

AGENDA

HUNTERDON COUNTY BOARD OF CHOSEN FREEHOLDERS

71 Main Street, Freeholder's Meeting Room, 2nd Floor

Flemington, New Jersey 08822

April 01, 2014

3:00 p.m. Polytech Board of School Estimate Meeting

I. **3:45 p.m. CONVENE:** "This meeting is being held in accordance with the provisions of the Open Public Meetings Act. Adequate notice has been given by posting throughout the year a copy of the notice on Bulletin Boards on the First and Second Floor of the Main Street County Complex, Building #1, Flemington, New Jersey, a public place reserved for such announcements. A copy was mailed on or before March 27, 2014, to the Star Ledger, Trenton Times, Courier News and the Express Times, newspapers designated to receive such notices and by filing a copy with the Hunterdon County Clerk."

II. EXECUTIVE SESSION

01. To discuss legal issues.
02. To discuss personnel issues.

III. 5:30 p.m. PLEDGE OF ALLEGIANCE

- IV. **PUBLIC COMMENT**, Limited to 2 minutes per person.
(Comments exceeding 2 minutes will be entertained later in the agenda).

V. FINANCE – PUBLIC HEARING

01. SUMMARY OF SYNOPSIS OF AUDIT REPORT FOR 2012.

VI. POLYTECH, Dr. Kim Metz, Superintendent

VII. FARMLAND PRESERVATION/OPEN SPACE, Sue Dziamara

01. RESOLUTION - Approving a Municipal Grant Application for Open Space Trust Funds, at the recommendation of the Open Space Advisory Committee, with Bloomsbury Borough, for the acquisition of the "Stone Walk", Block 17, Lot 41, approximately .54 acres, for \$20,600.62.

02. RESOLUTION - Approving a Municipal Grant Application for Open Space Trust Funds, at the recommendation of the Open Space Advisory Committee, with Readington Township, for the acquisition of a Conservation Easement, Block 20, Lot 11, approximately 26.4 acres, in the amount of \$47,780.
03. RESOLUTION - Approving an application for Cooperative Open Space Assistance, at the recommendation of the Open Space Advisory Committee, with the Franklin Township, to acquire, in fee simple, Block 5, Lot 7, in Franklin Township, in the amount of \$450,000.
04. RESOLUTION - Approving an application for Cooperative Open Space Assistance, at the recommendation of the Open Space Advisory Committee, with the Hunterdon Land Trust, to acquire, in fee simple, Block 2, Lot 9, in Holland Township, in the amount of \$180,000.
05. RESOLUTION - Approving a Non-Profit Open Space Grant application, at the recommendation of the Open Space Advisory Committee, with the Musconetcong Watershed Association, to acquire, in fee simple, Block 2, Lot 9, in Holland Township, in the amount of \$120,000.
06. RESOLUTION - Approving a Non-Profit Open Space Grant application, at the recommendation of the Open Space Advisory Committee, with the Lamington Conservancy, to acquire, in fee simple, Block 11, Lot 22, in Tewksbury Township, in the amount of \$160,000.

VIII. LAND USE and FACILITIES MANAGEMENT, Frank J. Bell, AIA

01. Update of various County facilities.
02. Presentation of personnel positions for summer programs in the Parks and Recreation Division.

IX. CONSENT AGENDA

“All matters listed under the Consent Agenda are considered to be routine by the Board of Chosen Freeholders of the County of Hunterdon and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired that item will be removed from the Consent Agenda and will be considered separately.”

01. Motion to approve the claims in accordance with the Claims Register dated April 01, 2014.
02. RESOLUTION - Cynthia Gould, Social Worker Aging moved to the Division of Seniors, Disability and Veterans Services, of the Department of Human Services.

03. RESOLUTION - Joseph Pacella, Social Worker Aging moved to the Division of Seniors, Disability and Veterans Services, of the Department of Human Services
04. RESOLUTION - Janis Fisher reclassified as full time, unclassified County Adjuster, Adjusters' Office.
05. RESOLUTION - James Brown, Road Repairer, Division of Roads and Bridges, Public Works Department, salary adjustment. (Received Class A License).
06. RESOLUTION - Adam Bradford appointed provisional, full time Assistant Planner, Division of Planning, Department of Land Use and Facilities Management.
07. RESOLUTION - Authorizing the Hunterdon County Department of Public Safety to facilitate a review of the Hazard Mitigation Plan for the City of Lambertville, to make appropriate changes, and to modify the listing of participating jurisdictions in the County's Multijurisdictional Hazard Mitigation Plan.
08. RESOLUTION - Approving, at the recommendation of the Public Works Director, that Trailer #34 be deemed as surplus and to transfer ownership to Holland Township.
09. RESOLUTION - Approving the appointments of members and alternates to the Solid Waste Advisory Board for 2014.
10. RESOLUTION - Approving a Transportation Service Agreement with The ARC of Hunterdon County for the purpose of transportation services for eighty-five (85) ARC of Hunterdon consumers for 2014, in the amount of \$200,000.
11. RESOLUTION - Approving a termination of Lease, under Section 5310 for the transfer of title agreements from NJ Transit for Vehicles #16-1310 and #16-1301, to retire them.
12. RESOLUTION - Approving a Subordination of Mortgage for John and Lynn Furman, on Block 25, Lot 8, in Flemington.
13. RESOLUTION - Approving a Discharge or Mortgage for John Latourette, Conrad Latourette, Ronald Latourette and Dorothy Latourette, on Block 21, Lot 4, in Readington Township.
14. RESOLUTION - Authorizing a six month extension to the professional services agreement with Dr. Steven Diamond, Hunterdon Medical Center, for medical examiner services, through June 30, 2014, in an amount not to exceed \$62,500.
15. RESOLUTION - Approving the release of a performance bond #851152, in the amount of \$6,000,000.00, to Waste Management of New Jersey, Inc.

