CONSTR.	1600	1650
DAVID J ROSATO	ROADS AND BRIDGES	GENERAL SUPERVISOR ROADS	1600	2250
SCOTT SEGREAVES	ROADS AND BRIDGES	SUPERVISING BRIDGE REPAIRER	1600	1200
ROBERT SILVA JR	VEHICLE SERVICES	SUPERVISING MECHANIC		1200
THOMAS M ZAVAGLIA	ROADS AND BRIDGES	SUPERVISOR ROADS	1600	4200
MICHAEL PASQUA	INFO.SERVICES	SUPV CENTRAL MAIL ROOM	1600	2250
ALISON NAFTAL	LIBRARY	PRINCIPAL LIBRARIAN	800	1500
DANIEL T. BUSH	ROADS AND BRIDGES	GENERAL SUPERVISOR ROADS	1600	1950
GREG BADINI	HUMAN SERVICES	SUPERVISOR	1600	150
ARLENE STRAIN	HUMAN SERVICES	SUPERVISOR	1600	2150
SHU CHIANG	HEALTH SERVICES	PUBLIC HEALTH NURSE SUPERVI		600
PATRICK MASTERSON	ROADS AND BRIDGES	SUPERVISING BRIDGE REPAIRER	800	300

<u>ROLL CALL</u>	<u>MOVED</u>	<u>SECONDED</u>	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
<i>Suzanne Lagay, Director</i>						
<i>John E. Lanza, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John W. King, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED February 16, 2016

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

Revised

RESOLUTION

BE IT RESOLVED, that the salaries and longevity payments for those employees covered under the collective bargaining agreement between CWA Supervisory Contract and the County of Hunterdon be hereby established as follows, effective January 1, 2015:

<u>NAME</u>	<u>DEPARTMENT</u>	<u>JOB TITLE</u>	<u>LONG.</u>	<u>SUPV. LONG</u>
JACOB COLE	ROADS AND BRIDGES	ROAD REPAIRER SUPERVISOR	1600	150
KARLA LAMENDOLA	COUNTY CLERK	CLERK 4	1600	4200
FAYE CARLINLG	HUMAN SERVICES	FAMILY SERVICE SUPERVISOR	1600	4200
LISA PIAZZA	HUMAN SERVICES	FAMILY SERVICE WORKER		300
LEE ANN COMELLA	LIBRARY	SUPV LIBRARY ASST	1600	2250
ROSEMARY FRANCONI	LIBRARY	PRINCIPAL LIBRARIAN	1600	1500
ADRIENNE GARDNER	LIBRARY	SUPERVISING LIBRARIAN	1600	2050
JOSEPHINE GLYNN	PLANNING	SUPERVISING CLERK		750
SHARON BURHAM	PUBLIC SAFETY	SUPV. PUBLIC SAFETY TELEC	1600	900
HARRY J HELLER	PUBLIC SAFETY	SUPV. PUBLIC SAFETY TELEC	1600	3000
SANDRA MANGINI	PUBLIC SAFETY	SUPV. PUBLIC SAFETY TELEC	1600	900
JAMES REASONER	PUBLIC SAFETY	SUPV. PUBLIC SAFETY TELEC	1600	900
LAWRENCE BONHAM	ROADS AND BRIDGES	SUPERVISING BRIDGE REPAIRER		1050
GARY C BUTLER	ROADS AND BRIDGES	SUPERVISOR ROADS	1600	2400
WALTER COLOMBO III	ROADS AND BRIDGES	SUPERVISING MECHANIC	1600	2550
HAROLD CONNORS	ROADS AND BRIDGES	SUPERVISING BRIDGE REPAIRER	1600	2400
JAMES FLEMING	ROADS AND BRIDGES	SUPERVISOR ROADS	1600	2100
MARIO GRANDE	ROADS AND BRIDGES	SUPERVISOR ROADS	1600	1500
GORDON JOHNSON	ROADS AND BRIDGES	SUPERVISOR TREES	1600	2100
KEVIN M KULLMAN	ROADS AND BRIDGES	SUPERVISOR ROADS	1600	2550
DOUGLAS PURSELL	ROADS AND BRIDGES	SUPV. TRAFFIC MAINTENANCE	1600	2400
MARK ROBINSON	ROADS AND BRIDGES	SUPV. BRIDGE CONSTR.	1600	1500
DAVID J ROSATO	ROADS AND BRIDGES	GENERAL SUPERVISOR ROADS	1600	2100
SCOTT SEGREAVES	ROADS AND BRIDGES	SUPERVISING BRIDGE REPAIRER	1600	1050
ROBERT SILVA JR	ROADS AND BRIDGES	SUPERVISING MECHANIC		1050
THOMAS M ZAVAGLIA	ROADS AND BRIDGES	SUPERVISOR ROADS	1600	4050
MICHAEL PASQUA	INFO.SERVICES	SUPV CENTRAL MAIL ROOM	800	2100
ALISON NAFTAL	LIBRARY	PRINCIPAL LIBRARIAN	800	1350
JENNIFER WINBERRY	LIBRARY	SUPERVISING LIBRARIAN	1600	1350
DANIEL R. BUSH	ROADS AND BRIDGES	GENERAL SUPERVISOR ROADS	1600	1800
GREG BADINI	HUMAN SERVICES	SUPERVISOR	1600	
ARLENE STRAIN	HUMAN SERVICES	SUPERVISOR	1600	2000
SHU CHIANG	HEALTH SERVICES	PUBLIC HEALTH NURSE SUPER.		450
PATRICK MASTERSON	ROADS AND BRIDGES	SUPERVISING BRIDGE REPAIRER	800	150

