

# **AGENDA**

## **HUNTERDON COUNTY BOARD OF CHOSEN FREEHOLDERS**

71 Main Street, Freeholder's Meeting Room, 2<sup>nd</sup> Floor

Flemington, New Jersey 08822

**July 15, 2014**

I. **4:00 p.m. CONVENE:** "This meeting is being held in accordance with the provisions of the Open Public Meetings Act. Adequate notice has been given by posting throughout the year a copy of the notice on Bulletin Boards on the First and Second Floor of the Main Street County Complex, Building #1, Flemington, New Jersey, a public place reserved for such announcements. A copy was mailed on or before January 02, 2014, to the Star Ledger, Trenton Times, Courier News, Express Times and the HC News (online), newspapers designated to receive such notices and by filing a copy with the Hunterdon County Clerk."

### **II. EXECUTIVE SESSION**

01. To discuss legal issues.
02. To discuss personnel issues.

### **III. 5:30 p.m. PLEDGE OF ALLEGIANCE**

- IV. **PUBLIC COMMENT**, Limited to 2 minutes per person.  
(Comments exceeding 2 minutes will be entertained later in the agenda)

### **V. PURCHASING, John Davenport**

01. RESOLUTION - Authorizing the award of County Bid #2014-06, for Food Services and Commissary Services, for the Correctional Facility, to Aramark Correctional Services, amount not to exceed \$794,420.
02. RESOLUTION - Authorizing the award of County Bid #2014-08, for the reconstruction of County Route 600 (Wescott Dr.) and County Route 612 (Sand Hill Rd.), in Raritan Twp., to Glen G. Hale, Inc., amount not to exceed \$634,216.63.
03. RESOLUTION - Authorizing the award of County Quote #0042-2014, for professional engineering design services, for the reconstruction of County Culvert R-58 and approach of Pulaski Road, over a Branch of the Chambers Brook, in Readington Township, to Johnson, Mirmiran & Thompson, Inc., amount not to exceed \$69,400.

### **VI. PUBLIC WORKS, Tom Mathews, Director**

01. Update of various County road and bridge projects.

## VII. **HEALTH DIVISION, Tadhgh Rainey**

01. Animal Control Officer update.

## VIII. **FOR DISCUSSION**

01. Software System for the County.

## IX. **CONSENT AGENDA**

“All matters listed under the Consent Agenda are considered to be routine by the Board of Chosen Freeholders of the County of Hunterdon and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired that item will be removed from the Consent Agenda and will be considered separately.”

01. Motion to approve the claims in accordance with the Claims Register dated July 15, 2014.
02. Motion to approve the regular session minutes of April 15, 2014.
03. RESOLUTION - Approving salaries for 2013 and 2014 under the Collective Bargaining Agreement for CWA Non-Supervisory employees.
04. RESOLUTION - Bruce Hewitt appointed unclassified, full time Confidential Aide, in the Housing Division, Human Services Dept.
05. RESOLUTION - Lorraine Radigan appointed full time, Public Safety Telecommunicator Trainee, Emergency Services Division, Public Safety and Health Services Dept.
06. RESOLUTION - Mathew Trimper appointed full time, Public Safety Telecommunicator Trainee, Emergency Services Division, Public Safety and Health Services Dept.
07. RESOLUTION - Ryan Neary appointed full time, Public Safety Telecommunicator Trainee, Emergency Services Division, Public Safety and Health Services Dept.
08. RESOLUTION - James A. Nammoura appointed full time, Sheriff's Officer, Sheriff's Office.
09. RESOLUTION - James Stevens appointed temporary, as needed Seasonal Laborer, Parks and Recreation Division, Land Use and Facilities Management Department.
10. RESOLUTION - Alexander Ubry appointed temporary, as needed Seasonal Laborer, Roads and Bridges Division, Public Works Department.
11. RESOLUTION - Daniel LaFevre appointed temporary, as needed Seasonal Laborer, Roads and Bridges Division, Public Works Dept.
12. RESOLUTION - Zoe Narvaez appointed temporary, as needed Seasonal Lab Assistant, Mosquito Control, Health Services Division, Public Safety and Health Services Department.
13. RESOLUTION - Authorizing the Purchasing Agent to advertise for bids for County Bid #2014-16, for Advertising for The LINK buses.

14. RESOLUTION - Approving entering into a contract with Edmunds & Associates, for a software package for comprehensive financial government accounting.
15. RESOLUTION - Approving the discharge of mortgage for Christine Dey.
16. RESOLUTION - Approving speed limits along County Route 611 (South Main Street), from US 202 (St. Hwy. 31), to State Highway 12, in Raritan Township and Flemington Borough.
17. RESOLUTION - Approving plans and specifications for the Sidewalk Improvements at various locations, throughout the County.
18. RESOLUTION - Approving plans and specifications for the Truck Bay Extension, at the Traffic Maintenance Building, in Raritan Township.
19. RESOLUTION - Approving a Memorandum of Understanding between the New Jersey Department of Human Services and the Hunterdon County Department of Human Services, regarding the administration of New Jersey's Medicaid and Children's Health Insurance Programs.
20. RESOLUTION - Authorizing the Local Arts Awards for 2014, through the Cultural and Heritage Commission.

#### **X. GRANTS**

01. RESOLUTION - Approving a grant agreement with the New Jersey Department of Military and Veterans Affairs, for transportation services for veterans, through The LINK, in the amount of \$15,000.
02. RESOLUTION - Approving an application for the Multi-Jurisdictional County Gang, Gun and Narcotics Task Force Grant, in the amount of \$44,551.

#### **XI. CORRESPONDENCE**

01. Del-Val Cheer Boosters, requesting permission to hold a Coin Toss, on Sunday, September 28, 2014, from 8:00 a.m. until 2:00 p.m., at Bridge Street in Milford; at the Intersection of County Routes 519 and 619; and in front of the Milford Fire Company.
02. Amwell Valley Fire Company, requesting permission to close a portion of Wertsville Road, on Saturday, September 06, 2014, during the Sixteenth Annual Harvest Festival.

#### **XII. FREEHOLDERS COMMENTS/REPORTS**

#### **XIII. OPEN TO THE PUBLIC**

#### **XIV. EXECUTIVE SESSION**

**(Reconvene if necessary)**

**STATE OF NEW JERSEY  
COUNTY OF HUNTERDON**

**Bid #2014-06**

**RESOLUTION**

**WHEREAS**, bids were received, opened and read in public on Thursday, May 29, 2014, for Food Services and Commissary Services, for the Department of Public Safety, for the County of Hunterdon; and

**WHEREAS**, two (2) bidders submitted proposals; and

**WHEREAS**, upon the recommendations of George Wagner, Public Safety Director and John P. Davenport, III, Purchasing Agent, it was determined that the bid as submitted by the lowest responsible bidder meets the intent and requirements of the County specifications.

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Chosen Freeholders of the County of Hunterdon that the following bid be and is hereby accepted based on being the lowest responsible bidder meeting the specifications for:

| <u>VENDOR</u>                                                                    | <u>ITEM BID</u>                       |
|----------------------------------------------------------------------------------|---------------------------------------|
| Aramark Correctional Services<br>1101 S. Market Street<br>Philadelphia, PA 19107 | Food Services and Commissary Services |

**TOTAL AMOUNT TO BE EXPENDED, NOT TO EXCEED: \$794,420.00**

**BE IT FURTHER RESOLVED**, that the Director and Clerk of the Board of Chosen Freeholders of the County of Hunterdon are hereby authorized to execute the contract subject to review of County Counsel; and

**BE IT FURTHER RESOLVED**, that the Treasurer of the County of Hunterdon has certified the availability of funds for the purposes set forth in this Resolution, and such funds are provided for in the duly adopted budget of the County of Hunterdon.

| ROLL CALL                     | MOVED | SECONDED | AYES | NAYS | ABSTAIN | ABSENT |
|-------------------------------|-------|----------|------|------|---------|--------|
| J. Matthew Holt, Director     |       |          |      |      |         |        |
| John W. King, Deputy Director |       |          |      |      |         |        |
| Suzanne Lagay, Freeholder     |       |          |      |      |         |        |
| John E. Lanza, Freeholder     |       |          |      |      |         |        |
| Robert G. Walton, Freeholder  |       |          |      |      |         |        |

**ADOPTED** \_\_\_\_\_

\_\_\_\_\_  
**DENISE B. DOOLAN, CLERK**

**STATE OF NEW JERSEY  
COUNTY OF HUNTERDON**

**Bid #2014-08**

**RESOLUTION**

**WHEREAS**, bids were received, opened and read in public on Thursday, June 12, 2014, for the Reconstruction of County Route 600 (Wescott Drive) and County Route 612 (Sand Hill Road), in the Township of Raritan, for the Department of Public Works, for the County of Hunterdon; and

**WHEREAS**, nine (9) bidders submitted proposals; and

**WHEREAS**, upon the recommendations of Tom Mathews, Public Works Director and John P. Davenport, III, Purchasing Agent, it was determined that the bid as submitted by the lowest responsible bidder meets the intent and requirements of the County specifications.

