THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE OF THE OFFICIAL PRIMARY ELECTION BALLOT USED IN THE VOTING MACHINES ON ELECTION DAY.

# OFFICIAL PRIMARY ELECTION SAMPLE BALLOT



Lebanon Borough • 23<sup>rd</sup> Legislative District Hunterdon County, New Jersey • Tuesday, June 8, 2021

## **REPUBLICAN**

| GOVERNOR  Vote for One (1)  Four (4) Year Term                    | STATE SENATE  Vote for One (1)  Two (2) Year Term                   | GENERAL ASSEMBLY  Vote for Two (2)  Two (2) Year Term   | COUNTY<br>CLERK<br>Vote for One (1)<br>Five (5) Year Term      | Vote for   | MMISSIONERS<br>r Two (2)<br>Year Term                             | BOROUGH<br>COUNCIL<br>Vote for Two (2)<br>Three (3) Year Term                         |   | BOROUGH<br>COUNCIL<br>Vote for One (1)<br>One (1) Year Unexpired Term | Vote for  | ATE<br>NITTEE<br>'Two (2)<br>Year Term                         |
|---|---|---|--|--|---|---|---|---|---|--|
| HIRSH V. SINGH Make New Jersey Great Again                        |   |   |  |  |   |   |   |   |   |  |
| PHILIP RIZZO Republicans for Conservative Values                  |   |   |  |  |   |   |   |   |   |  |
| BRIAN D. LEVINE Hunterdon County Republican Organization          |   |   |  |  |   |   |   |   |   |  |
| JACK CIATTARELLI Hunterdon County Regular Republican Organization | MICHAEL J. DOHERTY Hunterdon County Regular Republican Organization | JOHN DIMAIO Hurterdon Courty Regular Republican Organization Hurterdon Courty Regular Republican Organization | MARY H. MELFI Hunterdon County Regular Republican Organization | J. MATTHEW HOLT Hunterdon County Regular Republican Organization | SUSAN J. SOLOWAY Hunterdon County Regular Republican Organization | RICHARD BURTON Hunterdon County Regular Republican Organization  SAM BER Hunterdon Co | IGER<br>ounty Regular Republican Organization | JOSEPH CORTESE Hunterdon County Regular Republican Organization       | SHAUN C. VAN DOREN Hunterdon County Regular Republican Organization | MARY H. MELFI Hunterdon County Regular Republican Organization |
|   |   |   |  |  |   |   |   |   |   |  |
| WRITE-IN  |   |   |  |  |   |   |   |   |   |  |

## **DEMOCRATIC**

| GOVERNOR  Vote for One (1)  Four (4) Year Term                 | STATE SENATE  Vote for One (1)  Two (2) Year Term               | Two (2) \  | Two (2)<br>Year Term  | COUNTY<br>CLERK<br>Vote for One (1)<br>Five (5) Year Term      | Vote for<br>Three (3)   | MMISSIONERS<br>r Two (2)<br>Year Term                          | BOROUGH<br>COUNCIL<br>Vote for Two (2)<br>Three (3) Year Term |                      | BOROUGH<br>COUNCIL<br>Vote for One (1)<br>One (1) Year Unexpired Term | STATE<br>COMMITTEE<br>Vote for Two (2)<br>Four (4) Year Term         |  |
|--|---|--|---|--|---|--|---|----------------------|---|--|--|
| PHILIP MURPHY Hunterdon County Regular Democratic Organization | DENISE T. KING Hunterdon County Regular Democratic Organization | NICHOLAS F. LABELLE Hunterdon County Regular Democratic Organization | HOPE KAUFMAN Hunterdon County Regular Democratic Organization | ELAINE WARNER Hunterdon County Regular Democratic Organization | PATRICK HELLER Hunterdon County Regular Democratic Organization | MARK POMYKACZ Hunterdon County Regular Democratic Organization | NO PETITION<br>FILED  | NO PETITION<br>FILED | NO PETITION<br>FILED  | WILLIAM J. COURTNEY Hunterdon County Regular Democratic Organization | KAREN I.  BECKER  Hunterdon County Regular Democratic Organization |
|  |   |  |   |  |   |  |   |                      |   |  |  |
| WRITE-IN   |   |  |   |  |   |  |   |                      |   |  |  |