<u>ROLL CALL</u>	<u>MOVED</u>	<u>SECONDED</u>	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
<i>Suzanne Lagay, Director</i>						
<i>John E. Lanza, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John W. King, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED February 16, 2016

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that Carol C. Cronheim, 43 Delevan Street, Lambertville, New Jersey 08530, be hereby appointed as a member to the Hunterdon County Cultural and Heritage Commission, to be effective immediately through December 31, 2017.

To fill an unexpired term.

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
Suzanne Lagay, Director						
John E. Lanza, Deputy Director						
J. Matthew Holt, Freeholder						
John W. King, Freeholder						
Robert G. Walton, Freeholder						

ADOPTED February 16, 2016

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

WHEREAS, there exists a need for professional government accounting services, in the Department of Finance, of the County of Hunterdon; and

WHEREAS, the Local Public Contracts Law (N.J.S.A.. 40A:11-1 et seq.) requires that the resolution authorizing the award of contracts for professional services without competitive bids and the contract itself must be available for public inspection; and

WHEREAS, County Counsel has verified that this meets the statute and regulations governing the award of said contracts;

NOW, THEREFORE, BE IT RESOLVED, by the Hunterdon County Board of Chosen Freeholders as follows:

01. The Hunterdon County Board of Chosen Freeholders hereby accepts the terms as specified in an agreement between the County of Hunterdon and PM Consultants, LLC, 852 Hollyberry Lane, Brick, New Jersey 08723.
02. This contract is awarded without competitive bidding as a professional services in accordance with 40A:11-5(1) of the Local Public Contracts Law because the services are specialized and competitive bidding is not feasible under the circumstances.
03. The County hereby accepts the fees for the basic services and specialized services described in the agreement.
04. The Director and the Clerk of the Hunterdon County Board of Chosen Freeholders are hereby authorized to execute this agreement on behalf of the County.
05. The Clerk is hereby authorized and directed to publish the Notice of Contract Awarded in the Hunterdon County Democrat.

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
<i>Suzanne Lagay, Director</i>						
<i>John E. Lanza, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John W. King, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED February 16, 2016

Denise B. Doolan, CLERK

NOTICE OF CONTRACT AWARDED

The Hunterdon County Board of Chosen Freeholders have awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5. This contract and the resolution authorizing it are available for public inspection in the office of the Clerk of the Hunterdon County Board of Chosen Freeholders.