X. PROCLAMATIONS/RECOGNITION

01. PROCLAMATION - Declaring April 13 through 19, 2014, as National Public Safety Telecommunications Week.
02. PROCLAMATION - Recognizing April 25, 2014 as the 142nd Anniversary Celebration of Arbor Day.
03. PROCLAMATION - Recognizing the 100th Anniversary of Rutgers Cooperative Extension to be celebrated May 04 through May 10, 2014.
04. PROCLAMATION - Recognizing Colin Henderson for attaining the designation of Eagle Scout.
05. PROCLAMATION - Recognizing Matthew Nanna for attaining the designation of Eagle Scout.

XI. GRANTS

01. RESOLUTION - Approving a modification to the Local Government Capacity Grant with Rutgers' State University, decrease of \$3,500.
02. RESOLUTION - Approving an application with the New Jersey State Council on the Arts for the FY2015-2018 Local Arts Staffing Initiative grant. (state to determine amount).
03. RESOLUTION - Approving a grant application with the New Jersey State Council on the Arts for the FY2015-2018 Local Arts Program, to support the efforts of the Cultural and Heritage Commission. (state to determine amount).

XII. CORRESPONDENCE

01. High Bridge Business Association, requesting permission to utilize County Route 513 between Fairview Avenue and West Main Street, for a Soap Box Derby, on Saturday, June 07, 2014, from 7:00 a.m. until 1:30 p.m. Traffic will be detoured by the High Bridge Police.

XIII. FREEHOLDERS COMMENTS/REPORTS

XIV. OPEN TO THE PUBLIC

XV. EXECUTIVE SESSION (Reconvene if necessary)

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Hunterdon hereby approves, upon the recommendation of the Open Space Advisory Committee, the following Municipal Grant Program Application for an allocation of County Open Space Trust Funds, as follows:

Borough of Blomsbury in the amount not to exceed **\$20,600.62**, representing a portion its CY 2013 allocation and accrued balance and distribution of County Open Space Trust Funds in connection with the acquisition of the "Stone Walk" parcel. The property (Block 17 Lot 41) is approximately .54 acres of open land along the Musconetcong the Borough will acquire for public access and potentially a community garden. The property was appraised for \$60,000.00 and the landowner has offered it to the borough for \$20,600.00. The Open Space funds will be released at closing.

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
J. Matthew Holt, Director						
John W. King, Deputy Director						
Suzanne Lagay, Freeholder						
John E. Lanza, Freeholder						
Robert G. Walton, Freeholder						

ADOPTED April 1, 2014

DENISE B. DOOLAN, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Hunterdon hereby approves, upon the recommendation of the Open Space Advisory Committee, the following Municipal Grant Program Application for an allocation of County Open Space Trust Funds, as follows:

Township of Readington, in the amount not to exceed **\$47,780.00**, representing a portion its CY 2013 allocation balance and distribution of County Open Space Trust Funds in connection with the acquisition of a Conservation Easement on the Csepi property which consists of approximately 26.4 acres along Mountain Road and known as Block 20 Lot 11 on the tax maps. That easement purchase closed 07/25/2008 and other funding partners included Green Acres (\$143,238.00) and Hunterdon County (\$97,560.00). The property is being used for passive recreation and conservation.

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
J. Matthew Holt, Director						
John W. King, Deputy Director						
Suzanne Lagay, Freeholder						
John E. Lanza, Freeholder						
Robert G. Walton, Freeholder						

ADOPTED April 1, 2014

DENISE B. DOOLAN, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Hunterdon hereby approves, upon the recommendation of the Open Space Advisory Committee, the following application for Cooperative Open Space Acquisition Assistance for County participation, as follows:

Application and request by Franklin Township for a contribution of County funds representing 50% of the determined and allowable purchase price to acquire, in fee simple, Block 5, Lot 7 in the Township of Franklin, known as the **Alfieri** property. The county amount of which shall not exceed \$450,000.00.

The Open Space Advisory Committee reviewed, evaluated, scored and ranked the application. The application was assigned a score of 53.00 points and received a priority rank of #2.

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
J. Matthew Holt, Director						
John W. King, Deputy Director						
Suzanne Lagay, Freeholder						
John E. Lanza, Freeholder						
Robert G. Walton, Freeholder						

ADOPTED April 1, 2014

DENISE B. DOOLAN, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Hunterdon hereby approves, upon the recommendation of the Open Space Advisory Committee, the following application for Cooperative Open Space Acquisition Assistance for County participation, as follows:

Application and request by the Hunterdon Land Trust for a contribution of County funds representing 30% of the determined and allowable purchase price to acquire, in fee simple, Block 2, Lot 9 in the Township of Holland, known as the **Smith** property. The county amount of which shall not exceed \$180,000.00. When combined with the matching Musconetcong Watershed Association Nonprofit Grant award, the total County contribution is not to exceed 50% of the total purchase price.

The Open Space Advisory Committee reviewed, evaluated, scored and ranked the application. The application was assigned a score of 60.0 points and received a priority rank of #1.

