

AGENDA

HUNTERDON COUNTY BOARD OF CHOSEN FREEHOLDERS

Raritan Township Municipal Building, 1 Municipal Drive

Flemington, New Jersey 08822

August 04, 2015

I. **4:30 p.m. CONVENE:** "This meeting is being held in accordance with the provisions of the Open Public Meetings Act. Adequate notice has been given by posting throughout the year a copy of the notice on Bulletin Boards on the First and Second Floor of the Main Street County Complex, Building #1, Flemington, New Jersey, a public place reserved for such announcements. A copy was mailed on or before Tuesday, July 28, 2015, to the Hunterdon County Democrat, Star Ledger, Trenton Times, Courier News, HCNews (online) and the Express Times, newspapers designated to receive such notices and by filing a copy with the Hunterdon County Clerk."

II. EXECUTIVE SESSION

01. To discuss legal issues.
02. To discuss personnel issues.
03. To discuss land issues.

III. 5:30 p.m. PLEDGE OF ALLEGIANCE

IV. MOMENT OF SILENCE

- V. **PUBLIC COMMENT**, Limited to 2 minutes per person.
(Comments exceeding 2 minutes will be entertained later in the agenda).

VI. PROCLAMATIONS/RECOGNITION

01. PROCLAMATION - Recognizing Stephen Greene for attaining the designation of Eagle Scout.

VII. FINANCE, Janet R. Previte, County Finance Officer

01. RESOLUTION - Requesting the Division of Local Government Services to insert an item of revenue in the 2015 County Budget for State Homeland Security Grant, for 2014, in the amount of \$169,680.

VIII. FARMLAND PRESERVATION/OPEN SPACE, Sue Dziamara

01. RESOLUTION - Approving a Municipal Grant Agreement with East Amwell Township, in the amount of \$21,942.90, with \$15,100 towards the acquisition of the East Jersey Developers property, Block 35, Lot 18.01 and \$6,842.80 to be used as debt service for the Marian F. Clawson Park, Block 14, Lot 16.
02. RESOLUTION - Approving a Municipal Grant Agreement with High Bridge Borough for debt service incurred in connection with the acquisition of the Lake Solitude property, Blocks 4.07, 40 and 7; Lots 1, 2 and 11.01, in the amount of \$10,418.32.

IX. PROJECT UPDATE, Frank J. Bell, AIA

01. Update of various County projects and facilities.

X. CONSENT AGENDA

“All matters listed under the Consent Agenda are considered to be routine by the Board of Chosen Freeholders of the County of Hunterdon and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired that item will be removed from the Consent Agenda and will be considered separately.”

01. Motion to approve the claims in accordance with the Claims Register dated August 04, 2015.
02. Motion to approve the regular session minutes of July 21, 2015.
03. RESOLUTION - Michael Franchini appointed full time, unclassified Division Head, Payroll Division, Finance Department.
04. RESOLUTION - Michael Buchholz appointed full time Sheriff's Officer, in the Sheriff's Office.
05. RESOLUTION - Approving longevity to employees covered under the Collective Bargaining Agreement, FOP#94 for Sheriff's Officers, for 2015.
06. RESOLUTION - Evan Jordan appointed full time Laborer, in the Roads and Bridges Division, of the Public Works Department.
07. RESOLUTION - Alexander Howard appointed full time Public Health Investigator, Health Services Division, of the Department of Public Safety and Health Services.

08. RESOLUTION - Salary adjustment for Shu Chiang, Public Health Nurse Supervisor, in accordance with the Collective Bargaining Agreement with the CWA Supervisory Unit, Local 1036.
- ~~09. RESOLUTION - Jaret Biondi appointed full time Library Driver, Library Headquarters. **REMOVED 8/3/2015**~~
10. RESOLUTION - Approving the 2015/2016 Controlled Hunting Program.
- ~~11. RESOLUTION - Approving an agreement with the Hunterdon Medical Center for Corporate Health Services, to provide occupational health services and employee assistance services, in an amount not to exceed \$15,000. **REMOVED 8/3/2015**~~
12. RESOLUTION - Urging the Governor to protect local property taxpayers by respecting the structure and preserving the integrity of the fiscally solvent local pension systems.
13. RESOLUTION - Approving a facilities agreement with Central Jersey Family Health Consortium, Inc., for office space and basic office supplies for a Central Intake Specialist, at the Division of Health Services, for a one year period, cost of \$3,000 to be covered under the Health Services Grant.