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Chosen Freeholders of the County of Hunterdon that the following bid be and is hereby accepted based on being the lowest responsible bidder meeting the specifications for:

| <u>VENDOR</u>                                              | <u>ITEM BID</u>                                                                                                      |
|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Glen G. Hale, Inc.<br>3511 Glover Road<br>Easton, PA 18040 | Reconstruction of County Route 600 (Wescott Drive) and County Route 612 (Sand Hill Road), in the Township of Raritan |

**TOTAL AMOUNT TO BE EXPENDED, NOT TO EXCEED: \$634,216.63**

**BE IT FURTHER RESOLVED**, that the Director and Clerk of the Board of Chosen Freeholders of the County of Hunterdon are hereby authorized to execute the contract subject to review of County Counsel; and

**BE IT FURTHER RESOLVED**, that the Treasurer of the County of Hunterdon has certified the availability of funds for the purposes set forth in this Resolution, and such funds are provided for in the duly adopted budget of the County of Hunterdon.

| ROLL CALL                     | MOVED | SECONDED | AYES | NAYS | ABSTAIN | ABSENT |
|-------------------------------|-------|----------|------|------|---------|--------|
| J. Matthew Holt, Director     |       |          |      |      |         |        |
| John W. King, Deputy Director |       |          |      |      |         |        |
| Suzanne Lagay, Freeholder     |       |          |      |      |         |        |
| John E. Lanza, Freeholder     |       |          |      |      |         |        |
| Robert G. Walton, Freeholder  |       |          |      |      |         |        |

**ADOPTED** \_\_\_\_\_

\_\_\_\_\_  
**DENISE B. DOOLAN, CLERK**

**STATE OF NEW JERSEY  
COUNTY OF HUNTERDON**

Quote 0042-2014

**RESOLUTION**

**WHEREAS**, the County of Hunterdon has a need for professional engineering design services for the reconstruction of County Culvert R-58 and Approach of Pulaski Road over a Branch of the Chambers Brook, in the Township of Readington ; and

**WHEREAS**, the Local Public Contracts Law (N.J.S.A. 40A:11-5(1)(a)(1) et seq.) requires that the resolution authorizing the award of contracts for professional services without competitive bids and the contract itself must be available for public inspection; and

**WHEREAS**, County Counsel has verified that this meets the statute and regulations governing the award of said contracts;

**NOW, THEREFORE, BE IT RESOLVED**, by the Hunterdon County Board of Chosen Freeholders as follows:

01. The Hunterdon County Board of Chosen Freeholders hereby accepts the terms as specified in an agreement between the County and Johnson, Mirmiran & Thompson, Inc., 1200 Lenox Drive, Suite 101, Trenton, NJ 08648.
02. This contract is awarded without competitive bidding as a professional Service in accordance with 40A:11-5(1)(a)(1) of the Local Public Contracts Law because the services are specialized and competitive bidding is not feasible under the circumstances.
03. The County hereby accepts the fees for the basic services and specialized services described in the agreement.
04. The Director and the Clerk of the Hunterdon County Board of Chosen Freeholders are hereby authorized to execute this agreement on behalf of the County.
05. The Clerk is hereby authorized and directed to publish the Notice of Contract Awarded in the Hunterdon County Democrat.

| <b>ROLL CALL</b>              | <b>MOVED</b> | <b>SECONDED</b> | <b>AYES</b> | <b>NAYS</b> | <b>ABSTAIN</b> | <b>ABSENT</b> |
|-------------------------------|--------------|-----------------|-------------|-------------|----------------|---------------|
| J. Matthew Holt, Director     |              |                 |             |             |                |               |
| John W. King, Deputy Director |              |                 |             |             |                |               |
| Suzanne Lagay, Freeholder     |              |                 |             |             |                |               |
| John E. Lanza, Freeholder     |              |                 |             |             |                |               |
| Robert G. Walton, Freeholder  |              |                 |             |             |                |               |

**Adopted** \_\_\_\_\_

\_\_\_\_\_  
**Denise B. Doolan, CLERK**

## **NOTICE OF CONTRACT AWARDED**

The Hunterdon County Board of Chosen Freeholders have awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5. This contract and the resolution authorizing it are available for public inspection in the Office of the Clerk of the Hunterdon County Board of Chosen Freeholders.

**AWARDED TO:** Johnson, Mirmiran & Thompson, Inc.

**SERVICES:** Professional Engineering Design Services for the reconstruction of County Culvert R-58 and Approach of Pulaski Road over a Branch of the Chambers Brook, in the Township of Readington

**TIME PERIOD:** As specified in terms of Agreement

**COST:** Not to exceed \$69,400.00

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**Denise B. Doolan, CLERK**

**STATE OF NEW JERSEY  
COUNTY OF HUNTERDON**

**RESOLUTION**

**BE IT RESOLVED**, that the salaries for those employees covered under the collective bargaining agreement between CWA Non-Supervisory Contract and the County of Hunterdon be hereby established as follows:

| <u>Department</u> | <u>Name</u>     |           | <u>2013</u>  | <u>2014</u>  |
|-------------------|-----------------|-----------|--------------|--------------|
| ADMINISTRATOR     | Briggs          | Karen     | \$36,468.06  | \$37,568.06  |
| BLDGS AND MAINT   | Baker           | Jeffrey   | \$53,557.08  | \$54,657.08  |
| BLDGS AND MAINT   | Balboa          | Michael   | \$84,984.36  | \$86,684.05  |
| BLDGS AND MAINT   | Bartok          | Scott     | \$46,439.58  | \$47,539.48  |
| BLDGS AND MAINT   | Bentzinger      | Eric      | \$37,764.16  | \$38,864.16  |
| BLDGS AND MAINT   | Johnson         | Adam      | \$26,100.04  | \$27,200.04  |
| BLDGS AND MAINT   | MacIntyre       | Michael   | \$51,529.34  | \$52,629.34  |
| BLDGS AND MAINT   | Monahan         | Keith     | \$37,229.34  | \$38,329.34  |
| BLDGS AND MAINT   | Price           | George    | \$54,793.64  | \$55,893.64  |
| BLDGS AND MAINT   | Stout           | Brian     | \$53,402.38  | \$54,502.38  |
| COUNTY CLERK      | Banko           | Amy       | \$46,427.36  | \$47,527.36  |
| COUNTY CLERK      | Bennett         | Suzanne   | \$35,715.88  | \$36,815.88  |
| COUNTY CLERK      | Faust           | Nicole    | \$32,803.10  | \$33,903.10  |
| COUNTY CLERK      | Gates           | Amy       | \$33,303.00  | \$34,403.00  |
| COUNTY CLERK      | Martorano       | Linda     | \$40,100.00  | \$41,200.00  |
| COUNTY CLERK      | Saumsiegle      | Diana     | \$32,156.22  | \$33,256.22  |
| COUNTY CLERK      | Schottman-Scott | Michelle  | \$38,337.98  | \$39,437.98  |
| COUNTY CLERK      | Stroka          | Sharon    | \$39,742.50  | \$40,842.50  |
| ENGINEERING       | Allen           | Melissa   | \$40,300.72  | \$41,400.72  |
| ENGINEERING       | Decker          | Brian     | \$40,419.54  | \$41,519.54  |
| ENGINEERING       | Ent, Jr.        | Robert    | \$67,801.83  | \$69,157.86  |
| ENGINEERING       | Ent             | Gregory   | \$43,635.48  | \$44,735.48  |
| ENGINEERING       | Gilmartin       | Debra     | \$57,268.08  | \$58,413.45  |
| ENGINEERING       | Grande          | Joseph    | \$59,082.32  | \$60,263.96  |
| ENGINEERING       | Kopp, Jr.       | Edward    | \$116,759.87 | \$119,095.07 |
| ENGINEERING       | Miller          | Kenneth   | \$86,403.75  | \$88,131.83  |
| ENGINEERING       | Norkevich       | Russell   | \$74,317.26  | \$75,803.61  |
| ENGINEERING       | Ohler           | Kevin     | \$56,142.57  | \$57,265.43  |
| ENGINEERING       | Salvato         | Marva     | \$49,333.90  | \$50,433.90  |
| ENGINEERING       | Siebentritt     | Gary      | \$83,748.30  | \$85,423.27  |
| ENGINEERING       | Stem            | Bryan     | \$52,084.70  | \$53,184.70  |
| ENGINEERING       | Turyonas        | William   | \$86,814.55  | \$88,550.84  |
| ENGINEERING       | Wieczorek       | Henry     | \$66,666.77  | \$68,000.11  |
| FINANCE           | Freund          | Rose Ann  | \$38,876.70  | \$39,976.70  |
| FINANCE           | Grecco          | Julia     | \$28,889.00  | \$29,989.00  |
| FINANCE           | Long            | Lisa      | \$43,040.00  | \$44,140.00  |
| FINANCE           | Rzasa           | Elizabeth | \$30,935.78  | \$32,035.78  |
| HEALTH            | Andes           | Darlene   | \$35,808.96  | \$36,908.96  |
| HEALTH            | Cox             | Laura     | \$39,725.08  | \$40,825.08  |
| HEALTH            | Enea III        | Albert    | \$48,909.84  | \$50,009.84  |
| HEALTH            | Faltings        | Dawn      | \$48,926.22  | \$50,026.22  |
| HEALTH            | Filippi         | Mario     | \$21,016.00  | \$22,116.00  |
| HEALTH            | Gallos          | James     | \$86,558.36  | \$88,289.53  |
| HEALTH            | Kachnowski      | Thomas    | \$21,107.00  | 22,207.00    |
| HEALTH            | Kaszas          | Paul      | \$44,744.12  | \$45,844.12  |
| HEALTH            | Lunger          | Rebecca   | \$32,137.45  | \$33,237.45  |
| HEALTH            | O'Sullivan      | Jennifer  | \$24,032.00  | \$25,132.00  |
| HEALTH            | Tigar           | Joan      | \$43,870.00  | \$44,970.00  |
| HEALTH            | Vaccarella      | Debra     | \$67,068.02  | \$68,409.38  |
| HEALTH            | Vaccarella      | Robert    | \$75,010.23  | \$76,510.43  |
| HEALTH            | Vaccarino       | Gregory   | \$17,480.00  | \$18,580.00  |
| HEALTH            | Vallone         | Deborah   | \$34,500.12  | \$35,600.12  |
| HEALTH            | Wyckoff         | Daniel    | \$43,503.00  | \$44,603.00  |