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
J. Matthew Holt, Director						
John W. King, Deputy Director						
Suzanne Lagay, Freeholder						
John E. Lanza, Freeholder						
Robert G. Walton, Freeholder						

ADOPTED April 1, 2014

DENISE B. DOOLAN, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

WHEREAS, the Open Space Advisory Committee was created and charged with the review of all applications for Open Space Trust funds per Hunterdon County Administrative Policy #2008-02, adopted on October 7, 2008, and revised on October 5, 2010, and

WHEREAS, after review and evaluation of all applications, the Open Space Advisory Committee provides recommendations for funding to the Hunterdon County Board of Chosen Freeholders, and

WHEREAS, a Non-Profit Grant Application and request for funding was received by the **Lamington Conservancy** for a 20% contribution of County funds based on the estimated purchase price of \$800,000 to acquire, in fee simple, Block 11, Lot 22 in the Township of Tewksbury, estimated 42 acres, known as the **Jeffrey** Acquisition; County contribution request of **\$160,000.00**, and

WHEREAS, on March 17, 2014, the Open Space Advisory Committee reviewed, evaluated, scored and ranked the Lamington Conservancy application. The application was assigned a score of 54.625 points and received a priority rank of #2.

NOW THEREFORE, BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Hunterdon hereby approves, upon the recommendation of the Open Space Advisory Committee, the Lamington Conservancy application for the Non-Profit Open Space Grant Program, 20% of the purchase price, in an amount not to exceed \$160,000.00.

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
J. Matthew Holt, Director						
John W. King, Deputy Director						
Suzanne Lagay, Freeholder						
John E. Lanza, Freeholder						
Robert G. Walton, Freeholder						

ADOPTED April 1, 2014

DENISE B. DOOLAN, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

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WHEREAS, after review and evaluation of all applications, the Open Space Advisory Committee provides recommendations for funding to the Hunterdon County Board of Chosen Freeholders, and

WHEREAS, a Non-Profit Grant Application and request for funding was received by the **Musconetcong Watershed Association** for a 20% contribution of County funds based on the estimated purchase price of \$600,000 to acquire, in fee simple, Block 2, Lot 9 in the Township of Holland, estimated 50 acres, known as the **Smith** Acquisition; County contribution request of **\$120,000.00**, and

WHEREAS, when combined with the matching Hunterdon Land Trust Cooperative Grant award for 30% of the acquisition, the total County contribution is not to exceed 50% of the total purchase price.

WHEREAS, on March 17, 2014, the Open Space Advisory Committee reviewed, evaluated, scored and ranked the Musconetcong Watershed Association application. The application was assigned a score of 60 points and received a priority rank of #1.

NOW THEREFORE, BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Hunterdon hereby approves, upon the recommendation of the Open Space Advisory Committee, the Lamington Conservancy application for the Non-Profit Open Space Grant Program, 20% of the purchase price, in an amount not to exceed \$160,000.00.

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
J. Matthew Holt, Director						
John W. King, Deputy Director						
Suzanne Lagay, Freeholder						
John E. Lanza, Freeholder						
Robert G. Walton, Freeholder						

ADOPTED April 1, 2014

DENISE B. DOOLAN, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

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WHEREAS, on March 17, 2014, the Open Space Advisory Committee reviewed, evaluated, scored and ranked the Lamington Conservancy application. The application was assigned a score of 54.625 points and received a priority rank of #2.

NOW THEREFORE, BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Hunterdon hereby approves, upon the recommendation of the Open Space Advisory Committee, the Lamington Conservancy application for the Non-Profit Open Space Grant Program, 20% of the purchase price, in an amount not to exceed \$160,000.00.

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
J. Matthew Holt, Director						
John W. King, Deputy Director						
Suzanne Lagay, Freeholder						
John E. Lanza, Freeholder						
Robert G. Walton, Freeholder						

ADOPTED April 1, 2014

DENISE B. DOOLAN, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

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WHEREAS, after review and evaluation of all applications, the Open Space Advisory Committee provides recommendations for funding to the Hunterdon County Board of Chosen Freeholders, and

WHEREAS, a Non-Profit Grant Application and request for funding was received by the **Musconetcong Watershed Association** for a 20% contribution of County funds based on the estimated purchase price of \$600,000 to acquire, in fee simple, Block 2, Lot 9 in the Township of Holland, estimated 50 acres, known as the **Smith** Acquisition; County contribution request of **\$120,000.00**, and

WHEREAS, when combined with the matching Hunterdon Land Trust Cooperative Grant award for 30% of the acquisition, the total County contribution is not to exceed 50% of the total purchase price.

WHEREAS, on March 17, 2014, the Open Space Advisory Committee reviewed, evaluated, scored and ranked the Musconetcong Watershed Association application. The application was assigned a score of 60 points and received a priority rank of #1.

NOW THEREFORE, BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Hunterdon hereby approves, upon the recommendation of the Open Space Advisory Committee, the Lamington Conservancy application for the Non-Profit Open Space Grant Program, 20% of the purchase price, in an amount not to exceed \$160,000.00.

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
J. Matthew Holt, Director						
John W. King, Deputy Director						
Suzanne Lagay, Freeholder						
John E. Lanza, Freeholder						
Robert G. Walton, Freeholder						

ADOPTED April 1, 2014

DENISE B. DOOLAN, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that Cynthia Gould, Social Worker Aging be moved from the Division of Social Services to the Division of Senior Disability Veteran Services, of the Department of Human Services of the County of Hunterdon.