XI. GRANTS

01. RESOLUTION - Approving a Consulting Agreement with Rutgers, The State University of New Jersey to provide assistance in data collection and report for the New Jersey Department of Human Services and United Way's Thrive Initiative, through the County's Human Services Department, in an amount not to exceed \$17,500 (state grant funds #15AHKC - NJ Division of Child Protection and Permanency).
02. RESOLUTION - Approving the renewal of the New Jersey Job Access/Reverse Commute (NJ-JARC) agreement with New Jersey Transit, for a grant in the amount of \$30,000 with a County Match of \$30,000.

XII. CORRESPONDENCE

01. Good News Home for Women, requesting permission to hold a Coin Toss, on Saturday, September 12, 2015, from 8:30 a.m. until 4:30 p.m., at the intersection of County Route 523 and River Road, during their 13th annual Harvest Festival and Craft Fair.
02. Flemington Business Improvement District, requesting permission to use the Main Street County Complex parking area on Sunday, August 23, 2015, for the Second Annual Corn & Tomato Festival, for the placement of Port-a-Johns and for the vendors to unload and park vehicles.
03. Flemington Business Improvement District requesting a waiver to allow alcohol sales during the Second Annual Corn & Tomato Festival in the Main Street County Complex, on August 23, 2015.

XIII. FREEHOLDERS COMMENTS/REPORTS

XIV. OPEN TO THE PUBLIC

XV. EXECUTIVE SESSION
(Reconvene if necessary)

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

PROCLAMATION

WHEREAS, Stephen Greene, Boy Scouts of America, Troop 628, attained the designation of "Eagle Scout", Scouting's highest award; and

WHEREAS, Stephen Greene has been an active scout demonstrating outstanding leadership and has contributed many service hours during his years of scouting; and

WHEREAS, Stephen's Eagle Scout project involved the planning, organization, solicitation of materials and volunteers for a community service project to renovate and improve a trail located between the Hunterdon County Arboretum and Echo Hill Park. Stephen's project included improving pre-existing stone walkways allowing for visitors to cross from one park area to another and to prevent future erosion to the trail. This project will benefit visitors to the Hunterdon County Arboretum and Echo Hill Park for many years to come.

NOW, THEREFORE, BE IT RESOLVED, that the Hunterdon County Board of Chosen Freeholders extends to **Stephen Greene** individually, collectively, and with great pride, their sincere congratulations for achieving this highest of scouting awards which symbolizes the American Ideal of good citizenship; and

BE IT FURTHER RESOLVED, the Board wishes **Stephen Greene** much success in all his future endeavors.

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
<i>John W. King, Director</i>						
<i>Suzanne Lagay, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John E. Lanza, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED August 04, 2015

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

Chapter 159-2015-7

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount; and

WHEREAS, the County of Hunterdon has received notice of an award of \$169,680 from State of New Jersey, Office of Homeland Security and Preparedness and wishes to amend its 2015 Budget to include this amount as revenue.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Chosen Freeholders of the County of Hunterdon hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the 2015 Budget in the sum of \$169,680 which is now available as a revenue under the caption of:

Miscellaneous Revenues-Section D: Special Items of General Revenue Anticipated with Prior Written Consent of the Director of the Division of Local Government Services: Public and Private Revenues Offset with Appropriations:

FY2014 State Homeland Security Program (SHSP)

BE IT FURTHER RESOLVED that the like sum of \$169,680 is hereby appropriated under the caption of:

General Appropriations-Section A: Operations – Public and Private Programs Offset by Revenues:

FY2014 State Homeland Security Program (SHSP)

BE IT FURTHER RESOLVED, that the Clerk of the Board forward a certified copy of this resolution to the Director of Local Government Services for approval, via electronic filing in accordance with Local Finance Notice 2014-11.

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
<i>John W. King, Director</i>						
<i>Suzanne Lagay, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John E. Lanza, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED August 04, 2015

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Hunterdon hereby approves, upon the recommendation of the Parks & Open Space Advisory Committee at their July 20, 2015 meeting, the following Municipal Grant Program Application for an allocation of County Open Space Trust Funds, as follows:

East Amwell Township in the amount not to exceed **\$21,942.90**, representing its CY 2015 balance and distribution of County Open Space Trust Funds.

The monies will be used as part of the acquisition of the East Jersey Developers property, Block 35, Lot 18.01, in the amount of \$15,100.00. The remaining \$6,842.80 will be used for debt service related to the purchase of Marian F. Clawson Park, Block 14, Lot 15.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
<i>John W. King, Director</i>						
<i>Suzanne Lagay, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John E. Lanza, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

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Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

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High Bridge Borough in the amount not to exceed **\$10,418.32**, representing its CY 2015 allocation balance and distribution of County Open Space Trust Funds for debt service incurred in connection with the acquisition of the Lake Solitude property (municipal owned property) blocks, 4.07, 40 & 7, lots 1, 2 & 11.01 in High Bridge Borough.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
<i>John W. King, Director</i>						
<i>Suzanne Laqay, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John E. Lanza, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED August 04, 2015

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that Michael Franchini be hereby appointed full time, unclassified, Division Head, in the Payroll Division, of the Department of Finance, of the County of Hunterdon.