AWARDED TO: PM Consultants, LLC

SERVICES: Professional governmental accounting services for the Finance Department, of the County of Hunterdon

TIME PERIOD: As specified in the terms of the Agreement

COST: Amount not to exceed \$50,000.00

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the Director of the Board of Chosen Freeholders of the County of Hunterdon is hereby authorized to sign, on behalf of the County, FTA Section 5311 Transfer of Title Agreement for vehicle, #18-120, VIN# 1FDFE4FSXBDA97274 2011, Ford E450 Supreme, which is currently being leased from NJ TRANSIT.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
<i>Suzanne Lagay, Director</i>						
<i>John E. Lanza, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John W. King, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED February 16, 2016

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

WHEREAS, The County of Hunterdon has established a Consolidated Transportation System for the purpose of providing a greater degree of coordination and efficient utilization of resources in providing human services transportation in Hunterdon County; and

WHEREAS, The Arc of Hunterdon believes that it is in the best interest of the clientele which it serves to participate in the County’s Consolidated Transportation System; and

WHEREAS, The Arc of Hunterdon is desirous to purchase from the County transportation services for eighty-five (85) Arc of Hunterdon consumers to and from various work site destinations in the County of Hunterdon, transportation to occur Monday through Friday between the hours of 7:00 am to 10:00 am and the hours of 2:45 pm to 5:00 pm;

NOW, THEREFORE, BE IT RESOLVED, that the Director of the Board of Chosen Freeholders of the County of Hunterdon is hereby authorized to sign, on behalf of the County, a Transportation Service Agreement with The Arc of Hunterdon County for the purchase of transportation services for eight-five (85) Arc of Hunterdon consumers, for the period January 1, 2016 through December 31, 2016, in an amount not to exceed \$200,000.00.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
Suzanne Lagay, Director						
John E. Lanza, Deputy Director						
J. Matthew Holt, Freeholder						
John W. King, Freeholder						
Robert G. Walton, Freeholder						

ADOPTED February 16, 2016

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

WHEREAS, the Hunterdon County Board of Chosen Freeholders entered into a grant agreement with the New Jersey Department of Human Services, Division of Aging Services, for the Hunterdon County Area Plan Grant dated January 1, 2016 through December 31, 2019, in the amount of \$735,360.00; and

WHEREAS, this grant provides Hunterdon County seniors, age 60 and over, with telephone reassurance and friendly visiting services;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Hunterdon desires to enter into a Contract For Performance, per the County's Request for Proposal #0032-2015, allocating \$15,775.00, to Hunterdon Helpline, Inc. for the period January 1, 2016 through December 31, 2016, to continue the Telephone Reassurance and Friendly Visiting program; and

BE IT FURTHER RESOLVED, that the Director and the Clerk of the Board of Chosen Freeholders of the County of Hunterdon are hereby authorized to sign, on behalf of the County, the Contract for Performance of Area Plan Contract Services with Hunterdon Helpline, Inc.

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
Suzanne Lagay, Director						
John E. Lanza, Deputy Director						
J. Matthew Holt, Freeholder						
John W. King, Freeholder						
Robert G. Walton, Freeholder						

ADOPTED February 16, 2016

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

WHEREAS, the Hunterdon County Board of Chosen Freeholders entered into a grant agreement with the New Jersey Department of Human Services, Division of Aging Services, for the Hunterdon County Area Plan Grant, dated January 1, 2016 through December 31, 2019, in the amount of \$735,360.00; and

WHEREAS, this grant provides Hunterdon County seniors, age 60 and over, with nutrition services;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Hunterdon enter into a Contract For Performance, per the County’s Request for Proposal #0032-2015, allocating \$219,659.00 to Meals on Wheels in Hunterdon, Inc., for the period January 1, 2016 through December 31, 2016, for the provision of:

- Congregate Nutrition; and
- Home Delivered Nutrition; and
- State Weekend Home Delivered Meals; and
- Nutrition Education; and
- Supplemental Home Delivered Meals.