Effective: March 31, 2014

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
J. Matthew Holt, Director						
John W. King, Deputy Director						
Suzanne Lagay, Freeholder						
John E. Lanza, Freeholder						
Robert G. Walton, Freeholder						

ADOPTED _____

DENISE B. DOOLAN, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that Joe Pacella, Social Worker Aging be moved from the Division of Social Services to the Division of Senior Disability Veteran Services, of the Department of Human Services of the County of Hunterdon.

Effective: March 31, 2014

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
J. Matthew Holt, Director						
John W. King, Deputy Director						
Suzanne Lagay, Freeholder						
John E. Lanza, Freeholder						
Robert G. Walton, Freeholder						

ADOPTED _____

DENISE B. DOOLAN, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that Janis Fisher be hereby reclassified to full time unclassified County Adjuster, in the Office of County Adjuster, of the Department of Human Services of the County of Hunterdon.

Salary: \$37,788.00
Effective: March 31, 2014

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
J. Matthew Holt, Director						
John W. King, Deputy Director						
Suzanne Lagay, Freeholder						
John E. Lanza, Freeholder						
Robert G. Walton, Freeholder						

ADOPTED _____

DENISE B. DOOLAN, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that James Brown, Division of Roads and Bridges, Department of Public Works of the County of Hunterdon, hereby receive salary adjustment and title to Road Repairer upon completion of receiving Class A License and completing 90 day working test period as per CWA contract Article 10, B.4 and J.

Salary per annum: \$27,300
Hours per week: 40
Union: CWA
Effective: January 13, 2014

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
J. Matthew Holt, Director						
John W. King, Deputy Director						
Suzanne Lagay, Freeholder						
John E. Lanza, Freeholder						
Robert G. Walton, Freeholder						

ADOPTED _____

DENISE B. DOOLAN, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that Adam Bradford be hereby appointed provisional, full time 40 hours per week, Assistant Planner, Division of Planning, of the Department of Land Use and Facilities Management of the County of Hunterdon.

Salary per annum: \$39,376
Union: CWA
Effective: April 2, 2014

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
J. Matthew Holt, Director						
John W. King, Deputy Director						
Suzanne Lagay, Freeholder						
John E. Lanza, Freeholder						
Robert G. Walton, Freeholder						

ADOPTED _____

DENISE B. DOOLAN, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

WHEREAS, the City of Lambertville has adopted their own Hazard Mitigation Plan and that plan has been approved by the Federal Emergency Management Agency (FEMA) and the plan will expire on February 26, 2014; and

WHEREAS, the County of Hunterdon has adopted their own Hazard Mitigation Plan and that plan has been approved by FEMA and will expire on July 11, 2016; and

WHEREAS, both FEMA and the New Jersey Office of Emergency Management (NJOEM) encourage all jurisdictions within a county to participate in a single Multijurisdictional Hazard Mitigation Plan (MHMP) to maximize efficiency in the administration of the State of New Jersey Emergency Management Mitigation Programs; and

WHEREAS, it is a benefit to all jurisdictions to have a current approved MHMP in place not only to make said jurisdictions safer in places in terms of public safety and reduced property damage by identifying hazards of concern to the community but also to identify specific mitigation actions which can improve public safety, protect lives and reduce property damages over time; and

WHEREAS, a current and approved MHMP ensures that participating jurisdictions are eligible for various sources of funding available from FEMA to implement mitigation projects; and

WHEREAS, combining the two mitigation plans maximizes staff efficiencies and minimizes fiscal outlays by both participants.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Chosen Freeholders of the County of Hunterdon that the Hunterdon County Department of Public Safety, Division of Emergency Management is hereby authorized to undertake the necessary actions to facilitate a review of the City of Lambertville Hazard Mitigation Plan, to make appropriate changes in terms of potential natural hazards, and to modify the listing of participating jurisdictions in the County's MHMP; and

BE IT FURTHER RESOLVED, that County staff is hereby directed to communicate and cooperate with appropriate FEMA, NJOEM and City of Lambertville personnel in order to facilitate the merger of the City of Lambertville approved Hazard Mitigation Plan into the approved Hunterdon County Multijurisdictional Hazard Mitigation Plan.

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
<i>J. Matthew Holt, Director</i>						
<i>John W. King, Deputy Director</i>						
<i>Suzanne Lagay, Freeholder</i>						
<i>John E. Lanza, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED April 01, 2014

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the County of Hunterdon upon the recommendation of the Director of Public Works deems County Trailer #34, a 2003 Haulmark 7x16 Enclosed Utility Trailer, Serial Number 16HPB16263P03, as surplus; and

BE IT FURTHER RESOLVED, that the Hunterdon County Board of Chosen Freeholders authorizes the Clerk of the Board to transfer ownership of Trail #34 to the Township of Holland, as they are willing to take ownership.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
<i>J. Matthew Holt, Director</i>						
<i>John W. King, Deputy Director</i>						
<i>Suzanne Lagay, Freeholder</i>						
<i>John E. Lanza, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED April 01, 2014

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the following appointments be made to the Solid Waste Advisory Council for 2014:

REPRESENTING	NAME	ADDRESS
MEMBERS:		
Bethlehem Township	Paul Muir	405 Mine Road, Asbury, NJ 08802
Bloomsbury Borough	Chris James	68 North Street, Bloomsbury, NJ 08804
Califon Borough	Steve Stanaback	39 Academy Street, Califon, NJ 07830
Alternate	David (Tony) Forrester	27 First Street, Califon, NJ 07830
Clinton Town	Dan Shea	P.O. Box 5194, Clinton, NJ 08809
Alternate	Marty Pendergast	P.O. Box 5194, Clinton, NJ 08809
Clinton Township	Brian Nully	1225 Route 31 South, Lebanon, NJ 08833
Delaware Township	Kathy Klink	P.O. Box 500, Sergeantsville, NJ 08557
Alternate	Tony Szwed	P.O. Box 500, Sergeantsville, NJ 08557
East Amwell Township	Wilfred Harrison	4 Larison Lane, Ringoes, NJ 08551
Alternate	Sande Katz	51 North Hill Road, Ringoes, NJ 08551
Flemington Borough	Mike Campion	38 Park Avenue, Flemington, NJ 08822
Frenchtown Borough	Michelle Liebttag	21 Fifth Street, Frenchtown, NJ 08825
Glen Gardner Borough	Nancy Lawrence	P.O. Box 307, Glen Gardner, NJ 08827
Hampton Borough	Linda Liedner	P.O. Box 418, Hampton, NJ 08827
Alternate	Todd Shaner	P.O. Box 418, Hampton, NJ 08827
High Bridge Borough	Dean Rapp	71 Main Street, High Bridge, NJ 08829
Holland Township	Alan Turdo	61 Church Street, Milford, NJ 08848
Kingwood Township	Sandra McNicol	P.O. Box 199, Baptistown, NJ 08803
Lambertville City	Lester Myers	18 York Street, Lambertville, NJ 08530
Lebanon Borough	Karen Ramano	6 High Street, Lebanon, NJ 08833
Milford Borough	Andrew Huzar	30 Water Street, Milford, NJ 08848
Alternate	Donald Pursell	30 Water Street, Milford, NJ 08848
Raritan Township	Ray Simonds	41 Mason Farm Road, Ringoes, NJ 08551
Tewksbury Township	Roberta Brassard	169 Old Turnpike Road, Califon, NJ 07830
Union Township	Matt Severino	140 Perryville Road, Hampton, NJ 08827
West Amwell Township	Porter Little	150 Rocktown-Lambertville Road, Lambertville, NJ 08530
Environmental Sector	Kathleen Bross	6 High Street, Lebanon, NJ 08833
Environmental Sector	Keith Kiskel	P.O. Box 129, Little York, NJ 08834
Solid Waste Industry	Lisa Coster	6 Woodsedge Court, Pittstown, NJ 08867
NJDEP Representative	Ross M. Hull	ross.hull@dep.state.nj.us
HC SWAC Advisor	Alan Johnson	P.O. Box 2900, Flemington, NJ 08822
HC Project Administrator	Jennifer O'Sullivan	P.O. Box 2900, Flemington, NJ 08822
HC Engineer	James E. Martin, P.E.	P.O. Box 2900, Flemington, NJ 08822
HC Health Officer	Tadhgh Rainey	P.O. Box 2900, Flemington, NJ 08822
HC Planner	Sue Dziamara	P.O. Box 2900, Flemington, NJ 08822
HC Health Officer	Mario Filippi	P.O. Box 2900, Flemington, NJ 08822

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
<i>J. Matthew Holt, Director</i>						
<i>John W. King, Deputy Director</i>						
<i>Suzanne Lagay, Freeholder</i>						
<i>John E. Lanza, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

Adopted April 1, 2014

Denise B. Doolan, Clerk

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the Director of the Board of Chosen Freeholders of the County of Hunterdon is hereby authorized to sign, on behalf of the County, a Transportation Service Agreement with The Arc of Hunterdon County for the purchase of transportation services for eighty-five (85) Arc of Hunterdon consumers, for the period January 1, 2014 through December 31, 2014, in an amount not to exceed \$200,000.00.

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
J. Matthew Holt, Director						
John W. King, Deputy Director						
Suzanne Lagay, Freeholder						
John E. Lanza, Freeholder						
Robert G. Walton, Freeholder						

ADOPTED April 1, 2014

DENISE B. DOOLAN, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the Director of the Board of Chosen Freeholders of the County of Hunterdon is hereby authorized to sign, FTA Capital Assistance Program (Section 5310) Termination of Lease/Retired Vehicles Transfer of Title Agreements which are currently leased from NJ TRANSIT for the following vehicles:

#16-1310 (329), VIN# 1FD4E45P98DB46218, 2008, Ford, EC II and

#16-1301 VIN# 1FD4E45P58DB03253 2008, Ford EC II

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
J. Matthew Holt, Director						
John W. King, Deputy Director						
Suzanne Lagay, Freeholder						
John E. Lanza, Freeholder						
Robert G. Walton, Freeholder						

ADOPTED April 1, 2014

DENISE B. DOOLAN, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

WHEREAS, the County of Hunterdon is the mortgagee in a certain mortgage given by John and Lynn Furman, dated December 7, 2009, and recorded in Mortgage Book 34308 at Page 409 on December 9, 2009, in the Office of the Hunterdon County Clerk. The mortgage is a lien on the property known as Block 25, Lot 8, in the Borough of Flemington, County of Hunterdon and State of New Jersey.

The County's mortgage is a third position mortgage subject and subordinate to a first mortgage given to Wells Fargo Bank, N.A., with a balance due of \$167,582.00 and a second mortgage given to Chase, with a balance due of \$74, 895.00

Mr. and Mrs. Furman applied to American United Mortgage Corporation for a new loan in the amount \$288,000.00 with an interest rate of 4.875% fixed.