Salary: \$37,201.00 per annum
Effective: June 8, 2015
Hours: 40 per week

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
<i>John W. King, Director</i>						
<i>Suzanne Lagay, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John E. Lanza, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED August 04, 2015

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that Michael Buchholz be hereby appointed full time, Sheriff's Officer, in the Sheriff's Office, of the County of Hunterdon.

Salary: \$32,774.00 per annum
Effective: July 27, 2015
Union: FOP 94
Hours: 40 per week

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
<i>John W. King, Director</i>						
<i>Suzanne Lagay, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John E. Lanza, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED August 04, 2015

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the longevity for employees in the Sheriff’s Department covered under the collective bargaining agreement with FOP #94 are hereby entitled to receive the following longevity payments in accordance with the collective bargaining agreement for the year 2015:

<u>NAME</u>	<u>2015</u>
Keith Yasunas	\$1600
John Sadusky	\$1500
Sandra Ford	\$1400
David Bowlby	\$1100

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
<i>John W. King, Director</i>						
<i>Suzanne Lagay, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John E. Lanza, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED August 04, 2015

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that Evan Jordan be hereby appointed full time, Laborer, in the Division of Roads and Bridges, of the Department of Public Works, of the County of Hunterdon.

Salary: \$25,000 per annum
Effective: August 10, 2015
Union: CWA
Hours: 40 per week

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
<i>John W. King, Director</i>						
<i>Suzanne Lagay, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John E. Lanza, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED August 04, 2015

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that Alexander Howard be hereby appointed full time, Public Health Investigator, in the Health Services Division of the Department of Public Safety and Health Services, of the County of Hunterdon.

Salary: \$23,368.80 per annum
Effective: July 20, 2015
Union: CWA
Hours: 35 per week

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
<i>John W. King, Director</i>						
<i>Suzanne Lagay, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John E. Lanza, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED August 04, 2015

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the salary for Shu Chiang, Public Health Nurse Supervisor, covered under the collective bargaining agreement between CWA Supervisory and the County of Hunterdon be hereby established as follows:

Effective January 1, 2012 salary per annum: \$67,320.00
Effective July 1, 2012 salary per annum: \$67,650.00

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
<i>John W. King, Director</i>						
<i>Suzanne Lagay, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John E. Lanza, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED August 04, 2015

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that Jared Biondi be hereby appointed full time, Library Driver, Library, of the County of Hunterdon.

Salary: \$-----per annum
Effective: August 17, 2015
Union: CWA
Hours: 40 per week

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
<i>John W. King, Director</i>						
<i>Suzanne Lagay, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John E. Lanza, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED August 04, 2015

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Hunterdon does hereby approve the proposed changes to the 2015/2016 Controlled Hunting Program, for the Hunterdon County Division of Parks and Recreation Services, Land Use and Facilities Management Department, as attached:

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
<i>John W. King, Director</i>						
<i>Suzanne Lagay, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
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<i>Robert G. Walton, Freeholder</i>						

ADOPTED August 04, 2015

Denise B. Doolan, CLERK

HUNTERDON COUNTY DIVISION OF PARKS & RECREATION 2014-2015 CONTROLLED HUNTING PROGRAM REGULATIONS

PLEASE READ THIS BOX FIRST

- To hunt county park land, you must purchase a hunting access permit from the Division of Parks and Recreation
- Six types of hunting access permits (for DEER HUNTING ONLY) are sold:

IF YOU PURCHASE

THIS KIND OF PERMIT

THEN YOU CAN HUNT THESE DATES

WITH THIS "SPORTING ARM"

FALL BOW	Sept.12-Oct. 30, 2015	BOW
PERMIT BOW	Oct. 31-Nov. 28, Dec. 5, 2015	BOW
WINTER BOW	January 1-February 20, 2016	BOW
SHOTGUN	Dec. 2-4, Dec. 7-12, 16-18, 2015. Jan.2-Feb. 13, 2016	SHOTGUN
MUZZLELOADER	Nov. 30-Dec 2, Dec. 14,15,19-24, 26-31, 2015. Jan. 1, 2016	
MUZZLELOADER		
SPECIAL HUNT	Dec. 2-4, Dec. 7-12, 16-18, 2015	SHOTGUN

