

THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE OF THE OFFICIAL PRIMARY ELECTION BALLOT USED IN THE VOTING MACHINES ON ELECTION DAY.

*Mary H. Melfi*  
 Mary H. Melfi  
 Hunterdon County Clerk

# OFFICIAL PRIMARY ELECTION SAMPLE BALLOT

West Amwell Township • 15<sup>th</sup> Legislative District  
 Hunterdon County, New Jersey • Tuesday, June 8, 2021

## REPUBLICAN




GOVERNOR Vote for One (1) Four (4) Year Term	STATE SENATE Vote for One (1) Two (2) Year Term	GENERAL ASSEMBLY Vote for Two (2) Two (2) Year Term		COUNTY CLERK Vote for One (1) Five (5) Year Term	BOARD OF COMMISSIONERS Vote for Two (2) Three (3) Year Term		TOWNSHIP COMMITTEE Vote for Two (2) Three (3) Year Term		STATE COMMITTEE Vote for Two (2) Four (4) Year Term	
<b>HIRSH V. SINGH</b> <small>Make New Jersey Great Again</small> <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>PHILIP RIZZO</b> <small>Republicans for Conservative Values</small> <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>BRIAN D. LEVINE</b> <small>Hunterdon County Republican Organization</small> <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>JACK CIATTARELLI</b> <small>Hunterdon County Regular Republican Organization</small> <input type="checkbox"/>	<b>SUSAN GAUL</b> <small>Hunterdon County Regular Republican Organization</small> <input type="checkbox"/>	<b>PATRICIA "PAT" A. JOHNSON</b> <small>Hunterdon County Regular Republican Organization</small> <input type="checkbox"/>	<b>NO PETITION FILED</b>	<b>MARY H. MELFI</b> <small>Hunterdon County Regular Republican Organization</small> <input type="checkbox"/>	<b>J. MATTHEW HOLT</b> <small>Hunterdon County Regular Republican Organization</small> <input type="checkbox"/>	<b>SUSAN J. SOLOWAY</b> <small>Hunterdon County Regular Republican Organization</small> <input type="checkbox"/>	<b>STEPHEN BERGENFELD</b> <small>Hunterdon County Regular Republican Organization</small> <input type="checkbox"/>	<b>GARY HOYER</b> <small>Hunterdon County Regular Republican Organization</small> <input type="checkbox"/>	<b>SHAUN C. VAN DOREN</b> <small>Hunterdon County Regular Republican Organization</small> <input type="checkbox"/>	<b>MARY H. MELFI</b> <small>Hunterdon County Regular Republican Organization</small> <input type="checkbox"/>
WRITE-IN <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

## DEMOCRATIC

GOVERNOR Vote for One (1) Four (4) Year Term	STATE SENATE Vote for One (1) Two (2) Year Term	GENERAL ASSEMBLY Vote for Two (2) Two (2) Year Term		COUNTY CLERK Vote for One (1) Five (5) Year Term	BOARD OF COMMISSIONERS Vote for Two (2) Three (3) Year Term		TOWNSHIP COMMITTEE Vote for Two (2) Three (3) Year Term		STATE COMMITTEE Vote for Two (2) Four (4) Year Term	
<b>PHILIP MURPHY</b> <small>Hunterdon County Regular Democratic Organization</small> <input type="checkbox"/>	<b>SHIRLEY K. TURNER</b> <small>Hunterdon County Regular Democratic Organization</small> <input type="checkbox"/>	<b>VERLINA REYNOLDS-JACKSON</b> <small>Hunterdon County Regular Democratic Organization</small> <input type="checkbox"/>	<b>ANTHONY S. VERRELLI</b> <small>Hunterdon County Regular Democratic Organization</small> <input type="checkbox"/>	<b>ELAINE WARNER</b> <small>Hunterdon County Regular Democratic Organization</small> <input type="checkbox"/>	<b>PATRICK HELLER</b> <small>Hunterdon County Regular Democratic Organization</small> <input type="checkbox"/>	<b>MARK POMYKACZ</b> <small>Hunterdon County Regular Democratic Organization</small> <input type="checkbox"/>	<b>NO PETITION FILED</b>	<b>NO PETITION FILED</b>	<b>WILLIAM J. COURTNEY</b> <small>Hunterdon County Regular Democratic Organization</small> <input type="checkbox"/>	<b>KAREN I. BECKER</b> <small>Hunterdon County Regular Democratic Organization</small> <input type="checkbox"/>
WRITE-IN <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