American United Mortgage Corporation has requested that the mortgage given to the County of Hunterdon be subordinated to the mortgage which will soon be given by American United Mortgage Corporation. The County's mortgage will become a second position mortgage upon subordination.

The appraised value of Block 25, Lot 8, in the Borough of Flemington \$360,000.

NOW, THEREFORE, BE IT RESOLVED, that the Freeholder Director and Clerk of the Board of Chosen Freeholders of the County of Hunterdon be hereby authorized to execute the Subordination Agreement subordinating the mortgage of the County of Hunterdon to the mortgage which will soon be given to American United Mortgage Corporation. Such mortgage shall not exceed \$288,000.00.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
J. Matthew Holt, Director						
John W. King, Deputy Director						
Suzanne Lagay, Freeholder						
John E. Lanza, Freeholder						
Robert G. Walton, Freeholder						

Adopted April 1, 2014

Denise B. Doolan, Clerk

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

WHEREAS, the County of Hunterdon is the mortgagee in a certain mortgage executed by John Latourette, Conrad Latourette, Ronald Latourette and Dorothy Latourette on November 27, 1985 and recorded in Mortgage Book 0749, at Page 0163, in the Office of the Hunterdon County Clerk, said mortgage being a lien on property known as Block 21, Lot 4 (formerly Block 21, Lot 49) in the Township of Readington, Hunterdon County, State of New Jersey.

The mortgage has been paid in full and may be discharged or canceled of record.

NOW, THEREFORE, BE IT RESOLVED, that the Director and Clerk of the Board of Chosen Freeholders of the County of Hunterdon are hereby authorized to execute the Discharge of Mortgage so that said mortgage may be canceled of record.

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
J. Matthew Holt, Director						
John W. King, Deputy Director						
Suzanne Lagay, Freeholder						
John E. Lanza, Freeholder						
Robert G. Walton, Freeholder						

ADOPTED April 1, 2014

DENISE B. DOOLAN, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

Contract Extension

WHEREAS, there exists a need for an extension to the Professional Services Agreement dated July 01, 2012, between the County of Hunterdon and Steven M. Diamond, D.O., Director of Pathology at the Hunterdon Medical Center, to provide medical examiner services for the County to meet the statutory requirements pursuant to N.J.S.A. 52:17B-83; and

WHEREAS, the agreement dated July 01, 2012 with Dr. Diamond be extended for a period of three months, from April 01, 2014 through June 30, 2014, in an amount not to exceed \$62,500.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Chosen Freeholders of the County of Hunterdon as follows:

01. The Board of Chosen Freeholders of the County of Hunterdon does hereby authorize Steven M. Diamond, D.O., Director of Pathology at the Hunterdon Medical Center, 21 Wescott Drive, Flemington, New Jersey 08822, to provide medical examiner services for the County of Hunterdon through June 30, 2014.
02. The Hunterdon County Board of Chosen Freeholders hereby accepts the terms as specified for an additional amount of \$62,500 for these services.
03. The Freeholder Director of the Board of Chosen Freeholders of the County of Hunterdon is hereby authorized and directed to execute this modification on behalf of the County.
04. The Treasurer of the County of Hunterdon has issued a Certificate of Availability of funds for the purposes set forth in this resolution, and such funds are provided for in the duly adopted budget of the County of Hunterdon.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
<i>J. Matthew Holt, Director</i>						
<i>John W. King, Deputy Director</i>						
<i>Suzanne Lagay, Freeholder</i>						
<i>John E. Lanza, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED April 01, 2014

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, the Division of Solid Waste and Recycling of the Department of Land Use and Facilities Management, has determined that the performance bond with Waste Management of New Jersey, Inc., can be release to same, as there are no outstanding issues in the fulfillment of their contract for the Operation of the Hunterdon County Transfer Station, which expired on September 30, 2013; and

BE IT FURTHER RESOLVED, that the Hunterdon County Board of Chosen Freeholders hereby authorizes the release of said Performance Bond #851152, in the amount of \$6,000,000.00, be returned to Waste Management of New Jersey, Inc.

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

PROCLAMATION

WHEREAS, emergencies can occur at any time that require police, fire or emergency medical services; and

WHEREAS, when an emergency occurs the prompt response of police officers, firefighters and emergency medical technicians is critical to the protection of life and preservation of property; and

WHEREAS, the safety of our police officers, firefighters and emergency medical technicians is dependent upon the quality and accuracy of information obtained from citizens who telephone the Hunterdon County Emergency Services Division of the Public Safety and Health Services Department; and

WHEREAS, Public Safety Telecommunicators are the first and most critical contact our citizens have with emergency services; and

WHEREAS, Public Safety Telecommunicators are the single vital link for our police officers, firefighters and emergency medical technicians by monitoring their activities by radio, providing them information and insuring their safety; and

WHEREAS, Public Safety Telecommunicators of the County of Hunterdon have contributed substantially to the apprehension of criminals, suppression of fires and treatment of patients;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Hunterdon does hereby declare the week of April 13 through 19, 2014 to be National Public Safety Telecommunications Week in the County of Hunterdon, in honor of the men and women whose diligence and professionalism keeps the County and citizens safe.