NOTE: THERE WILL BE NO SHOTGUN HUNTING IN THE PARKS FOR THE **NOV. 21st YOUTH DAY**

- There is NO Sunday bow hunting on Park Property**
- Each permit is valid for only one area.
- Permit fees are \$25 for Hunterdon County residents, \$40 for non-residents for all permits except the Special Hunt permit. The fee for the Special Hunt permit will be \$20 for Hunterdon residents, \$30 for non-residents.
- Permit sales begin at 8:00 a.m. Sale days will be:

BOW, PERMIT BOW, WINTER BOW – **August 26** (Hunterdon Co. residents); **August 27** and after (all hunters)

SHOTGUN, MUZZLELOADER, AND SPECIAL HUNT – **October 21** (Hunterdon Co. residents); **October 22** and after (all hunters)

All New Jersey Division of Fish and Wildlife license and permit requirements and regulations must be followed. Hunters are responsible for obtaining and learning state regulations. Hunters are also responsible for knowing safety zones and ensuring that they are **at least 450 feet** from any structure or playground; **150 feet for Archery seasons**.

• IN ALL SEASONS AND FOR EACH PERMIT, EVERY HUNTER (Including alternates), MUST HARVEST AN ANTLERLESS DEER ON PARK PROPERTY BEFORE THEY CAN SHOOT AN ANTLERED DEER. (WITH THE EXCEPTION OF THE SIX DAY FIREARM SEASON)

***Only one permit, per season, per hunter.** Hunters may purchase additional permits for other park areas beginning the first business day after Opening Day, if permits are available.

Hunters who fail to return their survey cards on-time will not be eligible to purchase a permit the following year until the 3rd day of permit sales,(the day after permits go on sale to non-county residents.)

PERMIT INFORMATION

Hunting permits are sold to walk-in applicants on a first-come, first-served basis. Mail-in applications are also accepted, but will not be processed until after all walk-ins are completed on the first day of permit sales for each respective season. Because of this, mail-in applicants have a reduced chance of getting a permit. On the first day of permit sales, only Hunterdon County residents may purchase a permit. On the second day, and any day thereafter, all others can purchase a permit. To be fair, **only one permit, per season, per person on line!** Permit applications and maps of hunting areas are available at the Park Office.

IMPORTANT REGULATIONS

All state hunting regulations, licensing requirements, and permit requirements are in effect on Hunterdon County Park lands open to hunting. Hunters are responsible for obtaining and learning state regulations and county park regulations.

- In all seasons and for each permit, every hunter, (including alternates) must harvest an antlerless deer on the property the permit is valid for, before they can take an antlered deer.** (With the exception of the six day firearm season.)
- Transferable permits.** Each permit sold will be transferable to a maximum of two alternate hunters. **Each hunter is allowed to be an alternate on a maximum of two (2) permits per season. Each alternate hunter must provide their personal information in designated section on application and sign the original application before it is processed by this Division.** Alternates need not be present in line, however, person purchasing the permit must have a copy of the "alternate(s)" current hunting license **only one hunter may utilize the permit at any given time, and must be in possession of the original permit while hunting.** Failure to do so will result in a summons, voided permit and removal from the program. Permits sold to Hunterdon County Residents on "residents only" sale days may only be transferred to other Hunterdon County Residents.

- Hunters who possess permits for both the Fall and Permit bow seasons **for the same park**, may “bank” their doe for the permit bow season. In order to “bank” your doe, you must harvest two or more does in the fall bow season. You must indicate this on your survey for the permit bow season. Surveys will be cross referenced.
- The use and/or construction of permanent tree stands is prohibited. Hunters found using a permanent tree stand will be subject to prosecution whether they built it or not. Portable tree stands are allowed, but are used and left unattended at the user’s risk. Permit holder’s name or Parks Division permit number **must** be securely affixed to stand in an obvious location. **Unidentified stands will be confiscated!** No more than **Two (2)** tree stands/ground blinds may be put up at a time for each issued permit. Tree stands and steps must be removed within 3 weeks of the expiration of your permit(**Hunters who fail to remove their tree stand within the three week period will receive a summons and risk being disqualified from the hunting program for 2 years**)
- Trail cameras must be marked and identified with your **current** permit number. Any camera without a valid permit number will be removed and confiscated.
- Possession of a permit to hunt on county parkland does not give hunters permission to cross private property, roads or railroad right-of-ways. Hunters are responsible for knowing park boundaries and safety zones.
- As indicated on the permit form, one copy of your county park-hunting permit must be kept in your hunting license holder, and one copy must be prominently displayed in your vehicle windshield.
- Hunters in the Controlled Hunting Program who receive a summons for **any** violation committed on park lands, will have their park hunting privileges revoked for **2 years** and will not be able to purchase a permit. Privileges will be permanently revoked for a second offense.
- Hunters should be aware that non-hunting visitors are allowed on park lands open to hunting and must be treated courteously. Non-hunting visitors are encouraged to wear blaze orange or confine visits to Sundays.
- During the six day firearm season; and from **Jan.2 thru Feb. 13, 2016**, hunters who possess a Park shotgun permit may elect to use either a shotgun or muzzleloader to hunt with; in accordance with NJ Fish and Wildlife season dates and laws. A valid NJ Rifle and Muzzleloader permit are required to hunt with a muzzleloader.
- Baiting on Park Property is legal but not encouraged. Mechanical feeders are prohibited and will be confiscated.