TO RECORD YOUR VOTE  
 DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU  
 HAVE MADE ALL DESIRED SELECTIONS  
**CAST VOTE  
 BUTTON**

## INSTRUCTIONS FOR VOTING

- 1** PRESS THE  BUTTON TO THE RIGHT OF THE CANDIDATE OF YOUR CHOICE; A **GREEN ARROW** WILL APPEAR SIGNIFYING YOUR SELECTION.
- 2** **TO CHANGE ANY SELECTION,** PRESS THE  BUTTON AGAIN. THE **GREEN ARROW** WILL DISAPPEAR AND YOU MAY MAKE A NEW SELECTION.
- 3** AFTER YOU HAVE COMPLETED ALL YOUR SELECTIONS, THEN PRESS THE  BUTTON LOCATED IN THE LOWER RIGHT HAND CORNER OF THE MACHINE. THIS ELECTRONICALLY RECORDS ALL YOUR VOTES.
- 4** PART THE CURTAINS AND EXIT THE VOTING BOOTH.

**WARNING** that an improperly cast write-in vote will be void and not counted. When choosing a **personal choice (write-in)**, whatever **office** you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

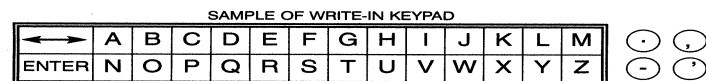
### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

- 1** UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED AT THE TOP OF THE BALLOT) AND FOLLOW THIS COLUMN DOWN TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2** A GREEN "←" ARROW WILL BEGIN TO FLASH. (NOTE: THE "←" WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- 3** AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN PAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE, USE THE ARROW KEY FOR THE SPACE, AND THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

*IF AN ERROR ON THE WRITE-IN IS MADE—BEFORE YOU PRESS ENTER ON THE WRITE-IN KEYPAD—PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RE-TYPE THE NAME. TO MAKE A SPACE—PRESS THE ARROW KEY TO THE RIGHT.*

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE "CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.


**DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.**



**Please Help Keep Our Voter Records Accurate  
to Ensure Efficiency and Prevent Waste.**

**If the person on the front of this Sample Ballot  
does not live at this address, please visit  
<https://www.co.hunterdon.nj.us/election/voter-update.htm>**

**WEST AMWELL TOWNSHIP**

Accessible Polling Location 

## VOTERS! ATTENTION!

Familiarize yourselves with this ballot and instructions. It will assist you in voting, and save you time on Election Day.

### IMPORTANT!

All voters who can, should vote early in the day and thus avoid possibility of congestion and inconvenience to themselves and others near the close of the polls.

### **POLLS OPEN BETWEEN 6 A.M. AND 8 P.M.**

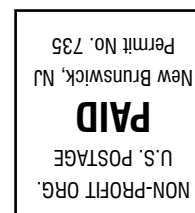
This is a Primary Election. Therefore you are confined legally to a choice of candidates for nomination within your own political party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the primaries of more than one party.

Mail-in ballots are available, in person, at the County Clerk's Office located at 71 Main Street, Flemington Monday through Friday 8:30 a.m. to 3:30 p.m. until the deadline of 3:00 p.m. on the Monday before the Primary Election Day. **Special hours on Saturday, June 5th from 9:00 a.m. until 1:00 p.m. and Sunday, June 6th from 10:00 a.m. until 2:00 p.m.**

You may authorize a messenger to appear at the County Clerk's Office with your completed Application for Vote by Mail Ballot.

Please call 908-788-1214 for more Mail-in Ballot information.

↑ YOU VOTE HERE ↑



OFFICIAL PRIMARY ELECTION  
SAMPLE BALLOT  
If not delivered within  
two days return to:  
COUNTY BOARD OF ELECTIONS  
Flemington, New Jersey 08822  
RETURN SERVICE REQUESTED  
DO NOT FORWARD