| <u>Department</u>           |                | <u>Name</u> | <u>2013</u> | <u>2014</u> |
|-----------------------------|----------------|-------------|-------------|-------------|
| HEALTH-PHN                  | Beach          | Stephanie   | \$61,261.20 | \$62,486.42 |
| HEALTH-PHN                  | Hendrix        | Michelle    | \$26,659.56 | \$27,759.56 |
| HEALTH-PHN                  | Lefebvre       | Grace       | \$36,556.20 | \$37,656.20 |
| HEALTH-PHN                  | Leonard        | Juliet      | \$56,400.00 | \$57,528.00 |
| HEALTH-PHN                  | Reyes          | Francia     | \$35,177.68 | \$36,277.68 |
| HEALTH-VECTOR               | Silva          | Matthew     | \$26,025.94 | \$27,125.94 |
| HEALTH-VECTOR               | Donato         | Gary        | \$51,030.40 | \$52,130.40 |
| HEALTH-VECTOR               | Maddalena, III | Louis       | \$36,840.12 | \$37,940.12 |
| HUMAN SERVICES              | Antiskay       | Catherine   | \$28,767.90 | \$29,867.90 |
| HUMAN SERVICES              | Childers       | Denise      | \$43,110.02 | \$44,210.02 |
| HUMAN SERVICES              | Duke           | Jane        | \$28,204.48 | \$29,304.48 |
| HUMAN SERVICES              | Fike           | Heather     | \$51,518.16 | \$52,618.16 |
| HUMAN SERVICES              | Gordon         | Julie       | \$31,677.56 | \$32,777.56 |
| HUMAN SERVICES              | Hagerty        | Virginia    | \$41,235.16 | \$42,335.16 |
| HUMAN SERVICES              | Harvey         | Tara        | \$21,840.00 | \$22,940.00 |
| HUMAN SERVICES              | Herman         | Marian      | \$39,966.88 | \$41,066.88 |
| HUMAN SERVICES              | Herrighty      | Deborah     | \$32,636.44 | \$33,736.44 |
| HUMAN SRVICS                | Tulley         | Melissa     | \$26,685.00 | \$27,785.00 |
| HUMAN SERVICES              | Tustison       | Keith       | \$33,871.96 | \$34,971.96 |
| HUMAN SERVICES              | Zahn           | Catherine   | \$70,980.51 | \$72,400.13 |
| HUMAN SRVICS- SR/DISABL/VET | Bivona         | Dana        | \$36,842.98 | \$37,942.98 |
| HUMAN SRVICS- SR/DISABL/VET | Gould          | Cynthia     | \$41,316.30 | \$42,416.30 |
| HUMAN SRVICS- SR/DISABL/VET | Chrysafis      | Richard     | \$35,693.52 | \$36,793.52 |
| HUMAN SRVICS- SR/DISABL/VET | Crabtree       | Scott       | \$30,918.36 | \$32,018.36 |
| HUMAN SRVICS- SR/DISABL/VET | Gould          | Cynthia     | \$41,316.30 | \$42,416.30 |
| HUMAN SRVICS- SR/DISABL/VET | Haley          | Lorraine    | \$22,940.00 | \$24,040.00 |
| HUMAN SRVICS- SR/DISABL/VET | Kravitz        | Jacqueline  | \$27,337.90 | \$28,437.90 |
| HUMAN SRVICS- SR/DISABL/VET | Langeveld      | Eleanor     | \$47,039.14 | \$48,139.14 |
| HUMAN SRVICS- SR/DISABL/VET | Metzger        | Barbara     | \$64,374.12 | \$65,661.60 |
| HUMAN SRVICS- SR/DISABL/VET | Pacella        | Joseph      | \$36,842.20 | \$37,942.20 |
| HUMAN SRVICS- SR/DISABL/VET | Rey Doklan     | Pia         | \$42,848.72 | \$43,948.72 |
| HUMAN SRVICS- SR/DISABL/VET | Rochman        | Cindy       | \$28,316.02 | \$29,416.02 |
| HUMAN SRVICS- SR/DISABL/VET | Smith          | Tara        | \$27,000.00 | \$28,100.00 |
| HUMAN SRVICS- SR/DISABL/VET | St. John       | Ann         | \$66,737.85 | \$68,072.60 |
| HUMAN SRVICS- SR/DISABL/VET | Thompson       | Mary Ann    | \$39,870.42 | \$40,970.42 |
| HUMAN SRVICS- SOCIAL SRVCS  | Badini         | Gregory     | \$67,965.72 | \$69,325.04 |
| HUMAN SRVICS- SOCIAL SRVCS  | Bevilacqua     | Whitney     | \$29,623.22 | \$30,723.22 |
| HUMAN SRVICS- SOCIAL SRVCS  | Binion         | Margaret    | \$36,842.98 | \$37,942.98 |
| HUMAN SRVICS- SOCIAL SRVCS  | Bush           | Linda       | \$77,328.90 | \$78,875.48 |
| HUMAN SRVICS- SOCIAL SRVCS  | Ege            | Jennifer    | \$27,599.93 | \$28,699.93 |
| HUMAN SRVICS- SOCIAL SRVCS  | Fetterman      | Katie       | \$33,594.28 | \$34,694.28 |
| HUMAN SRVICS- SOCIAL SRVCS  | Hynes          | Kathleen    | \$34,683.47 | \$35,783.47 |
| HUMAN SRVICS- SOCIAL SRVCS  | Iglar          | Marcella    | \$32,040.00 | \$33,140.00 |
| HUMAN SRVICS- SOCIAL SRVCS  | Krog           | Robin       | \$48,130.62 | \$49,230.62 |
| HUMAN SRVICS- SOCIAL SRVCS  | Legere         | Christian   | \$33,594.28 | \$34,694.28 |
| HUMAN SRVICS- SOCIAL SRVCS  | Marcis         | Sara        | \$33,594.28 | \$34,694.28 |
| HUMAN SRVICS- SOCIAL SRVCS  | Marin          | Hugo        | \$45,797.33 | \$46,897.33 |
| HUMAN SRVICS- SOCIAL SRVCS  | Muscatell      | Carrie      | \$28,256.77 | \$29,356.77 |
| HUMAN SRVICS- SOCIAL SRVCS  | Newman         | Skye        | \$30,918.33 | \$32,018.33 |
| HUMAN SRVICS- SOCIAL SRVCS  | Petitt         | Nadia       | \$36,453.68 | \$37,553.68 |
| HUMAN SRVICS- SOCIAL SRVCS  | Petrocci       | Carol       | \$27,599.93 | \$28,699.93 |
| HUMAN SRVICS- SOCIAL SRVCS  | Pultz          | Linda       | \$39,545.68 | \$40,645.68 |
| HUMAN SRVICS- SOCIAL SRVCS  | Ragno          | Kathryn     | \$37,047.00 | \$38,147.00 |
| HUMAN SRVICS- SOCIAL SRVCS  | Ringer         | Teresa      | \$33,556.61 | \$34,656.61 |
| HUMAN SRVICS- SOCIAL SRVCS  | Shoop          | Kristen     | \$27,599.93 | \$28,699.93 |
| HUMAN SRVICS- SOCIAL SRVCS  | Szwec          | Gregory     | \$70,150.94 | \$71,553.96 |
| HUMAN SRVICS- SOCIAL SRVCS  | Tinley         | Maureen     | \$41,235.73 | \$42,335.73 |
| HUMAN SRVICS- SOCIAL SRVCS  | Underhill      | Geoffrey    | \$32,195.97 | \$33,295.97 |
| HUMAN SRVICS- SOCIAL SRVCS  | Verdi          | Laura       | \$31,620.10 | \$32,720.10 |
| HUMAN SRVICS- SOCIAL SRVCS  | Walbert        | Victoria    | \$35,412.64 | \$36,512.64 |
| HUMAN SRVICS- SOCIAL SRVCS  | Wieboldt       | Victoria    | \$35,759.35 | \$36,859.35 |