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

PROCLAMATION

WHEREAS, in 1872 J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees; and

WHEREAS, the Arbor Day holiday was first observed with the planting of more than a million trees in Nebraska; and

WHEREAS, 2014 is the 142ND anniversary of the Arbor Day holiday, now observed throughout the world; and

WHEREAS, living trees can reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clean the air, produce life-giving oxygen, and provide habitat for wildlife; and

WHEREAS, trees are a renewable resource giving us pulp for paper, wood for our homes, fuel for our fires, natural chemicals as a source for pharmaceutical products, and as trees beautify our communities; and

WHEREAS, trees, wherever they are planted, are a source of joy and spiritual renewal; and

WHEREAS, the Hunterdon County Shade Tree Commission has scheduled a public celebration to mark this important occasion, involving the planting of a grove of Spruce, Sweetgum and Sugar Maples at the South County Park, Fairgrounds Site located at 1207 Route 179, Lambertville, New Jersey 08530, in West Amwell Township, at 12:00 p.m., on Friday, April 25, 2014.

NOW, THEREFORE BE IT RESOLVED, the Board of Chosen Freeholders of the County of Hunterdon hereby proclaims Friday, April 25, 2014, as the **142ND Anniversary Celebration of ARBOR DAY** in the County of Hunterdon, and urge all County residents and municipalities to celebrate Arbor Day and to support efforts to protect our trees and woodlands; and

BE IT FURTHER RESOLVED, we urge all citizens to plant trees to gladden the heart and promote the well-being of this and future generations.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
J. Matthew Holt, Director						
John W. King, Deputy Director						
Suzanne Lagay, Freeholder						
John E. Lanza, Freeholder						
Robert G. Walton, Freeholder						

ADOPTED April 1, 2014

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

PROCLAMATION

WHEREAS, May 2014 will mark the 100th Anniversary of the Smith Lever Act and the Cooperative Extension System across the State of New Jersey and in the County of Hunterdon; and

WHEREAS, the purpose of the 1862 Morrill Act was to aid in the diffusing amount people of the United States useful and practical information on subjects relating to agriculture, uses of solar energy with respect to agriculture, home economics, rural energy and to encourage the application of same; and

WHEREAS, the New Jersey Land Grant University was established under the Morrill Act, and was recognized in the 1914 Smith Lever Act declaring Rutgers University as the New Jersey Land Grant University; and

WHEREAS, the Rutgers University School of Environmental and Biological Sciences, formally known as the College of Agriculture and Environmental Science in 1965 and as the New Jersey Agricultural Experiment Station in 1933; and in 1917 as the Rutgers Scientific School, has witnessed an extensive history as part of the Cooperative Extension mission; and

WHEREAS, the 1914 model established Cooperative Extension education and allowed for the placement of professional educators (County Agents) in local communities to improve the lives of the County residents; and

WHEREAS, the County of Hunterdon and Cooperative Extension has had a rich history of cooperation between County Government and the County Agents/Rutgers University, under the Morrill Act, providing for educational training for the County's vast agrarian society; and

WHEREAS, Hunterdon County Cooperative Extension has created a dynamic force for improvement and been a catalyst for change, as shown through the Agricultural 4-H, Youth and the Home Economists, who bring the latest technology and applied practices to improve the quality of life and increase the standards of living for all County residents; and

WHEREAS, today, Rutgers Cooperative Extension of Hunterdon County is bringing research based information to the County to improve lives through programs for both adults and youth. Applied research and outreach programs are delivered by Family and Community Health Services, Snap-Ed, the 4-H Club programs and youth development strategies.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Hunterdon does hereby proclaim **May 04 through May 10, 2014**, as the **100th Anniversary of Rutgers Cooperative Extension** and urges all residents to attend an open house on May 04, 2014 from 12:00 noon to 3:00 p.m., to celebrate the centennial of Rutgers Cooperative Extension of Hunterdon County.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
J. Matthew Holt, Director						
John W. King, Deputy Director						
Suzanne Lagay, Freeholder						
John E. Lanza, Freeholder						
Robert G. Walton, Freeholder						

Adopted April 1, 2014

Denise B. Doolan, Clerk

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

PROCLAMATION

WHEREAS, Colin Henderson, Boy Scouts of America, Troop 192, attained the designation of "Eagle Scout", Scouting's highest award; and

WHEREAS, Colin Henderson has been an active scout demonstrating outstanding leadership and has contributed many service hours during his years of scouting; and

WHEREAS, Colin's Eagle Scout project involved the planning, organization, solicitation of materials, donations and volunteers to refurbish twenty-six fire hydrants in the Borough of Califon by stripping the paint, resealing the three water outputs and repainting them. The new accents are silver metallic tops and a blue "H" is painted near the base of the hydrants. Colin consulted and worked with the Fire Chief of Califon Borough on this project. This project will assist the Califon Borough Fire Company in protecting the residents of the Borough for many years to come.

NOW, THEREFORE, BE IT RESOLVED, that the Hunterdon County Board of Chosen Freeholders extends to **Colin Henderson** individually, collectively, and with great pride, their sincere congratulations for achieving this highest of scouting awards which symbolizes the American Ideal of good citizenship; and

BE IT FURTHER RESOLVED, the Board wishes **Colin Henderson** much success in all his future endeavors.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
<i>J. Matthew Holt, Director</i>						
<i>John W. King, Deputy Director</i>						
<i>Suzanne Lagay, Freeholder</i>						
<i>John E. Lanza, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED April 01, 2014

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

PROCLAMATION

WHEREAS, Matthew Nanna, Boy Scouts of America, Troop 192, attained the designation of "Eagle Scout", Scouting's highest award; and

WHEREAS, Matthew Nanna has been an active scout demonstrating outstanding leadership and has contributed many service hours during his years of scouting; and

WHEREAS, Matthew's Eagle Scout project involved the planning, organization, solicitation of materials, donations and volunteers to construct a raised plexi-glass platform for an electric train at the Historical Califon Train Station. Matthew's project involved working closely with the Califon Historical Society and entailed building special brackets to fit the style of the historic building. The trail now runs around the inside walls of the building which is open twice a month for visitors. This project will benefit the Historical Califon Train Station for many years and provide enjoyment for those who visit for many years to come.