BE IT FURTHER RESOLVED, that the Director and the Clerk of the Board of Chosen Freeholders of the County of Hunterdon be hereby authorized to sign, on behalf of the County, a Contract for Performance of Area Plan Contract Services with Meals on Wheels, Inc.

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
<i>Suzanne Lagay, Director</i>						
<i>John E. Lanza, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John W. King, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED February 16, 2016

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the Director of the Hunterdon County Board of Chosen Freeholders be authorized to sign, on behalf of the County, an Agreement For Performance Of Local Art Program (LAP) Grant, between the Hunterdon County Cultural & Heritage Commission and the Hunterdon County Division of Senior, Disabilities & Veterans Services. Award amount from the Hunterdon County Cultural & Heritage Commission to be \$2,000.00.

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
Suzanne Lagay, Director						
John E. Lanza, Deputy Director						
J. Matthew Holt, Freeholder						
John W. King, Freeholder						
Robert G. Walton, Freeholder						

ADOPTED February 16, 2016

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

Contract Modification #1

WHEREAS, there exists a need for a contract modification to the professional engineering services contract, awarded to Strunk Albert Engineering, to provide revised construction documents to align with the revised scope of work for the Route 31 County Complex – HVAC for Buildings #2 and 3, to meet the current budget, and to perform shop drawing review and various construction review meetings and the final punch list items; and

WHEREAS, the Scope of Work has been modified to include additional work not in the original agreement, the new Scope of Work dated January 26, 2016.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Chosen Freeholders of the County of Hunterdon as follows:

01. The Board of Chosen Freeholders of the County of Hunterdon does hereby authorize and direct Strunk Albert Engineering to provide the services as outlined in the Scope of Work, dated January 26, 2016.
02. The Hunterdon County Board of Chosen Freeholders hereby accepts the terms and conditions as specified in the Scope of Work dated January 26, 2016, for an additional amount not to exceed \$13,000.
03. The Hunterdon County Board of Chosen Freeholders hereby accepts the terms and conditions as outlined in the Scope of Work on behalf of the County of Hunterdon.
04. The Treasurer of the County of Hunterdon has issued a Certificate of Availability of funds for the purposes set forth in this resolution, and such funds are provided for in the duly adopted budget of the County of Hunterdon.

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
<i>Suzanne Lagay, Director</i>						
<i>John E. Lanza, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John W. King, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED February 16, 2016

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

NOW THEREFORE, BE IT RESOLVED, by the Board of Chosen Freeholders of the County of Hunterdon, that the Adult Protective Services Unit is transferred to the Division of Social Services from Senior, Disabilities and Veterans Services, of the Human Services Department.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
<i>Suzanne Lagay, Freeholder Director</i>						
<i>John E. Lanza, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John W. King, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED February 16, 2016

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

WHEREAS, the Hunterdon County Planning Board adopted the amended County Planning Board Bylaws on May 7th 2015 and have requested the Hunterdon County Board of Chosen Freeholders to adopt these Bylaws; and

NOW THEREFORE, BE IT RESOLVED, by the Hunterdon County Board of Chosen Freeholders hereby approves the amended County Planning Board Bylaws

**BY-LAWS
OF THE
PLANNING BOARD OF HUNTERDON COUNTY**

**Article I
OBJECTIVES**

The objectives and purposes of the Planning Board of Hunterdon County ("Board") are those set forth in the N.J. County and Regional Planning Enabling Act, Chapter 251, Laws of 1935, and amendments and supplements thereto. The powers and duties of the Board shall be in accordance with the above-mentioned enabling law.

**Article II
BOARD MEMBERS - APPOINTMENT AND TERMS AND
ELECTION OF OFFICERS**

- Section 1 The membership of the Hunterdon County Planning Board shall consist of the Director of the Board of Chosen Freeholders, one member of the Board of Chosen Freeholders to be appointed by the Director, the County Engineer and six (6) citizen members as well as two (2) citizen alternates as indicated below, who may not hold any other County office and who shall be appointed by the Director of the Board of Chosen Freeholder with the approval of that body.
- Section 2 The Director of the Board of Chosen Freeholders may, with the approval of that body, appoint: one of its members to serve as an alternate to the two Freeholder Planning Board members; two citizen alternate members designated as " Alternate No.1" and "Alternate No.2" to serve in the absence or disqualification of any citizen member as determined by their selection rank; and the assistant or deputy county engineer to serve as an alternate to the County Engineer.