| <u>Department</u>          | <u>Name</u>     |            | <u>2013</u> | <u>2014</u> |
|----------------------------|-----------------|------------|-------------|-------------|
| HUMAN SRVCS- SOCIAL SRVCS  | Wim             | Lisa       | \$29,623.22 | \$30,732.22 |
| HUMAN SRVCS- SOCIAL SRVCS  | Wolf            | Alycia     | \$28,262.95 | \$29,362.95 |
| INFORMATION SERVICES       | Johnson         | Daniel     | \$43,146.94 | \$44,246.94 |
| INFORMATION SERVICES       | Kooker          | Timothy    | \$58,847.08 | \$60,024.03 |
| INFORMATION SERVICES       | Lang            | Walter     | \$46,812.68 | \$47,912.68 |
| INFORMATION SERVICES       | Lavoie          | Carol      | \$69,654.51 | \$71,047.61 |
| INFORMATION SERVICES       | Rochelle        | Jacqui     | \$58,632.80 | \$59,805.46 |
| INFORMATION SERVICES       | Stull           | Brian      | \$32,137.50 | \$33,237.50 |
| INFORMATION SERVICES       | Torres Cuevas   | Lizandra   | \$36,572.58 | \$37,672.58 |
| INFORMATION SERVICES       | Trimmer         | Amy Jo     | \$49,417.88 | \$50,517.88 |
| INFORMATION SERVICES-MAIL  | Van Horn        | Joel       | \$56,636.91 | \$57,769.65 |
| INFORMATION SERVICES-PRINT | Dufford         | Edward     | \$31,724.62 | \$32,824.62 |
| INFORMATION SERVICES-PRINT | Jamele          | Pamela     | \$43,627.42 | \$44,727.42 |
| INFORMATION SRVCS-RECORDS  | Greene, Jr.     | Robert     | \$53,116.38 | \$54,216.38 |
| LIBRARY                    | Bainbridge      | Daphne     | \$15,651.94 | \$16,751.94 |
| LIBRARY                    | Barr            | Buff       | \$37,272.50 | \$38,372.50 |
| LIBRARY                    | Biondi          | Jared      | \$12,015.06 | \$13,115.06 |
| LIBRARY                    | Bivona          | Judith     | \$39,205.60 | \$40,305.60 |
| LIBRARY                    | Blayle          | Joann      | \$20,914.08 | \$22,014.08 |
| LIBRARY                    | Bonham          | Joan       | \$32,326.00 | \$33,426.00 |
| LIBRARY                    | Boyer           | Cynthia    | \$25,187.18 | \$26,287.18 |
| LIBRARY                    | Burgess         | Katherine  | \$49,761.08 | \$50,861.08 |
| LIBRARY                    | Case            | Karen      | \$33,189.72 | \$34,289.72 |
| LIBRARY                    | Connors         | Kathleen   | \$50,660.68 | \$51,760.68 |
| LIBRARY                    | Dando           | Joan       | \$28,828.48 | \$29,928.48 |
| LIBRARY                    | Davenport       | Judith     | \$16,152.18 | \$17,252.18 |
| LIBRARY                    | Edwards         | Terry      | \$52,170.76 | \$53,270.76 |
| LIBRARY                    | Ferguson        | Mary       | \$40,089.86 | \$41,189.86 |
| LIBRARY                    | Flynn           | Dena       | \$37,309.16 | \$38,409.16 |
| LIBRARY                    | Freedley        | Gabriele   | \$33,934.62 | \$35,034.62 |
| LIBRARY                    | Friga           | Helen      | \$17,829.96 | \$18,929.96 |
| LIBRARY                    | Gerry           | Brenda     | \$26,324.94 | \$27,424.94 |
| LIBRARY                    | Goktuna         | Marilyn    | \$39,545.68 | \$40,645.68 |
| LIBRARY                    | Grotrian        | Cheryl     | \$32,447.94 | \$33,547.94 |
| LIBRARY                    | Harris          | Jeremiah   | \$16,125.92 | \$17,225.92 |
| LIBRARY                    | Heater          | Jennifer   | \$44,419.38 | \$45,519.38 |
| LIBRARY                    | Horvath         | Donna      | \$42,536.20 | \$43,636.20 |
| LIBRARY                    | Hrinyak         | Julia      | \$43,245.22 | \$44,345.22 |
| LIBRARY                    | Jablonski       | Carol      | \$28,046.14 | \$29,146.14 |
| LIBRARY                    | Kahlke          | Donna      | \$24,765.98 | \$25,865.98 |
| LIBRARY                    | Kilpatrick      | Karen      | \$65,234.16 | \$66,538.84 |
| LIBRARY                    | Kordonis        | Andrea     | \$30,801.88 | \$31,901.88 |
| LIBRARY                    | Liggett         | Lori       | \$30,033.06 | \$31,133.06 |
| LIBRARY                    | Marino          | Barbara    | \$12,015.06 | \$13,115.06 |
| LIBRARY                    | McFadden        | Claire     | \$42,727.82 | \$43,827.82 |
| LIBRARY                    | Messinger       | Kerrie     | \$30,842.44 | \$31,942.44 |
| LIBRARY                    | Monti           | Katherine  | \$38,354.36 | \$39,454.36 |
| LIBRARY                    | Munkel          | Pamela     | \$50,109.48 | \$51,209.48 |
| LIBRARY                    | Naumann         | Gail       | \$14,784.06 | \$15,884.06 |
| LIBRARY                    | Neubauer        | Dana       | \$43,935.78 | \$45,035.78 |
| LIBRARY                    | Noone- Kozakiew | Mary       | \$54,141.04 | \$55,241.04 |
| LIBRARY                    | Patullo         | Donna      | \$15,642.84 | \$16,742.84 |
| LIBRARY                    | Picciano        | Maria      | \$28,046.66 | \$29,146.66 |
| LIBRARY                    | Raper           | Jean       | \$40,793.94 | \$41,893.94 |
| LIBRARY                    | Ricketts        | Jane       | \$45,070.94 | \$46,170.94 |
| LIBRARY                    | Sabo            | Joan       | \$28,977.98 | \$30,077.98 |
| LIBRARY                    | Spinks          | Glen       | \$36,435.30 | \$37,535.30 |
| LIBRARY                    | Steever         | Lorraine   | \$32,439.88 | \$33,539.88 |
| LIBRARY                    | Stintsman       | Leslie     | \$44,362.96 | \$45,462.96 |
| LIBRARY                    | Storm           | Lisa       | \$43,213.50 | \$44,313.50 |
| LIBRARY                    | Taylor          | Ann-Louise | \$41,936.90 | \$43,036.90 |

| <u>Department</u>    | <u>Name</u>   |             | <u>2013</u> | <u>2014</u> |
|----------------------|---------------|-------------|-------------|-------------|
| LIBRARY              | Tettermer     | Lisa        | \$36,418.92 | \$37,518.92 |
| LIBRARY              | Thanjan       | Santha      | \$15,642.84 | \$16,742.84 |
| LIBRARY              | Thatch        | James       | \$64,110.77 | \$65,392.99 |
| LIBRARY              | Thompson      | Linda       | \$17,213.50 | \$18,313.50 |
| LIBRARY              | Whitelaw      | Stacy       | \$36,846.10 | \$37,946.10 |
| LIBRARY              | Wolsko        | Aimee       | \$54,151.18 | \$55,251.18 |
| LIBRARY              | Zdepski       | Linda       | \$35,876.04 | \$36,976.04 |
| PARKS AND RECREATION | Booth         | Richard     | \$39,318.00 | 40,418.00   |
| PARKS AND RECREATION | Bowlby        | Pamela      | \$38,530.38 | \$39,630.38 |
| PARKS AND RECREATION | Campbell      | Bernard     | \$26,750.00 | \$27,850.00 |
| PARKS AND RECREATION | Conroy        | Margaret    | \$36,363.54 | \$37,463.54 |
| PARKS AND RECREATION | Eckard        | Patrick     | \$43,183.60 | \$44,283.60 |
| PARKS AND RECREATION | Fulmer        | Elizabeth   | \$39,440.00 | \$40,540.00 |
| PARKS AND RECREATION | Howarth       | Scott       | \$39,269.04 | \$40,369.04 |
| PARKS AND RECREATION | Kiovsky       | Douglas     | \$50,117.02 | \$51,217.02 |
| PARKS AND RECREATION | Kroon         | Laura       | \$28,008.70 | \$29,108.70 |
| PARKS AND RECREATION | Lizzi         | Thomas      | \$62,069.00 | \$63,310.38 |
| PARKS AND RECREATION | Schottman     | Carl        | \$37,887.92 | \$38,987.92 |
| PARKS AND RECREATION | Schultz       | Warren      | \$38,260.00 | \$39,360.00 |
| PARKS AND RECREATION | Sheppard      | Thomas      | \$50,385.08 | \$51,485.08 |
| PARKS AND RECREATION | Struass       | Jason       | \$39,519.16 | \$40,619.16 |
| PLANNING             | Bogen         | Kenneth     | \$56,479.11 | \$57,608.70 |
| PLANNING             | Millette      | William     | \$51,918.82 | \$53,018.82 |
| PLANNING             | Steffey       | Rick        | \$51,920.00 | \$53,020.00 |
| PLANNING- PROJECTS   | Pena          | Susan       | \$35,715.88 | \$36,815.88 |
| PROSECUTOR           | Balena        | Christine   | \$36,697.64 | \$37,797.64 |
| PROSECUTOR           | Baligan       | Kimberly    |             | \$23,587.00 |
| PROSECUTOR           | Johnston      | Christine   |             | \$23,587.00 |
| PROSECUTOR           | Larocca       | Donna       | \$35,936.36 | \$37,036.36 |
| PROSECUTOR           | Maretta       | Stephanie   | \$28,264.80 | \$29,364.80 |
| PROSECUTOR           | Mills-Winkler | Elaine      | \$30,438.92 | \$31,538.92 |
| PROSECUTOR           | Picard        | Debra       | \$26,337.94 | \$27,437.94 |
| PROSECUTOR           | Van Billiard  | Debra       | \$60,189.00 | \$61,392.78 |
| PROSECUTOR           | Wheeler       | Stephanie   | \$26,488.48 | \$27,588.48 |
| PROSECUTOR           | Zieniuk       | Angela      | \$30,438.92 | \$31,538.92 |
| PUBLIC SAFETY        | Apffel        | Erik        | \$30,788.36 | \$31,888.36 |
| PUBLIC SAFETY        | Burham        | Sharon      | \$59,546.15 |             |
| PUBLIC SAFETY        | Chandler      | Patrick     | \$27,583.00 | \$28,683.00 |
| PUBLIC SAFETY        | Chetwynd      | Peter       | \$27,583.00 | \$28,683.00 |
| PUBLIC SAFETY        | Chilmonk      | Jessica     | \$29,372.92 | \$30,472.92 |
| PUBLIC SAFETY        | Coppola       | Teresa      | \$32,032.98 | \$33,132.98 |
| PUBLIC SAFETY        | Currie        | Jonathan    | \$30,788.36 | \$31,888.36 |
| PUBLIC SAFETY        | Fenton        | Jeffrey     | \$28,682.88 | \$29,782.88 |
| PUBLIC SAFETY        | Guzy          | James       | \$38,578.74 | \$39,678.74 |
| PUBLIC SAFETY        | Hahola        | Edward      | \$59,264.51 | \$60,449.80 |
| PUBLIC SAFETY        | Hijab         | Amna        | \$27,583.00 | \$28,683.00 |
| PUBLIC SAFETY        | Kappel        | Beverly     | \$46,738.84 | \$47,838.84 |
| PUBLIC SAFETY        | Lauber        | Kaitlyn     | \$28,682.88 | \$29,782.88 |
| PUBLIC SAFETY        | Mangini       | Sandra      | \$61,459.57 |             |
| PUBLIC SAFETY        | Powell        | Katherine   | \$46,556.58 | \$47,656.58 |
| PUBLIC SAFETY        | Powell        | William     | \$52,049.86 | \$53,149.86 |
| PUBLIC SAFETY        | Price         | Shannon     | \$27,583.00 | \$28,683.00 |
| PUBLIC SAFETY        | Reasoner      | James       | \$59,196.09 |             |
| PUBLIC SAFETY        | Rafino        | Linda       | \$30,918.36 | \$32,018.36 |
| PUBLIC SAFETY        | Schaller      | Scott       | \$29,873.42 | \$30,973.42 |
| PUBLIC SAFETY        | Schulze       | Daniel      | \$30,788.36 | \$31,888.36 |
| PUBLIC SAFETY        | Silliman      | John        | \$61,417.67 | \$62,646.02 |
| PUBLIC SAFETY        | Spitzer       | Christopher | \$29,873.42 | \$30,973.42 |
| PUBLIC SAFETY        | Strunk, Jr.   | Kenneth     | \$37,509.10 | \$38,609.10 |
| PUBLIC SAFETY        | Tamburro      | Matthew     | \$35,181.32 | \$36,281.32 |
| PUBLIC SAFETY        | Tickle        | Keith       | \$27,583.00 | \$28,683.00 |