BOW, SHOTGUN, AND MUZZLELOADER PERMITS WILL BE AVAILABLE FOR THESE AREAS:

- Charlestown Reserve, Bethlehem Twp. (215 acres; 6 hunters max., DMZ 7)
- Cold Brook Reserve, Tewksbury Twp. (179 acres; 6 hunters max.; DMZ 8)
- Crystal Springs, Lebanon Twp. (247 acres; 8 hunters max; DMZ 8)
- Cushetunk Mountain Nature Preserve, Readington Twp. (380 acres; 20 hunters max.; DMZ 12)
- Deer Path Park, Round Mtn. North (North of summit) Readington Twp. (100 acres, 4 hunters max. DMZ 12)
- “Drag Strip Property,” Franklin Twp. (198 acres; 8 hunters max.; DMZ 10) *Not a County Park
- Hoffman Park, Union Twp. (125 huntable acres; 7 hunters max.; DMZ 10)
- Jugtown Mtn., Bethlehem Twp. (211 acres 8 hunters max.; DMZ 7)
- Landsdown Meadows, Franklin Twp. (172 acres; 5 permits max; DMZ 10)
- Musconetcong Mtn. Preserve **MMP** (Formerly Mallin), Ellis Rd, Holland Twp. (102 acres; 5 hunters max. DMZ 10)
- Miquin Woods, Lebanon Twp. (302 acres; 10 hunters max; DMZ 8)
- Musconetcong Gorge, Musconetcong River Res., Holland & Bethlehem Twp (487 acres, 25 hunters max.; DMZ 10)
- Pearson Property, East Amwell Twp. (90 Acres; 4 hunters max.; DMZ 12)
- Point Mountain”North”section, (Northeast of Penwell Rd.), Lebanon Twp. (217 acres; 8 hunters max.; DMZ 8)
- Point Mountain South(Formerly Wattles), Mt. Top Rd., Lebanon Twp. (403 acres; 15 hunters max.; DMZ 8)
- Schick Reserve, Alexandria Twp. (305 acres; 12 hunters max.; DMZ 10)
- South Branch Reservation, “Three Bridges Section,” Raritan Twp. (84 acres, 3 hunters max; DMZ 12)
- South Branch Reservation, “Valinsky Section,” Clinton Twp. (64 acres; 3 hunters max; DMZ 10)
- South Branch Reservation, “Wing Section,” Readington Twp. (88 acres; 3 hunters max; DMZ 12)
- South Branch Reservation, “Melick’s Bridge Section,” Clinton Twp. (61 acres; 3 hunters max., DMZ 10)
- South Branch Reservation, “Stanton Station Section”, Raritan Twp. (87 acres; 3 hunters max, DMZ 10)
- South County Park, formerly “Delago” West Amwell Twp. (220 acres; 9 hunters max., DMZ 41)
- Union Furnace Nature Preserve, Union Twp. (97 acres; 5 hunters max.; DMZ 7)
- Sourland Mountain Nature Preserve, East Amwell Twp. (273 acres; 12 hunters max.; DMZ 12)
- Teetertown Ravine Nature Preserve/Mountain Farm, Lebanon Twp. (298 acres; 15 hunters max.; DMZ 8)
(Closed for hunting from 5pm on Fridays to 5am on Mondays thru November 15th only.)
- Tower Hill Reserve, Mountainview Road, Bethlehem Twp. (140 acres; 6 hunters max.; DMZ 7)
- Wescott Nature Preserve, Delaware Twp. (180 acres; 7 hunters max.; DMZ 11)

SPECIAL HUNT PERMITS WILL BE AVAILABLE FOR THE FOLLOWING AREAS. THESE AREAS WILL BE OPEN FOR HUNTING, ONLY DURING THE NOVEMBER AND DECEMBER PORTIONS OF THE SHOTGUN SEASON