**Article III
OFFICERS AND THEIR DUTIES**

- Section 1 The officers of the Planning Board shall consist of a Chair, Vice-Chair and Secretary, elected from among its regular and alternate citizen members by majority vote.
- Section 2 The Chair shall preside at all meetings and hearings of the Planning Board; appoint committees; allocate duties to Board members, call special meetings deemed desirable or at the written request of three board members. The Planning staff shall serve as operational support for the Board under the direction of the Chair.
- Section 3 The Vice-Chair shall act for the Chair in the Chair's absence.
- Section 4 The Secretary shall coordinate with Planning Staff and review the meeting minutes and records of the Board, sign resolutions or official documents as directed by the Chairperson of the Board.

**Article IV
Nomination and Election of Officers**

- Section 1 Each December, the Chair shall appoint a Nominating Committee, who shall be directed to assemble a slate of officers for consideration at the January reorganization meeting.
- Section 2 Nomination of officers shall be made by the Nominating Committee and from the floor at the annual reorganization meeting which shall be the first meeting in January of each year and the elections shall follow immediately thereafter.

- Section 3 A candidate receiving a majority vote of the entire membership of the Board shall be declared elected and shall serve for one year or until his or her successor shall take office.
- Section 4 Any vacancy occurring among the officers of the Board shall be filled by the affirmative vote of a majority of the entire membership of the Planning Board. Any officer elected to fill a vacancy shall serve for the unexpired term of his or her predecessor in office.

Article V MEETINGS

- Section 1 Meetings shall be held in accordance with the meeting schedule established by the Board at the Reorganization Meeting, which shall be held each January. Other meetings may be held at such other time and/or place as maybe fixed from time to time by resolution duly adopted by the Board and advertised in accordance with the Open Public Meetings Act (N.J.S.A 10:4-6 et seq.)
- Section 2 A majority of the membership of the Board (five) shall constitute a quorum for the transaction of business unless otherwise required by law. Alternate members may be seated at any meeting as authorized by statute and shall be counted toward a quorum and in calculating the votes necessary to transact business. Voting shall be in a manner prescribed by the Chair of the Board. A record of the vote shall be kept as part of the minutes.
- Section 3 Special meetings may be called by the Chair. It shall be the duty of the Chair to call such a meeting when requested to do so by at least three members of the Board. The notice of such a meeting shall comply with the Open Public Meetings Act.
- Section 4 All meetings shall be held in compliance with the Open Public Meetings Act., (N.J.S.A 10:4-6 et seq.).
- Section 5 If any member fails to regularly attend Planning Board meetings, or during a twelve month period, has more than three un-excused absences, the Chair may recommend to the Board of Chosen Freeholders to request such member submit their resignation or be removed from the Board.
- Section 6 If less than a quorum shall be in attendance at the time for which a regular or special meeting shall have been called, those present may, by a majority vote, reschedule the meeting to another date and time or hold a meeting for the purpose of considering such matters as are on the agenda. No action taken at any meeting at which less than a quorum of members is present shall be final or official unless and until ratified and confirmed at a subsequent meeting at which a quorum is present. The members present at a duly called regular or special meeting of the Planning Board may continue to transact business until adjournment, notwithstanding the withdrawal of enough members to leave less than a quorum.
- Section 7 All meetings of the Planning Board shall be open to the general public except for executive sessions as provided for under the Open Public Meetings Act (N.J.S.A 10:4-6 et seq.) .
- Section 8 Committee meetings may be called by the Board Chairperson or any committee chairperson at any time or place mutually agreeable to those concerned. Each committee will establish procedures subject to statutory requirements. Committee meetings may include individuals who are not on the Planning Board but are invited to attend and particular due to their particular expertise in an area.