| <u>Department</u> | <u>Name</u>          | <u>2013</u> | <u>2014</u> |
|-------------------|----------------------|-------------|-------------|
| PUBLIC SAFETY     | Umgelter Alan        | \$39,920.60 | \$41,020.60 |
| PUBLIC SAFETY     | Vallat Gretchen      | \$46,548.00 | \$47,648.00 |
| PUBLIC SAFETY     | Veneziale Francis    | \$46,922.00 | \$48,022.00 |
| PUBLIC SAFETY     | Wilt Christopher     | \$27,583.00 | \$28,683.00 |
| PURCHASING        | Arroyo Evenlyn       | \$50,075.68 | \$51,175.68 |
| PURCHASING        | Lavoie Roxana        | \$38,858.24 | \$39,958.24 |
| PURCHASING        | Rule Ray             | \$63,381.47 | \$64,649.10 |
| ROADS & BRIDGES   | Albe Frederick       | \$51,227.22 | \$52,327.22 |
| ROADS & BRIDGES   | Ballard Darla        | \$38,372.82 | \$39,472.82 |
| ROADS & BRIDGES   | Barile Kevin         | \$28,099.96 | \$29,199.96 |
| ROADS & BRIDGES   | Bentancourt Stephen  | \$28,100.00 | \$29,200.00 |
| ROADS & BRIDGES   | Blomquist Curt       | \$44,430.04 | \$45,530.04 |
| ROADS & BRIDGES   | Bolanowski Paul      | \$52,536.06 | \$53,636.06 |
| ROADS & BRIDGES   | Botzan Christopher   | \$47,497.00 | \$48,597.00 |
| ROADS & BRIDGES   | Brown Donn           | \$34,917.94 | \$36,017.94 |
| ROADS & BRIDGES   | Brown James          | \$27,300.00 | \$28,400.00 |
| ROADS & BRIDGES   | Burk Joshua          | \$38,254.00 | 39,354.00   |
| ROADS & BRIDGES   | Carver Scott         | \$42,440.00 | \$43,540.00 |
| ROADS & BRIDGES   | Colaluze Corey       | \$41,924.94 | \$43,024.94 |
| ROADS & BRIDGES   | Cole Jacob           | \$65,006.62 |             |
| ROADS & BRIDGES   | Deemer Gregory       | \$46,494.96 | \$47,594.96 |
| ROADS & BRIDGES   | DeJesso Joseph       | \$34,554.98 | \$35,654.98 |
| ROADS & BRIDGES   | Dellatore Timothy    | \$37,119.10 | \$38,219.10 |
| ROADS & BRIDGES   | Fandel Robert        | \$41,579.40 | \$42,679.40 |
| ROADS & BRIDGES   | Fandel, Jr. Paul     | \$41,045.10 | \$42,145.10 |
| ROADS & BRIDGES   | Faraone, Jr. Dante   | \$58,068.46 | \$59,229.83 |
| ROADS & BRIDGES   | Fisher Daniel        | \$62,607.09 | \$63,859.23 |
| ROADS & BRIDGES   | Fleming Keith        | \$45,415.18 | \$46,515.18 |
| ROADS & BRIDGES   | Fuhri Jennifer       | \$48,495.92 | \$49,595.92 |
| ROADS & BRIDGES   | Gamatko John         | \$38,241.00 | \$39,341.00 |
| ROADS & BRIDGES   | Glashoff George      | \$46,072.98 | \$47,172.98 |
| ROADS & BRIDGES   | Gonzalez Kevin       | \$34,114.80 | \$35,214.80 |
| ROADS & BRIDGES   | Hunt, Jr. Robert     | \$70,254.40 | \$71,659.49 |
| ROADS & BRIDGES   | James Jonathan       | \$42,315.98 | \$43,415.98 |
| ROADS & BRIDGES   | Kalhaug Christopher  | \$27,300.00 | \$28,400.00 |
| ROADS & BRIDGES   | Kollmer Craig        | \$42,266.06 | \$43,366.06 |
| ROADS & BRIDGES   | Kullman Kyle         | \$63,779.54 | \$65,055.13 |
| ROADS & BRIDGES   | Lafevre Dean         | \$57,232.55 | \$58,377.20 |
| ROADS & BRIDGES   | Leone Thomas         | \$64,649.66 | \$65,942.65 |
| ROADS & BRIDGES   | Mackin James         | \$32,077.18 | \$33,177.18 |
| ROADS & BRIDGES   | Manning Bryan        | \$39,552.96 | \$40,652.96 |
| ROADS & BRIDGES   | Masterson Patrick    | \$52,676.72 |             |
| ROADS & BRIDGES   | McElroy Robert       | \$37,878.04 | \$38,978.04 |
| ROADS & BRIDGES   | Miller Richard       | \$42,436.88 | \$43,536.88 |
| ROADS & BRIDGES   | Monk Shawn           | \$43,136.54 | \$44,236.54 |
| ROADS & BRIDGES   | Neary Ryan           | \$37,717.88 | \$38,817.88 |
| ROADS & BRIDGES   | Ondrak Carl          | \$43,414.22 | \$44,514.22 |
| ROADS & BRIDGES   | Peccarelli Michael   | \$58,710.24 | \$59,884.45 |
| ROADS & BRIDGES   | Pierman, III Charlie | \$47,654.82 | \$48,754.82 |
| ROADS & BRIDGES   | Prokofiew Adam       | \$26,100.00 | \$27,200.00 |
| ROADS & BRIDGES   | Puha Charles         | \$27,300.00 | \$28,400.00 |
| ROADS & BRIDGES   | Pursell Raymond      | \$45,415.18 | \$46,515.18 |
| ROADS & BRIDGES   | Schellhorn Joseph    | \$68,766.36 | \$70,141.69 |
| ROADS & BRIDGES   | Sigafoos John        | \$44,697.06 | \$45,797.06 |
| ROADS & BRIDGES   | Sloyer Douglas       | \$35,153.76 | \$36,253.76 |
| ROADS & BRIDGES   | Sloyer Wallace       | \$45,080.04 | \$46,180.04 |
| ROADS & BRIDGES   | Silva Robert         | \$77,468.90 |             |
| ROADS & BRIDGES   | Smith Trevor         | \$42,863.02 | \$43,963.02 |
| ROADS & BRIDGES   | Strunk, Jr. Albert   | \$33,997.00 | \$35,097.00 |
| ROADS & BRIDGES   | Stull Kevin          | \$42,216.66 | \$43,316.66 |
| ROADS & BRIDGES   | Sutphen Kenneth      | \$51,478.00 | \$52,578.00 |

| <u>Department</u>         | <u>Name</u>     |          | <u>2013</u> | <u>2014</u> |
|---------------------------|-----------------|----------|-------------|-------------|
| ROADS & BRIDGES           | Turri           | Michael  | \$41,511.80 | \$42,611.80 |
| ROADS & BRIDGES           | Waisempacher    | Daniel   | \$44,725.92 | \$45,825.92 |
| ROADS & BRIDGES           | Webb            | Jonathan | \$32,420.00 | \$33,520.00 |
| ROADS & BRIDGES           | Weinreich       | William  | \$34,554.98 | \$35,654.98 |
| ROADS & BRIDGES           | Wieder          | Keith    | \$54,514.92 | \$55,614.92 |
| ROADS & BRIDGES           | Woodruff        | Michael  | \$56,013.82 | \$57,134.10 |
| ROADS & BRIDGES           | Wynings         | Mark     | \$51,620.60 | \$52,720.60 |
| ROADS & BRIDGES           | Ziemba          | Ryan     | \$51,799.00 | \$52,899.00 |
| ROADS & BRIDGES           | Zmuda           | Daniel   | \$38,848.10 | \$39,948.10 |
| RUTGERS CO-OP EXTENSION   | Boesch          | Diana    | \$46,924.22 | \$48,024.22 |
| RUTGERS CO-OP EXTENSION   | Levey           | Jennifer | \$26,337.94 | \$27,437.94 |
| RUTGERS CO-OP EXTENSION   | Pinkerton       | Anna     | \$30,918.36 | \$32,018.36 |
| SHERIFF                   | Hayth           | Wendy    | \$38,716.02 | \$39,816.02 |
| SHERIFF                   | Melnick         | Beatrice | \$45,905.80 | \$47,005.80 |
| SHERIFF                   | Wilson          | Brenda   | \$40,246.64 | \$41,346.64 |
| SUPERINTENDENT OF SCHOOLS | Apgar           | Brenda   | \$35,681.30 | \$36,781.30 |
| SUPERINTENDENT OF SCHOOLS | Liebl           | Sandra   | \$36,623.80 | \$37,723.80 |
| SUPERINTENDENT OF SCHOOLS | Travis          | Virginia | \$28,256.74 | \$29,356.74 |
| SUPERINTENDENT OF SCHOOLS | Wene            | Darlene  | \$44,400.92 | \$45,500.92 |
| TAX BOARD                 | Morrison-Fatula | Betty    | \$40,615.06 | \$41,715.06 |

| ROLL CALL                     | MOVED | SECONDED | AYES | NAYS | ABSTAIN | ABSENT |
|-------------------------------|-------|----------|------|------|---------|--------|
| J. Matthew Holt, Director     |       |          |      |      |         |        |
| John W. King, Deputy Director |       |          |      |      |         |        |
| Suzanne Lagay, Freeholder     |       |          |      |      |         |        |
| John E. Lanza, Freeholder     |       |          |      |      |         |        |
| Robert G. Walton, Freeholder  |       |          |      |      |         |        |

**ADOPTED** July 15, 2015

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**DENISE B. DOOLAN, CLERK**

**STATE OF NEW JERSEY  
COUNTY OF HUNTERDON**

**RESOLUTION**

**BE IT RESOLVED**, that Bruce Hewitt be hereby appointed unclassified Confidential Aide in the Division of Housing, Department of Human Services of the County of Hunterdon.