- Deer Path Park, Round Mountain Section South (South of summit, North of West Woodschurch Road only), Readington Twp. (71 acres; 3 hunters max.; DMZ 12)
- Point Mountain Central Section(Formerly “SOUTH”), Musconetcong River Reservation South of Penwell Road, Lebanon Township, (475 acres; 15 hunters max.; DMZ 8)
- Uplands Reserve, Raritan Twp. (100 acres; 4 hunters max.; DMZ 10)

ARCHERY ONLY AND WINTER BOW HUNTING AVAILABLE FOR THE FOLLOWING AREAS:

(The following areas are open for fall and permit bow seasons Sept.-Nov., as well as winter bow Jan.- Feb.)

For all seasons, there is **NO HUNTING** on **Tuesdays** and **Thursdays** at the **Arboretum** and **Echo Hill**.

- Arboretum, Clinton Twp. (74 acres; 3 hunters max.; DMZ 12) **No hunting on Tuesdays and Thursdays**
- "Case Farm," Raritan Twp. (15 acres; 2 hunters max.; DMZ 11) *Not a County Park
- Clover Hill Park(Merck), Raritan Twp.(116 acres; 3 hunters max.; DMZ 12)
- DPP, Round Mtn. South. Readington Twp. (71 Acres; 3 hunters max; DMZ 12)
- Doves Landing Section (Charlestown Greenway), Bethlehem Twp. (59 acres; 3 hunters max.; DMZ 7)
- Echo Hill, Clinton Twp. (90 Acres; 3 hunters max.; DMZ 10) **No hunting on Tuesdays and Thursdays**
- Furnas Section (Arb), Clinton Twp. (51 acres; 3 hunters max.; DMZ 12)
- Pine Hill Section (South Branch Reservation), Franklin Twp. (42 Acres; 3 hunters max.; DMZ 10)
- Riverfield Section (South Branch Reservation), Clinton Twp. (25 Acres; 2 hunters max; DMZ 8)
- Uplands Reserve, Raritan Twp. (100 acres; 4 hunters max.; DMZ 10)
- Van Leight Property, Bethlehem Twp. (53 acres; 3 hunters max.; DMZ 7)
- "Wings" South Branch (Front Section Only along Deerpath Rd.; 20 acres; Two hunters for Winter Bow)

PERMIT APPLICATION INSTRUCTIONS:

NOTE: INCOMPLETE OR INCORRECT APPLICATIONS MAY BE REJECTED. PERSONS WHO SUBMIT FALSIFIED APPLICATIONS ARE SUBJECT TO PROSECUTION.

1. Fill in NAME, ADDRESS including ZIP, PHONE, DRIVER'S LICENSE #, and VEHICLE LICENSE PLATE # .
2. Fill in HUNTING LICENSE NUMBER appropriate for the season you are applying for, and indicate license year.
3. Fill in the NAME OF THE PARK YOU WANT TO HUNT. Check these instructions to make sure the park you want to hunt is open for the season you want to hunt. Your permit will be good for only one park.
4. Check the TYPE OF PERMIT you are applying for.
6. READ and SIGN on the line at the bottom. Parent or guardian must sign for children under 18. Signatures required for alternate hunters as well.
7. If you are walking in, bring permit application WITH YOUR STATE HUNTING LICENSE to the park office on the correct sales day, with check payable to "HCDPR" or exact cash. Sales dates are listed on page one of these instructions. Doors open at 8:00 a.m.
8. If you are mailing in, mail ALL THREE COPIES of the application WITH A COPY OF YOUR HUNTING LICENSE to Hunterdon County Division of Parks and Recreation, PO Box 2900, Flemington NJ 08822; with a check or money order for the correct amount payable to "HCDPR."

PARK OFFICE HOURS: M T W and F 8:00 AM-4:30 PM, Thurs. 8:00 AM-6:30 PM

PHONE NUMBERS: **MAIN OFFICE: (908)782-1158**

- ***Report illegal activities on County Park Lands AS SOON AS POSSIBLE to a Ranger by contacting the park office at 908/782-1158. For after hours contact Ranger cell phone at 908/507-5236 or Hunterdon County Communications at 908/788-1202.***

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

RESOLUTION URGING GOVERNOR CHRISTIE TO PROTECT LOCAL PROPERTY TAXPAYERS BY RESPECTING THE STRUCTURE AND PRESERVING THE INTEGRITY OF THE FISCALLY SOLVENT LOCAL PENSION SYSTEMS