Article VI ORDER OF BUSINESS

The order of business at regular meetings shall be:

- (a) Call to Order
- (b) Open Public Meetings Act compliance statement
- (c) Pledge of Allegiance
- (d) Public Comments
- (e) Approval of Minutes of previous meeting
- (f) Development Review Report
- (g) Director's Report
- (h) Committee Reports
- (i) Freeholder Comments

- (j) Old Business
- (k) New Business
- (l) Adjournment

**Article VII
COMMITTEES**

Section 1 The classes of committees shall be: (a) Standing Committees; and (b) Special Committees created, from time to time and at any time, by the Chairperson of the Board as he or she may deem advisable and as conditions may warrant, and upon authorization by the affirmative vote of a majority of the members of the Board present at any duly constituted regular or special meeting of the Board at which a quorum is present.

Section 2 The members of such committees of the Board shall be appointed by the Chairperson of the Board from among the regular and alternate citizen members of the Board to serve for the term provided by the Board subject to the provisions of applicable law and these bylaws. The chairperson of every committee shall be designated annually from among the members of such committee by the Chairperson of the Board. Any vacancy, however caused, occurring in any committee may be filled by the Chairperson of the Board from the remaining citizen members of the Board. Any member appointed to fill a vacancy shall serve for the remainder of the calendar year in which such appointment is made and until his/her successor in office shall be appointed in the manner provided in these bylaws. The Chairperson of the Planning Board may appoint a citizen alternate member to each committee to serve in the absence or disqualification of a regular committee member.

Section 3 Members of each Standing Committee and each Special Committee shall be appointed for the calendar year in which their appointment is made and until their respective successors in office shall be appointed in the manner provided in these bylaws. Except for the Land Development Review Committee, the Chairperson of the Board shall be an ex-officio member of each Standing and Special Committee with the right to vote. No action of any committee shall be binding upon the Planning Board.

a) Unless these bylaws otherwise specifically provide, each Standing Committee shall consist of three (3) members of the Board and may include an alternate member to serve in the absence of a regular member.

b) Each Special Committee shall consist of three (3) members of the Board, and may include an alternate member to serve in the absence of a regular member, unless a different number shall be designated by the Board in the resolution adopted by the Board creating or authorizing the creation of such special committee.

Section 4 Standing Committees of the County Planning Board shall be:

- Executive Committee
- Process & Guidance
- Development Review
- Municipal Outreach

The Board may increase or decrease the number of Standing Committees upon the determination that such action will enhance the Planning Board operations.

**Article VIII
STAFF**

Section 1 The Director of the County Planning Board shall assist the Board Secretary in the performance of his/her duties and perform such other duties as may be assigned to him/her by the Chair of the Planning Board.

Section 2 The Director of the County Planning Board may employ such staff and/or experts as he/she sees fit to aid the Board. Appointments of such staff and/or experts shall be made by the Board of Chosen Freeholders upon recommendation by a majority vote of the entire Board membership.

Section 3 The staff is to collect, assemble and prepare information and data, as may be required, for presentation to the Board and for its records and files, and is to perform such other functions and work as the Board may direct.

Section 4 The Planning Director is to supervise, direct and coordinate the work and activities of other members of the staff in accordance with established County policies and with the principles and ethics of the planning profession. The Planning Director may also hire such additional personnel as may be required upon authorization by the Board of Chosen Freeholders.

Article IX HEARINGS

Section 1 In addition to those required by law, the Board, at its discretion, may hold public hearings when it decides that such hearings shall be in the public interest or as required by law.

Section 2 Notice of such hearings shall be published in the official newspaper of the county or in a newspaper of general circulation at least ten days before the time of the public hearings, in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq.).

Section 3 The case before the Board shall be presented in summary by the Secretary or a designated member of the Board and parties in interest shall have privilege of the floor.

Section 4 A record shall be kept of those speaking before the Board.

Article X Records

Section 1 All records of the Board shall be maintained in accordance with the applicable records retention schedules approved by the New Jersey Division of Archives and Records Management.