Salary per annum:                 \$38,000  
Effective:                             July 21, 2014  
Hours:                                 35 hours week

| <b>ROLL CALL</b>              | <b>MOVED</b> | <b>SECONDED</b> | <b>AYES</b> | <b>NAYS</b> | <b>ABSTAIN</b> | <b>ABSENT</b> |
|-------------------------------|--------------|-----------------|-------------|-------------|----------------|---------------|
| J. Matthew Holt, Director     |              |                 |             |             |                |               |
| John W. King, Deputy Director |              |                 |             |             |                |               |
| Suzanne Lagay, Freeholder     |              |                 |             |             |                |               |
| John E. Lanza, Freeholder     |              |                 |             |             |                |               |
| Robert G. Walton, Freeholder  |              |                 |             |             |                |               |

**ADOPTED** July 15, 2014

**DENISE B. DOOLAN, CLERK**

**STATE OF NEW JERSEY  
COUNTY OF HUNTERDON**

**RESOLUTION**

**BE IT RESOLVED**, that Lorraine Radigan be hereby appointed full time Public Safety Telecommunicator Trainee of the Division of Emergency Services, Department of Public Safety, of the County of Hunterdon.

Salary per annum: \$25,540.00

Effective: July 7, 2014

Union: CWA

Hours per week: 40

| <i>ROLL CALL</i>                     | <i>MOVED</i> | <i>SECONDED</i> | <i>AYES</i> | <i>NAYS</i> | <i>ABSTAIN</i> | <i>ABSENT</i> |
|--------------------------------------|--------------|-----------------|-------------|-------------|----------------|---------------|
| <i>J. Matthew Holt, Director</i>     |              |                 |             |             |                |               |
| <i>John W. King, Deputy Director</i> |              |                 |             |             |                |               |
| <i>Suzanne Lagay, Freeholder</i>     |              |                 |             |             |                |               |
| <i>John E. Lanza, Freeholder</i>     |              |                 |             |             |                |               |
| <i>Robert G. Walton, Freeholder</i>  |              |                 |             |             |                |               |

**Adopted** July 15, 2014

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**Denise B. Doolan, CLERK**

**STATE OF NEW JERSEY  
COUNTY OF HUNTERDON**

**RESOLUTION**

**BE IT RESOLVED**, that Mathew Trimper be hereby appointed full time Public Safety Telecommunicator Trainee of the Division of Emergency Services, Department of Public Safety, of the County of Hunterdon.

Salary per annum: \$25,540.00

Effective: July 7, 2014

Union: CWA

Hours per week: 40

| <i>ROLL CALL</i>                     | <i>MOVED</i> | <i>SECONDED</i> | <i>AYES</i> | <i>NAYS</i> | <i>ABSTAIN</i> | <i>ABSENT</i> |
|--------------------------------------|--------------|-----------------|-------------|-------------|----------------|---------------|
| <i>J. Matthew Holt, Director</i>     |              |                 |             |             |                |               |
| <i>John W. King, Deputy Director</i> |              |                 |             |             |                |               |
| <i>Suzanne Lagay, Freeholder</i>     |              |                 |             |             |                |               |
| <i>John E. Lanza, Freeholder</i>     |              |                 |             |             |                |               |
| <i>Robert G. Walton, Freeholder</i>  |              |                 |             |             |                |               |

**Adopted** July 15, 2014

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**Denise B. Doolan, CLERK**



**STATE OF NEW JERSEY  
COUNTY OF HUNTERDON**

**RESOLUTION**

**BE IT RESOLVED**, that Ryan Neary be hereby appointed full time Public Safety Telecommunicator Trainee of the Division of Emergency Services, Department of Public Safety, of the County of Hunterdon.

Salary per annum: \$38,817.88

Effective: July 7, 2014

Union: CWA

Hours per week: 40

| <i>ROLL CALL</i>                     | <i>MOVED</i> | <i>SECONDED</i> | <i>AYES</i> | <i>NAYS</i> | <i>ABSTAIN</i> | <i>ABSENT</i> |
|--------------------------------------|--------------|-----------------|-------------|-------------|----------------|---------------|
| <i>J. Matthew Holt, Director</i>     |              |                 |             |             |                |               |
| <i>John W. King, Deputy Director</i> |              |                 |             |             |                |               |
| <i>Suzanne Lagay, Freeholder</i>     |              |                 |             |             |                |               |
| <i>John E. Lanza, Freeholder</i>     |              |                 |             |             |                |               |
| <i>Robert G. Walton, Freeholder</i>  |              |                 |             |             |                |               |

**Adopted** July 15, 2014

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**Denise B. Doolan, CLERK**

**STATE OF NEW JERSEY  
COUNTY OF HUNTERDON**

**RESOLUTION**

**BE IT RESOLVED**, that James A. Nammoura be hereby appointed full time Sheriffs Officer in the Sheriffs Department, of the County of Hunterdon.

Salary per annum: \$31,600.00

Effective: July 7, 2014

Union: FOP94

Hours per week: 40

| <i>ROLL CALL</i>                     | <i>MOVED</i> | <i>SECONDED</i> | <i>AYES</i> | <i>NAYS</i> | <i>ABSTAIN</i> | <i>ABSENT</i> |
|--------------------------------------|--------------|-----------------|-------------|-------------|----------------|---------------|
| <i>J. Matthew Holt, Director</i>     |              |                 |             |             |                |               |
| <i>John W. King, Deputy Director</i> |              |                 |             |             |                |               |
| <i>Suzanne Lagay, Freeholder</i>     |              |                 |             |             |                |               |
| <i>John E. Lanza, Freeholder</i>     |              |                 |             |             |                |               |
| <i>Robert G. Walton, Freeholder</i>  |              |                 |             |             |                |               |

**Adopted** July 15, 2014

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**Denise B. Doolan, CLERK**

**STATE OF NEW JERSEY  
COUNTY OF HUNTERDON**

**RESOLUTION**

**BE IT RESOLVED**, that James Stevens be hereby appointed as a Temporary Seasonal Laborer, when and as needed, in the Division of Parks and Recreation, Department of Land Use and Facilities Management of the County of Hunterdon.

Salary: \$12.00 per hour  
Effective: June 30, 2014

| <b>ROLL CALL</b>              | <b>MOVED</b> | <b>SECONDED</b> | <b>AYES</b> | <b>NAYS</b> | <b>ABSTAIN</b> | <b>ABSENT</b> |
|-------------------------------|--------------|-----------------|-------------|-------------|----------------|---------------|
| J. Matthew Holt, Director     |              |                 |             |             |                |               |
| John W. King, Deputy Director |              |                 |             |             |                |               |
| Suzanne Lagay, Freeholder     |              |                 |             |             |                |               |
| John E. Lanza, Freeholder     |              |                 |             |             |                |               |
| Robert G. Walton, Freeholder  |              |                 |             |             |                |               |

**ADOPTED** July 15, 2014

**DENISE B. DOOLAN, CLERK**

**STATE OF NEW JERSEY  
COUNTY OF HUNTERDON**

**RESOLUTION**

**BE IT RESOLVED**, that Alexander Ubry be hereby appointed as a Temporary Seasonal Laborer, when and as needed, in the Division of Roads and Bridges, Department of Public Works of the County of Hunterdon.

Salary: \$12.00 per hour  
Effective: June 30, 2014

| <b>ROLL CALL</b>              | <b>MOVED</b> | <b>SECONDED</b> | <b>AYES</b> | <b>NAYS</b> | <b>ABSTAIN</b> | <b>ABSENT</b> |
|-------------------------------|--------------|-----------------|-------------|-------------|----------------|---------------|
| J. Matthew Holt, Director     |              |                 |             |             |                |               |
| John W. King, Deputy Director |              |                 |             |             |                |               |
| Suzanne Lagay, Freeholder     |              |                 |             |             |                |               |
| John E. Lanza, Freeholder     |              |                 |             |             |                |               |
| Robert G. Walton, Freeholder  |              |                 |             |             |                |               |

**ADOPTED** July 15, 2014

**DENISE B. DOOLAN, CLERK**

**STATE OF NEW JERSEY  
COUNTY OF HUNTERDON**

**RESOLUTION**

**BE IT RESOLVED**, that Daniel LaFevre be hereby appointed as a Temporary Seasonal Laborer, when and as needed, in the Division of Roads and Bridges, Department of Public Works of the County of Hunterdon.