WHEREAS, the local pension systems funded by county and municipal property tax dollars and employee contributions are actuarially sound as counties and municipalities and their employees and retirees have prudently made their contributions to the pension funds; and

WHEREAS, the local pension systems include the local Public Employees Retirement Systems (PERS) funded at 73.9% and the local Police and Fire Retirement System (PFRS) funded at 76.9% according to the latest valuation reports; and

WHEREAS, the local pension systems are close to or have exceeded the target funded ratio of 75% by fiscal year 2012 pursuant to the pension and health benefits reform law enacted in 2011, and have combined actuarial valued assets of \$42 billion with estimated retirement allowances due of \$3 billion; and

WHEREAS, while local pension funds are financially healthy, the State Employee Pension Funds controlled by the State of New Jersey are not due to well-documented decades of mismanagement; and

WHEREAS, the New Jersey Pension and Health Benefit Study Commission in its report entitled "A Roadmap to Resolution" recommends in part, moving toward a merger of all local pension funds with the underfunded State Employee Funds, an ill-advised change that would only bail out the State Pension funds at the expense of taxpayers, local governments, and county and municipal state employees who responsibly contributed to those funds; and

WHEREAS, the County of Hunterdon recognizes that the State must take meaningful steps to make the State government funded pension systems more affordable for taxpayers and sustainable members, but objects to any reforms that would merge the local pensions systems with that of the State's, shifting the financial burden of fixing the underfunded State Pension Funds to local taxpayers; and

WHEREAS, it is in the best interest of county and municipal taxpayers and governing bodies across the State that the State reform its pension systems with viable, meaningful, and long-term solutions that pay off existing State pension deficits without affecting, diluting, or diverting valuable local pension system assets.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Chosen Freeholders of the County of Hunterdon, as follows:

1. That Hunterdon County does in fact hereby urge State leaders to protect local property taxpayers, governing bodies, and employees and retirees by preserving the structure of integrity of the fiscally solvent local pension systems.
2. That certified copies of this Resolution shall be forwarded to the Governor of the State of New Jersey, the President of the New Jersey State Senate, the Speaker of the General Assembly and the Clerks of the Boards of Chosen Freeholders of all twenty-one (21) counties.

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
<i>John W. King, Director</i>						
<i>Suzanne Lagay, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John E. Lanza, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED August 04, 2015

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the Director of the Board of Chosen Freeholders of the County of Hunterdon is hereby authorized to sign, on behalf of the County, a Facilities Agreement with the Central Jersey Family Health Consortium, Inc. and the Hunterdon County Public Health Department, in the amount of \$3,000 (through a Health Service Grant), to cover the cost for office space and basic office supplies, for a Central Intake Specialist, for the period of July 01, 2015 through June 30, 2016,

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
<i>John W. King, Director</i>						
<i>Suzanne Lagay, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John E. Lanza, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED August 04, 2015

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

WHEREAS, the Division of Child Protection and Permanency (DCP&P) and Human Services (DHS) contract with county governments for county social services planning and management in the following areas: the development of local recommendations to assist with decision making; the identification of high priority human service needs for their community; the coordination and improvement of services to the Departments' target populations; the planning, coordination and implementation of Departmental initiatives at the county level; and consultation with both Departments regarding funding priorities and allocations; and

WHEREAS, the County of Hunterdon entered into Contract Agreement #15AHKC with the Division of Child Protection and Permanency for the provision of \$73,742.00 State funding, and the provision of \$17,890.00 in cash match funds and \$2,485 in in-kind funds as the County match requirement for State SSBG for the purposes agreed to therein for the period January 1, 2015 to December 31, 2015; and

WHEREAS, the County of Hunterdon in conjunction with the United Way of Hunterdon County sought proposals for the purpose of engaging a consultant to provide technical assistance to identify individual/household and community-level indicators for financial stability; develop and support a county wide data collection tool; and analyze the impact of the initiative and report findings, including recommendations for improvement in conjunction with the 10 by 20 Initiative spearheaded by the United Way of Hunterdon County; and

WHEREAS, Rutgers, the State University of New Jersey, by and through its' School of Social Work submitted a proposal that meets the County's statement of objectives and scope of work and the County desires to engage the Consultant in accordance with the County's objectives.

NOW THEREFORE, BE IT RESOLVED, that the director of the Hunterdon County Board of Chosen Freeholders is hereby authorized to sign on behalf of the County of Hunterdon a Consulting Agreement with Rutgers, The State University of New Jersey for the period of January 1, 2015 through December 31, 2015 in an amount not to exceed \$17,500 for the purposes state therein.