Section 2 All requests for records of the Board shall be made and fulfilled in accordance with the Open Public Records Act, N.J.S.A. 47:1A-1.

Article XI AMENDMENTS

These by-laws may be amended at a regular meeting of the Board wherein a quorum is present by a two-thirds vote of the members in attendance provided written notice of the proposed amendments shall have been submitted to all Board members at least seven days prior to the meeting. The amendment shall not become effective until it has been submitted to and approved by the Board of Chosen Freeholders.

Article XII EFFECTIVE DATE

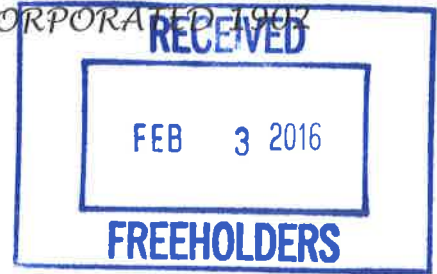
These By-Laws shall become effective upon adoption by the Board of Chosen Freeholders.



ORGANIZED 1899

High Bridge Fire Department
P.O. Box 232
High Bridge, N.J. 08829

INCORPORATED 1907



Attn: Board of Chosen Freeholders

On April 9th (April 16th Rain Date) and November, 26th, 2016, we (High Bridge Fire Dept.) will be hosting a coin toss. This event will take place on County Route 513 between Grayrock Road and Arch Street. This event will begin at 7:00am and conclude at 4:00 pm. The High Bridge Fire Department will be responsible for all of the traffic detail. We will be assuring this with four clearly marked signs and cones on each side of the street.

Thank you for your cooperation,

Mark A. Brong

Mark A. Brong
Deputy Chief
High Bridge Fire Department
7 Maryland Ave.
High Bridge, NJ 08829



Denise Doolan

From: Randy Ring [REDACTED]
Sent: Tuesday, February 09, 2016 2:01 PM
To: Freeholders
Subject: Letter of Support Request
Attachments: HighBridgeFDSampleLOSupport2015.doc

Good Afternoon Denise:

Thank you so much for entertaining our request.

We respectfully request a Letter of Support from the Freeholders of Hunterdon County on behalf of the High Bridge Fire Department Assistance to Firefighters grant request for SCBA units..

If approved, you can simply forward it to Washington DC as per our attached sample letter that accurately reflects our request and reasons for the request as well as the beneficiaries of the grant award.

I would appreciate an Email copy upon completion for our records.

Thanks again and my contact numbers are [REDACTED] if you should have any questions.

Randy Ring (High Bridge Fire Department)

Mr. Brian E. Kamoie, Assistant Administrator
DHS/FEMA/Grants Program Preparedness
Tech World Building – 9th Floor South Tower
800 K Street, NW
Washington, DC 20472-3620
Fax: 202-786-9938

**RE: Assistance to Firefighters Grant
EMW-2015-FO-01641**

Dear Mr. Kamoie:

I am pleased to provide this letter of support on behalf of the grant application of the High Bridge Fire Department (HBFD) for 17 Self-Contained Breathing Apparatus with air masks and accompanying spare bottles so we can protect the health and welfare of our firefighters, citizens and property to the highest degree. The units will be available for use on all calls within our jurisdiction and for all fire departments, police departments and first responder units in Hunterdon County, New Jersey, in response to calls that require interoperability.

The High Bridge Fire Department is a volunteer fire agency consisting of 33 active members. Its roots date back to 1899 and it covers 8 square miles, including all of High Bridge Borough and the northeast part of Union Township. HBFD serves a population of 3,848.