Salary: \$12.00 per hour  
Effective: June 30, 2014

| <b>ROLL CALL</b>              | <b>MOVED</b> | <b>SECONDED</b> | <b>AYES</b> | <b>NAYS</b> | <b>ABSTAIN</b> | <b>ABSENT</b> |
|-------------------------------|--------------|-----------------|-------------|-------------|----------------|---------------|
| J. Matthew Holt, Director     |              |                 |             |             |                |               |
| John W. King, Deputy Director |              |                 |             |             |                |               |
| Suzanne Lagay, Freeholder     |              |                 |             |             |                |               |
| John E. Lanza, Freeholder     |              |                 |             |             |                |               |
| Robert G. Walton, Freeholder  |              |                 |             |             |                |               |

**ADOPTED** July 15, 2014

**DENISE B. DOOLAN, CLERK**

**STATE OF NEW JERSEY  
COUNTY OF HUNTERDON**

**RESOLUTION**

**BE IT RESOLVED**, that Zoe Narvaez be hereby appointed Seasonal Lab Assistant, when and as needed in Mosquito Control, Health Services Division of the Department of Public Safety and Health Services of the County of Hunterdon

Salary: \$12.00 per hour  
Effective: July 7, 2014

| <b>ROLL CALL</b>                     | <b>MOVED</b> | <b>SECONDED</b> | <b>AYES</b> | <b>NAYS</b> | <b>ABSTAIN</b> | <b>ABSENT</b> |
|--------------------------------------|--------------|-----------------|-------------|-------------|----------------|---------------|
| <i>J. Matthew Holt, Director</i>     |              |                 |             |             |                |               |
| <i>John W. King, Deputy Director</i> |              |                 |             |             |                |               |
| <i>Suzanne Lagay, Freeholder</i>     |              |                 |             |             |                |               |
| <i>John E. Lanza, Freeholder</i>     |              |                 |             |             |                |               |
| <i>Robert G. Walton, Freeholder</i>  |              |                 |             |             |                |               |

**Adopted** July 15, 2014

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**Denise B. Doolan, CLERK**

**STATE OF NEW JERSEY  
COUNTY OF HUNTERDON**

**RESOLUTION**

**WHEREAS**, the County of Hunterdon has the need to procure equipment, goods or services, where the estimated cost of which exceeds the bid threshold.

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Chosen Freeholders of the County of Hunterdon does hereby authorize the County Purchasing Agent to solicit bids for the following project:

1. County Bid #2014-16, Advertising for the LINK buses (revenue generating program).

| <i>ROLL CALL</i>                     | <i>MOVED</i> | <i>SECONDED</i> | <i>AYES</i> | <i>NAYS</i> | <i>ABSTAIN</i> | <i>ABSENT</i> |
|--------------------------------------|--------------|-----------------|-------------|-------------|----------------|---------------|
| <i>J. Matthew Holt, Director</i>     |              |                 |             |             |                |               |
| <i>John W. King, Deputy Director</i> |              |                 |             |             |                |               |
| <i>Suzanne Lagay, Freeholder</i>     |              |                 |             |             |                |               |
| <i>John E. Lanza, Freeholder</i>     |              |                 |             |             |                |               |
| <i>Robert G. Walton, Freeholder</i>  |              |                 |             |             |                |               |

**Adopted** July 1, 2014

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**Denise B. Doolan, CLERK**

**STATE OF NEW JERSEY  
COUNTY OF HUNTERDON**

**RESOLUTION**

**BE IT RESOLVED**, that the Board of Chosen Freeholders of the County of Hunterdon does hereby authorize entering into an agreement for a software package for comprehensive financial government accounting software with integrated payroll and Human Resources modules, with Edmunds & Associates. Once this agreement has been prepared and reviewed by Counsel, it will be brought before the Board for consideration.

| <i>ROLL CALL</i>                     | <i>MOVED</i> | <i>SECONDED</i> | <i>AYES</i> | <i>NAYS</i> | <i>ABSTAIN</i> | <i>ABSENT</i> |
|--------------------------------------|--------------|-----------------|-------------|-------------|----------------|---------------|
| <i>J. Matthew Holt, Director</i>     |              |                 |             |             |                |               |
| <i>John W. King, Deputy Director</i> |              |                 |             |             |                |               |
| <i>Suzanne Lagay, Freeholder</i>     |              |                 |             |             |                |               |
| <i>John E. Lanza, Freeholder</i>     |              |                 |             |             |                |               |
| <i>Robert G. Walton, Freeholder</i>  |              |                 |             |             |                |               |

**ADOPTED** July 15, 2014

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**Denise B. Doolan, CLERK**



**STATE OF NEW JERSEY  
COUNTY OF HUNTERDON**

**RESOLUTION**

**WHEREAS**, the County of Hunterdon is the mortgagee in a certain mortgage executed by Christine Dey on June 15, 2001 and recorded in Mortgage Book 2049, at Page 354, on June 21, 2001 in the Office of the Hunterdon County Clerk, said mortgage being a lien on property known as Block 72, Lot 1 C0805 in the Township of Raritan, Hunterdon County, State of New Jersey.

The mortgage has been paid in full and may be discharged or canceled of record.

**NOW, THEREFORE, BE IT RESOLVED**, that the Director and Clerk of the Board of Chosen Freeholders of the County of Hunterdon are hereby authorized to execute the Discharge of Mortgage so that said mortgage may be canceled of record.

| <b>ROLL CALL</b>                     | <b>MOVED</b> | <b>SECONDED</b> | <b>AYES</b> | <b>NAYS</b> | <b>ABSTAIN</b> | <b>ABSENT</b> |
|--------------------------------------|--------------|-----------------|-------------|-------------|----------------|---------------|
| <i>J. Matthew Holt, Director</i>     |              |                 |             |             |                |               |
| <i>John W. King, Deputy Director</i> |              |                 |             |             |                |               |
| <i>Suzanne Lagay, Freeholder</i>     |              |                 |             |             |                |               |
| <i>John E. Lanza, Freeholder</i>     |              |                 |             |             |                |               |
| <i>Robert G. Walton, Freeholder</i>  |              |                 |             |             |                |               |

**Adopted** July 15, 2014

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**Denise B. Doolan, CLERK**

**STATE OF NEW JERSEY  
COUNTY OF HUNTERDON**

**RESOLUTION**

**BE IT RESOLVED**, by the Board of Chosen Freeholders of the County of Hunterdon that a Resolution adopted December 23, 1985 establishing speed limits along County Route 611 (South Main Street), from U.S. 202 (St. Hwy 31) to State Highway 12, in the Township of Raritan and Borough of Flemington, County of Hunterdon be rescinded and new speed limits be established as follows:

**SECTION 1.** That the speed limits from both directions of traffic along County Route 611 (South Main Street), from U.S. 202 (St. Hwy. 31) to State Highway 12, in the Township of Raritan and Borough of Flemington, County of Hunterdon, be established at 35 mph.

**SECTION 2.** Regulatory and Warning Signs shall be erected and maintained to effect the above designated speed limits as authorized by the Department of Transportation.

**SECTION 3.** This resolution shall take effect upon the date of adoption by the Board of Chosen Freeholders.

| <i>ROLL CALL</i>                     | <i>MOVED</i> | <i>SECONDED</i> | <i>AYES</i> | <i>NAYS</i> | <i>ABSTAIN</i> | <i>ABSENT</i> |
|--------------------------------------|--------------|-----------------|-------------|-------------|----------------|---------------|
| <i>J. Matthew Holt, Director</i>     |              |                 |             |             |                |               |
| <i>John W. King, Deputy Director</i> |              |                 |             |             |                |               |
| <i>Suzanne Lagay, Freeholder</i>     |              |                 |             |             |                |               |
| <i>John E. Lanza, Freeholder</i>     |              |                 |             |             |                |               |
| <i>Robert G. Walton, Freeholder</i>  |              |                 |             |             |                |               |

**ADOPTED** July 01, 2014

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**Denise B. Doolan, CLERK**

**STATE OF NEW JERSEY  
COUNTY OF HUNTERDON**

**RESOLUTION**

**WHEREAS**, the Hunterdon County Architect has reviewed and approved the Plans and Specifications for the Sidewalk Improvements at various Locations throughout the County of Hunterdon

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Chosen Freeholders of the County of Hunterdon does hereby approve the specifications for Sidewalk Improvements at various Locations throughout the County of Hunterdon; and

**BE IT FURTHER RESOLVED**, that the County Purchasing Agent be hereby directed to advertise for bids for this project.

| <i>ROLL CALL</i>                     | <i>MOVED</i> | <i>SECONDED</i> | <i>AYES</i> | <i>NAYS</i> | <i>ABSTAIN</i> | <i>ABSENT</i> |
|--------------------------------------|--------------|-----------------|-------------|-------------|----------------|---------------|
| <i>J. Matthew Holt, Director</i>     |              |                 |             |             |                |               |
| <i>John W. King, Deputy Director</i> |              |                 |             |             |                |               |
| <i>Suzanne Lagay, Freeholder</i>     |              |                 |             |             |                |               |
| <i>John E. Lanza, Freeholder</i>     |              |                 |             |             |                |               |
| <i>Robert G. Walton, Freeholder</i>  |              |                 |             |             |                |               |

**Adopted** July 15, 2014

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**Denise B. Doolan, CLERK**

**STATE OF NEW JERSEY  
COUNTY OF HUNTERDON**

**RESOLUTION**

**WHEREAS**, the Hunterdon County Architect has reviewed and approved the Plans and Specifications for the Truck Bay Extension, Traffic Maintenance Building at the Route 12 County Complex, in the Township of Raritan, County of Hunterdon.