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
<i>John W. King, Director</i>						
<i>Suzanne Lagay, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John E. Lanza, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED August 04, 2015

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

WHEREAS, the County of Hunterdon submitted applications for the SFY 2015 and SFY 2016 New Jersey Job Access/Reverse Commute (NJ-JARC) Grant for Rounds 1 and 2, with New Jersey Transit (NJT) for the purpose of providing operating funding for transportation services to employment and/or employment related activities for low-income residence; and

WHEREAS, the County of Hunterdon was awarded a Round 2 grant for the period 7/1/15-6/30/16 in the amount of \$30,000 and a local match of \$30,000.

BE IT RESOLVED, that the Director of the Board of Chosen Freeholders of the County of Hunterdon is hereby authorized to sign on behalf of the County, the SFY 2016 New Jersey Job Access/Reverse Commute (NJ-JARC) Agreement for Rounds 2, with New Jersey Transit (NJT). Round 2 covers the period 7/1/15-6/30/16 and reflects NJT grant funds in the amount of \$30,000 and a local match of \$30,000.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
<i>John W. King, Director</i>						
<i>Suzanne Lagay, Deputy Director</i>						
<i>J. Matthew Holt, Freeholder</i>						
<i>John E. Lanza, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED August 04, 2015

Denise B. Doolan, CLERK



33 Bartles Corner Road, Flemington, NJ 08822
Program/Intake: (908) 806-4220
FAX: (908) 806-4290
Administrative Offices: (908) 806-7913
FAX: (908) 806-7135
G. Tracy Ginsburg, Founder
Ernestine Winfrey, Executive Director
Robin Jackson, Development Director



July 19, 2015

Mrs. Denise B. Doolan, Clerk of the Board
Hunterdon County Board of Chosen Freeholders
PO Box 2900
Flemington NJ 08822

Dear Mrs. Doolan:

The Good News Home, a non-profit residential treatment facility for women recovering from addictions to drugs and/or alcohol will be holding its 13th annual Harvest Festival and Craft Fair on Saturday, September 12, 2015 from 8:30am – 4:30pm to raise community awareness about our organization and greatly needed revenue. The festival will be held on our property located at 33 Bartles Corner Road, Flemington, New Jersey.

We are writing with the hopes of obtaining permission to hold a coin toss at the intersection of County Road 523 and River Road on that date.

We sincerely appreciate your consideration in this request and look forward to hearing from you. Should you have questions or require information, please contact me at (908) 806-7913, extension 26 or Robin@goodnewshome.net.

Very truly yours,

Robin Jackson,
Development Director



Board of Chosen Freeholders
71 Main Street
Flemington, NJ 08822
% Denise Doolan ddoolan@co.hunterdon.nj.us

July 28, 2015

Re: Request use of parking lot

Freeholders,

On Sunday August 23, 2015, the Flemington Business Improvement District is hosting the Second Annual Corn & Tomato Festival. This event will take place in the Court Street Park from 3-6:30pm.

We are respectfully requesting the use of the County parking lot that is adjacent to the park. Portajohns will be stationed on the right side near the dumpsters. We will also use the lot for vendors to unload and park vehicles.

We hope you can attend this event.

Regards,

Megan Jones-Holt
Executive Director



Board of Chosen Freeholders
71 Main Street
Flemington NJ 08822

c/o Denise Doolan ddoolan@co.hunterdon.nj.us

July 29, 2015

RE: Request a waiver for beer sales

Freeholders,

On Sunday August 23, 2015, the Flemington Business Improvement District's Flemington Restaurant Association (FRA) is holding a Corn & Tomato Festival. This event is being held in the Court Park behind the Historical Courthouse from 3-6:30pm.

This is the 2nd time we are holding this event. Last year it was held at Teaberry's and was a tremendous success. We wanted to move the event and utilize our county park as it sits right in the middle of the Flemington downtown area. We feel this event will help promote the business community, as well as the local parks system in our town.

The festival is a first hour ticketed event. It is then open to the public for purchase of all products including food, beer and produce. This is a true farm to table event highlighting our local agricultural, serving the produce, all creatively done by our local restaurants.

As it is a policy for the County not to allow the sales of alcohol, we are requesting a waiver to allow sales during this event. The proceeds will go back in to the revitalization efforts of bringing people into our downtown and into the county parks system.

We appreciate your support in waiving this policy to allow us to use your park as the venue for the Corn & Tomato Festival.



As I am unable to attend your meeting on Tuesday, please do not hesitate to reach out to me prior so that I may answer any of your questions. I may be reached at matt@mattsredroostergrill.com.

Regards,

Matt McPherson
Corn & Tomato Chair
FRA Member of the FBID
Local Business Owner