This equipment will enable our firefighters to provide the highest level of protection to our citizens and community. Lack of air at fireground operations means our firefighting members will be sidelined, helplessly watching a live burn, unable to assist, increasing our reliance on other departments for aid. The tragic cost of operating with substandard equipment is avoidable, but at a financial cost HBFD cannot meet at this time. It will also benefit our 21 member Rapid Intervention Team (RIT squad) as well. A very high percentage of our building structures (33.39%) were built prior to 1939 to neither code nor standard, creating a huge risk to our firefighters who engage in interior firefighting events, which have increased every year over the past five. In 2013, we responded to 16 structural fire events in our area and 71 for the year, including mutual and automatic aid. In the Borough, 35.3% of households have children under 18, and 16.3% have individuals age 65 or older, meaning that 51.6% of our households have at least one at-risk individual living in the residence.

The SCBAs that HBFD presently uses are cumbersome, cost-ineffective, potentially hazardous and out-of-compliance with Federal and OSHA regulations. They lack the new integrated PASS Alarm System and other safety devices mandated by NFPA 1981 (2013 edition). They slow down the firefighters and inhibit maneuverability, placing their lives and those they are trying to save in harm's way. This hinders our firefighters in rescue situations when time is of the

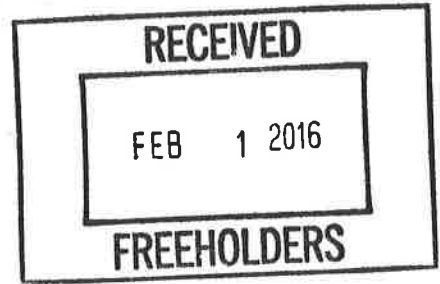
essence, and the difference in a few minutes can be the difference in saving lives. The new SCBA units will immediately offer our firefighters the extra insurance and proper equipment they need to serve our public cause, and will result in fewer and less serious injuries to the firefighters and the public they so ardently serve. There is also a significant cost-benefit for the community at-large. The total cost of the project is \$125,647.

The High Bridge Fire Department has provided outstanding service to the Borough of High Bridge and the County of Hunterdon in the State of New Jersey for one hundred sixteen years and is well-respected by their citizens and respective community leaders. It is a matter of public safety that our personnel have the equipment necessary to perform their duties to the best of their ability.

I wholeheartedly endorse this grant application, and I hope that you will review it favorably. Feel free to call me if you have any questions concerning this endorsement.

Sincerely,

2/16



February 2, 2016

To Whom It May Concern,

As a member of the community, a business owner and a member of an unaffiliated group of women within Flemington, we are in the process of organizing an event where various community members (church groups, students, organizations) come together to perform a community dance as part of an international movement named One Billion Rising to raise awareness and help end violence against women.

This would take place on Saturday, March 5th from 5-6pm, including set-up and clean-up, on the steps and sidewalks in front of the Historic Courthouse. We anticipate anywhere from 30-50 people. The dance itself will only take about 7 minutes. We have submitted a parade permit request to the borough police department.

We appreciate your support as we raise awareness to end violence against women and encourage any officials to join us. If any officials would like to speak at this event, please contact me through the information below.

Sincerely,
Nicole Maniez
117 Broad St
Flemington NJ 08822



2/16

Denise Doolan

From: Barbara Cavalla <barbara.cavalla@girlsontherun.org>
Sent: Thursday, February 04, 2016 8:14 AM
To: Denise Doolan
Subject: Flemington June 2016 5K Race permission

Good morning Denise,

I am the new Events Coordinator for Girls on the Run non-profit located here in downtown Flemington. I replaced Sue Lehner whom had been in contact with you in the past regarding our annual Spring 5K race through downtown.

I wanted to reach out to you to let you know that Girls on the Run has asked the Borough to place a race date of Saturday June 4th morning on their agenda for approval. In speaking with Rebecca Newman, she informed us that we will be on the February 8th Agenda for approval. That being said, I'm a little early in asking however I wanted to send you a note in asking permission for use of 71 Main Street parking lot and Courthouse Steps.

If there are formal documents that you request we submit, please let me know and we will do so.

Thank you and I look forward to hearing from you,
Barb

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barbara cavalla | special events coordinator
girls on the run of hunterdon, bucks & warren counties | 63 main street, suite 203A | flemington, nj 08822
www.gotrhunterdon.org | 908.751.5847

learn. dream. live. *run*

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