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Chosen Freeholders of the County of Hunterdon does hereby approve the Specifications for Truck Bay Extension, Traffic Maintenance Building at the Route 12 County Complex, in the Township of Raritan, County of Hunterdon; and

**BE IT FURTHER RESOLVED**, that the County Purchasing Agent be hereby directed to advertise for bids for this project.

| <i>ROLL CALL</i>                     | <i>MOVED</i> | <i>SECONDED</i> | <i>AYES</i> | <i>NAYS</i> | <i>ABSTAIN</i> | <i>ABSENT</i> |
|--------------------------------------|--------------|-----------------|-------------|-------------|----------------|---------------|
| <i>J. Matthew Holt, Director</i>     |              |                 |             |             |                |               |
| <i>John W. King, Deputy Director</i> |              |                 |             |             |                |               |
| <i>Suzanne Lagay, Freeholder</i>     |              |                 |             |             |                |               |
| <i>John E. Lanza, Freeholder</i>     |              |                 |             |             |                |               |
| <i>Robert G. Walton, Freeholder</i>  |              |                 |             |             |                |               |

**Adopted** July 15, 2014

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**Denise B. Doolan, CLERK**

**STATE OF NEW JERSEY  
COUNTY OF HUNTERDON**

**RESOLUTION**

**BE IT RESOLVED**, that the Board of Chosen Freeholders of the County of Hunterdon does hereby approve a Memorandum of Understanding with the New Jersey Department of Human Services and the Hunterdon County Department of Human Services regarding the Administration of New Jersey's Medicaid and Children's Health Insurance Programs.

| <i>ROLL CALL</i>                     | <i>MOVED</i> | <i>SECONDED</i> | <i>AYES</i> | <i>NAYS</i> | <i>ABSTAIN</i> | <i>ABSENT</i> |
|--------------------------------------|--------------|-----------------|-------------|-------------|----------------|---------------|
| <i>J. Matthew Holt, Director</i>     |              |                 |             |             |                |               |
| <i>John W. King, Deputy Director</i> |              |                 |             |             |                |               |
| <i>Suzanne Lagay, Freeholder</i>     |              |                 |             |             |                |               |
| <i>John E. Lanza, Freeholder</i>     |              |                 |             |             |                |               |
| <i>Robert G. Walton, Freeholder</i>  |              |                 |             |             |                |               |

**ADOPTED** July 15, 2014

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**Denise B. Doolan, CLERK**

**STATE OF NEW JERSEY  
COUNTY OF HUNTERDON**

**RESOLUTION**

**BE IT RESOLVED**, that the Board of Chosen Freeholders of the County of Hunterdon hereby approves, upon the recommendation of the Cultural and Heritage Commission, the administration of the Local Art Program grant awards for 2014 to:

|        |                                 |             |
|--------|---------------------------------|-------------|
| HCC&HC | Local Arts Development Programs | \$13,908.00 |
|        | Tricentennial Mural             | \$5,000.00  |

LAP Re-Grantees:

|                                                      |                 |
|------------------------------------------------------|-----------------|
| Downtown Players                                     | \$1,500.00      |
| Franklin Theatre Works                               | 6,600.00        |
| Friends of Lambertville Library                      | 1,025.00        |
| Friends of the Locktown Stone Church, Inc.           | 1,015.00        |
| Hunterdon Watercolor Society                         | 1,200.00        |
| Hunterdon County Div. Of Sr. Disabilities & Veterans | 2,100.00        |
| Hunterdon County Library                             | 3,700.00        |
| Hunterdon County 4-H Fair                            | 1,150.00        |
| Hunterdon Musical Arts                               | 6,500.00        |
| InZane Productions, Inc.                             | 1,000.00        |
| Raritan River Music                                  | 6,100.00        |
| Readington Community Theatre                         | 2,100.00        |
| River Union Stage                                    | 5,500.00        |
| ShowKids Invitational Theatre, Inc.                  | <u>5,500.00</u> |
|                                                      | \$45,000.00     |

**TOTAL: \$63,908.00**

| ROLL CALL                            | MOVED | SECONDED | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------------------|-------|----------|------|------|---------|--------|
| <i>J. Matthew Holt, Director</i>     |       |          |      |      |         |        |
| <i>John W. King, Deputy Director</i> |       |          |      |      |         |        |
| <i>Suzanne Lagay, Freeholder</i>     |       |          |      |      |         |        |
| <i>John E. Lanza, Freeholder</i>     |       |          |      |      |         |        |
| <i>Robert G. Walton, Freeholder</i>  |       |          |      |      |         |        |

**ADOPTED** July 15, 2014

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**Denise B. Doolan, CLERK**

**STATE OF NEW JERSEY  
COUNTY OF HUNTERDON**

**RESOLUTION**

**WHEREAS**, the State of New Jersey, Department of Military and Veterans Affairs, desires that the County of Hunterdon provide transportation services to veterans for medical purposes or appointments at the Veterans Affairs regional offices; and

**WHEREAS**, the Department of Military and Veterans Affairs wishes to enter into a grant agreement for the period of July 01, 2014 through June 30, 2015, in the amount of \$15,000;

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Chosen Freeholders of the County of Hunterdon hereby authorizes the Freeholder Director, to sign on behalf of the County, a grant agreement with the Department of Military and Veterans Affairs to provide transportation services to Hunterdon County veterans through The LINK Transportation System.

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| <i>ROLL CALL</i>                     | <i>MOVED</i> | <i>SECONDED</i> | <i>AYES</i> | <i>NAYS</i> | <i>ABSTAIN</i> | <i>ABSENT</i> |
|--------------------------------------|--------------|-----------------|-------------|-------------|----------------|---------------|
| <i>J. Matthew Holt, Director</i>     |              |                 |             |             |                |               |
| <i>John W. King, Deputy Director</i> |              |                 |             |             |                |               |
| <i>Suzanne Lagay, Freeholder</i>     |              |                 |             |             |                |               |
| <i>John E. Lanza, Freeholder</i>     |              |                 |             |             |                |               |
| <i>Robert G. Walton, Freeholder</i>  |              |                 |             |             |                |               |

**Adopted** July 15, 2014

**Denise B. Doolan, CLERK**

**STATE OF NEW JERSEY  
COUNTY OF HUNTERDON**

**RESOLUTION**

**JAG-1-10TF-13**

**BE IT RESOLVED**, that the Director of the Board of Chosen Freeholders of the County of Hunterdon be hereby authorized to sign, on behalf of the County, a subgrant application for a Multi-Jurisdictional County Gang, Gun and Narcotics Task Forces Grant, for the period of July 01, 2014 to June 30, 2015, Number: JAG-1-10TF-12, with the New Jersey State Department of Law and Public Safety, Division of Criminal Justice.

Federal Funds:           \$ 44,551.00  
 County Match:           No Match  
 Total Funding:           \$ 44,551.00

| <b>ROLL CALL</b>              | <b>MOVED</b> | <b>SECONDED</b> | <b>AYES</b> | <b>NAYS</b> | <b>ABSTAIN</b> | <b>ABSENT</b> |
|-------------------------------|--------------|-----------------|-------------|-------------|----------------|---------------|
| J. Matthew Holt, Director     |              |                 |             |             |                |               |
| John W. King, Deputy Director |              |                 |             |             |                |               |
| Suzanne Lagay, Freeholder     |              |                 |             |             |                |               |
| John E. Lanza, Freeholder     |              |                 |             |             |                |               |
| Robert G. Walton, Freeholder  |              |                 |             |             |                |               |

**ADOPTED** \_\_\_\_\_

\_\_\_\_\_  
**DENISE B. DOOLAN, CLERK**





## DVR CHEER BOOSTERS

June 24, 2014



The Board of Chosen Freeholders  
County of Hunterdon  
State of New Jersey  
PO Box 2900  
Flemington, NJ 08822-2900

RE: Coin Toss – Sunday, September 28, 2014

Dear Mrs. Denise B. Doolan,

I am writing to request permission for the Del Val Cheer Boosters to have a Coin Toss on Sunday, September 28, 2014 8am-2pm with an alternate date of Sunday, October 12, 2014.

The specific location of our fundraiser will be as follows:

1. At Bridge Street on the NJ side of the Milford/Upper Black Eddy Delaware River Bridge.
2. At the intersection of County Route 519 (Milford/Mt. Pleasant Road) and County Route 619 (Frenchtown Road).
3. In front of the Milford Fire Company at 21 Water Street, Milford, NJ.

I will act as the contact for the Del Val Cheer Boosters. Thank you in advance for considering our request as you have done so in the past. Please send a copy of this letter to the Director of Public Works so he can provide me with the appropriate safety information needed, if approved.

Truly yours,

Meredith L. Torrey - Fundraising ~ Del Val Cheer Boosters  
21 North Ridge Court  
Milford, NJ 08848



# Office of the Hunterdon County Engineer

Department of Public Works  
Route 12 County Complex, Building #1  
P. O. Box 2900  
Flemington, NJ 08822-2900  
(908) 788-1227

**Thomas B. Mathews, P.E., Director**  
Roads, Bridges & Engineering

**James G. Martin, P.E.**  
County Engineer

**Jeffrey A. Quick**  
County Road Supervisor

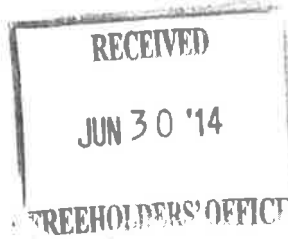
**E. Ray Eichlin**  
Assistant County Road Supervisor

**Donald Sutton**  
Supervisor of Bridges

(908) 788-1227  
Fax: (908) 788-1231  
engineering@co.hunterdon.nj.us  
(908) 788-1227

(908) 788-1178  
Fax: (908) 788-1047  
roads@co.hunterdon.nj.us  
(908) 788-1177

(908) 788-1179



June 27, 2014

Mr. John Chiesa  
Harvest Fest Chairman  
Amwell Valley Fire Company  
P. O. Box 76  
Ringoos, NJ 08551

Re: Amwell Valley Fire Company  
Sixteenth Annual Harvest Fest  
Saturday, September 6, 2014--Rain Date Sunday, September 7, 2014

Dear Mr. Chiesa:

This is to acknowledge receipt of your letter requesting permission to close a portion of Wertsville Road between the Municipal building and the rear entrance to the firehouse on Saturday, September 6, 2014 --Rain Date Sunday, September 7, 2014.

Please be advised that permission is granted from this office and by copy of this letter and yours, your request for permission to close Wertsville Road for the above-referenced event is being forwarded to the Board of Chosen Freeholders for its approval.

Also, please be advised that if any additional signs or cones are needed to please contact this office.

Should you have any questions, please do not hesitate to contact this office.

Very truly yours,

Thomas B. Mathews, P.E., Director  
Department of Public Works

JPG: mka

cc: Denise B. Doolan, Clerk of the Board w/attachments