NOW, THEREFORE, BE IT RESOLVED, that the Hunterdon County Board of Chosen Freeholders extends to **Matthew Nanna** individually, collectively, and with great pride, their sincere congratulations for achieving this highest of scouting awards which symbolizes the American Ideal of good citizenship; and

BE IT FURTHER RESOLVED, the Board wishes **Matthew Nanna** much success in all his future endeavors.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
<i>J. Matthew Holt, Director</i>						
<i>John W. King, Deputy Director</i>						
<i>Suzanne Lagay, Freeholder</i>						
<i>John E. Lanza, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED April 01, 2014

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Hunterdon does hereby authorize the Freeholder Director, to sign on behalf of the County, modification #1, to the Service Agreement with Rutgers, The State University, Service Agreement #5074, for the project titled: TNJ Local Government Capacity Grant, for a decrease the award amount of \$3,500, amending the not to exceed amount for this grant to \$26,516.57.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
<i>J. Matthew Holt, Director</i>						
<i>John W. King, Deputy Director</i>						
<i>Suzanne Lagay, Freeholder</i>						
<i>John E. Lanza, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

Adopted April 01, 2014

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

WHEREAS, the Board of Chosen Freeholders of the County of Hunterdon have vested the Hunterdon County Cultural and Heritage Commission with the responsibility of preserving and promoting Hunterdon's cultural significance; and

WHEREAS, the Hunterdon County Cultural and Heritage Commission is the designated agency responsible for the administration of New Jersey State Council on the Arts grant funds in the County of Hunterdon; and

WHEREAS, the Hunterdon County Board of Chosen Freeholders and the Cultural and Heritage Commission recognize the benefits that would be derived from additional permanent staff to the Hunterdon County Cultural and Heritage Commission; and

NOW, THEREFORE, BE IT RESOLVED, that the Freeholder Director is hereby authorized to sign, on behalf of the County, an application for a three year funding cycle grant with the New Jersey State Council on the Arts, on or before April 9, 2014, for a FY 2015-2018 Local Arts Staffing Initiative " (LASI) Grant to support the efforts of the Cultural & Heritage Commission.

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

WHEREAS, the Board of Chosen Freeholders of the County of Hunterdon have vested the Hunterdon County Cultural and Heritage Commission with the responsibility of preserving and promoting Hunterdon's cultural significance and has the responsibility of promoting interest in the arts in Hunterdon County; and

WHEREAS, the Hunterdon County Cultural and Heritage Commission is the designated agency responsible for the administration of New Jersey State Council on the Arts grant funds in Hunterdon County; and

NOW, THEREFORE, BE IT RESOLVED, that the Freeholder Director is hereby authorized to sign, on behalf of the County an application for a three year cycle grant with the New Jersey State Council on the Arts, to be submitted on or before April 9, 2014, for a FY 2015-2018 Local Arts Program (LAP) Grant to support the efforts of the Cultural & Heritage Commission.

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
<i>J. Matthew Holt, Director</i>						
<i>John W. King, Deputy Director</i>						
<i>Suzanne Lagay, Freeholder</i>						
<i>John E. Lanza, Freeholder</i>						
<i>Robert G. Walton, Freeholder</i>						

ADOPTED April 01, 2014

Denise B. Doolan, CLERK

**HIGH BRIDGE BOROUGH
POLICE DEPARTMENT**

99 West Main Street
High Bridge, NJ 08829

Phone (908) 638-6500
Fax (908) 638-4315
hbpd14@comcast.net



*Brett J. Bartman
Chief of Police*



*Serving Since
1947*

4/1

March 6, 2014

Hunterdon County Engineers Office
Department of Roads, Bridges, and Engineering
Route 12 County Complex, Building #1
PO Box 2900
Flemington, NJ 08822-2900

Dear Sirs,

The Borough of High Bridge Business Association will be hosting a Soap Box Derby on Saturday June 7th 2014 from 7:00 AM to 1:30 PM. The only County Road affected will be Route 513 between Fairview Avenue and West Main Street. Vehicular Traffic will be detoured during this time as follows: Southbound traffic will be detoured south on Mill Street to Washington Avenue to Arch Street, and Northbound traffic will be detoured north on West Main Street to Cregar Road to Fairview Avenue. There will be a uniformed Police Officer posted at the intersection of Church Street and Fairview Avenue and also at the intersection of Main Street and Bridge Street.

It is the Borough's desire to keep you informed of any event that may affect a County Road. If you have any questions concerning this matter please contact me at (908) 638-6500. I will forward the Certificates of Insurance upon receipt by the insurance company.

Thank you for consideration in this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Sgt Jared M Skobo".

Sergeant Jared M Skobo
High Bridge Police Department

Cc: John Gregory, Borough Administrator
Jamie Taylor, High Bridge Events Comm.