TO RECORD YOUR VOTE

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU
HAVE MADE ALL DESIRED SELECTIONS

CAST VOTE

BUTTON

#### **INSTRUCTIONS FOR VOTING**

- lacksquare press the lacksquare button to the right of the candidate of your choice; a **green arrow** WILL APPEAR SIGNIFYING YOUR SELECTION.
- **2** TO CHANGE ANY SELECTION, PRESS THE **B** BUTTON AGAIN. THE GREEN ARROW WILL DISAPPEAR AND YOU MAY MAKE A NEW SELECTION.
- CAST VOTE BUTTON **3** AFTER YOU HAVE COMPLETED ALL YOUR SELECTIONS, THEN PRESS THE LOCATED IN THE LOWER RIGHT HAND CORNER OF THE MACHINE. THIS ELECTRONICALLY RECORDS ALL YOUR VOTES.
- 4 PART THE CURTAINS AND EXIT THE VOTING BOOTH.

WARNING that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

#### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

- f 1 upon entering the voting booth, locate the office you wish to vote for (offices will be listed at THE TOP OF THE BALLOT) AND FOLLOW THIS COLUMN DOWN TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2 A GREEN "- ARROW WILL BEGIN TO FLASH, (NOTE: THE "- WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- $oldsymbol{3}$  AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN PAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE, USE THE ARROW KEY FOR THE SPACE, AND THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

IF <u>AN ERROR ON THE WRITE-IN IS MADE</u>—BEFORE YOU PRESS ENTER ON THE WRITE-IN KEYPAD—PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RE-TYPE THE NAME. TO MAKE A SPACE—PRESS THE ARROW KEY TO THE RIGHT.

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE "CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

|   |             |   |   |   | SAME | PLE C | OF W | RITE- | IN K | EYPA | D |   |   |   | _               |
|---|-------------|---|---|---|------|-------|------|-------|------|------|---|---|---|---|-----------------|
| F | <del></del> | Α | В | С | D    | E     | F    | G     | Н    | ı    | J | K | L | М | $1 \odot \odot$ |
| E | NTER        | Ν | 0 | Ք | Q    | R     | s    | Т     | U    | ٧    | W | X | Y | Z | $\odot$         |

### **VOTERS! ATTENTION!**

Familiarize yourselves with this ballot and instructions. It will assist you in voting, and save you time on Election

### IMPORTANT!

All voters who can, should vote early in the day and thus avoid possibility of congestion and inconvenience to themselves and others near the close of the polls.

### **POLLS OPEN BETWEEN** 6 A.M. AND 8 P.M.

This is a Primary Election. Therefore you are confined legally to a choice of candidates for nomination within your own political party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the primaries of more than one party.

Mail-in ballots are available, in person, at the County Clerk's Office located at 71 Main Street, Flemington Monday through Friday 8:30 a.m. to 3:30 p.m. until the deadline of 3:00 p.m. on the Monday before the Primary Election Day. Special hours on Saturday, June 5th from 9:00 a.m. until 1:00 p.m. and Sunday, June 6th from 10:00 a.m. until 2:00 p.m.

You may authorize a messenger to appear at the County Clerk's Office with your completed **Application for Vote by Mail Ballot.** 

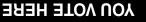
Please call 908-788-1214 for more Mail-in Ballot information.

### Please Help Keep Our Voter Records Accurate to Ensure Efficiency and Prevent Waste.

If the person on the front of this Sample Ballot does not live at this address, please visit https://www.co.hunterdon.nj.us/election/voter-update.htm

#### **ГЕВРИОИ ВОКОЛСН**

Accessible Polling Location



Permit No. 735 Ием Brunswick, ИJ **GIA9** 

JDAT209 .2.U NON-PROFIT ORG.



UNAWHUT TON OU RETURN SERVICE REQUESTED

Flemington, New Jersey 08822 COUNTY BOARD OF ELECTIONS two days return to: If not delivered within

> SAMPLE BALLOT **OFFICIAL PRIMARY ELECTION**