

**THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE OF THE OFFICIAL GENERAL AND SCHOOL ELECTION BALLOT USED IN THE VOTING MACHINES ON ELECTION DAY.**

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## Union Township • 23rd Legislative District • Hunterdon County, New Jersey

### Tuesday, November 7, 2017

*Mary H. Melfi*  
Mary H. Melfi  
Hunterdon County Clerk

OFFICE TITLE	GOVERNOR/ LIEUTENANT GOVERNOR Four (4) Year Term Vote for One (1) State	STATE SENATE Four (4) Year Term Vote for One (1)	GENERAL ASSEMBLY Two (2) Year Term Vote for Two (2)		BOARD OF CHOSEN FREEHOLDERS Three (3) Year Term Vote for One (1)	TOWNSHIP COMMITTEE Three (3) Year Term Vote for Two (2)		TOWNSHIP COMMITTEE One (1) Year Unexpired Term Vote for One (1)
<b>DEMOCRATIC</b>	PHILIP MURPHY SHEILA OLIVER <input type="checkbox"/>	CHRISTINE LUI CHEN <input type="checkbox"/>	LAURA SHAW <input type="checkbox"/>	CHARLES BODDY <input type="checkbox"/>	PAIGE LIVINGSTON <input type="checkbox"/>	NO NOMINATION MADE	NO NOMINATION MADE	NO NOMINATION MADE
<b>REPUBLICAN</b>	KIM GUADAGNO CARLOS A. RENDO <input type="checkbox"/>	MICHAEL J. DOHERTY <input type="checkbox"/>	JOHN DIMAIO <input type="checkbox"/>	ERIK PETERSON <input type="checkbox"/>	SHAUN C. VAN DOREN <input type="checkbox"/>	BRUCE HIRT <input type="checkbox"/>	FRANK T. MAZZA <input type="checkbox"/>	CHARLES NEARY <input type="checkbox"/>
NOMINATION BY PETITION	GINA GENOVESE NO CANDIDATE FILED <input type="checkbox"/>		TYLER J. GRAN <input type="checkbox"/>	MICHAEL ESTRADA <input type="checkbox"/>				
NOMINATION BY PETITION	PETER J. ROHRMAN KARESE J. LAGUERRE <input type="checkbox"/>				DANIEL HEITKAMP <input type="checkbox"/>			
NOMINATION BY PETITION	VINCENT ROSS APRIL A. JOHNSON <input type="checkbox"/>							
NOMINATION BY PETITION	MATTHEW RICCARDI NO CANDIDATE FILED <input type="checkbox"/>							
NOMINATION BY PETITION	SETH KAPER-DALE LISA DURDEN <input type="checkbox"/>							
<b>WRITE-IN</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**STATE PUBLIC QUESTIONS TO BE VOTED UPON**

**STATE PUBLIC QUESTION #1  
NEW JERSEY LIBRARY  
CONSTRUCTION BOND ACT**

Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.

YES   
NO

**INTERPRETIVE STATEMENT**

Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants.

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**STATE PUBLIC QUESTION #2  
CONSTITUTIONAL AMENDMENT DEDICATING MONEYS FROM  
STATE ENVIRONMENTAL CONTAMINATION CASES**

Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.

YES   
NO

**INTERPRETIVE STATEMENT**

This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose.

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**MUNICIPAL PUBLIC QUESTION TO BE VOTED UPON**

Shall the Township Committee of the Township of Union be authorized to establish a Length of Service Awards Program (LOSAP) for the volunteers of the Pattenburg Rescue Squad, Inc. that serve the municipality, pursuant to the following terms and conditions:

YES   
NO

- The program shall provide for annual contributions to a deferred income account for each active volunteer member that meets the eligibility criteria and in accordance with the schedule adopted by the Union Township Committee.
- The proposed minimum annual contribution for an active volunteer member is \$600.00, and the maximum is \$600.00.
- The estimated cost of the program has been calculated to be \$12,000.00.

**EXPLANATORY STATEMENT**

The Union Township Committee has decided to create a Length of Service Awards Program (LOSAP) for volunteer members of the Pattenburg Rescue Squad, Inc. that serve the citizens of Union Township. The general requirements for a LOSAP are set forth in State law (N.J.S.A. 40A:14-183 et seq.).

Each volunteer rescue squad member that performs the minimum amount of service will have an annual amount of \$600.00, depending on how many years the volunteer has served, deposited into a tax deferred income account that will earn interest for the volunteer.

The cost will be budgeted annually in the budget of Union Township and is anticipated to be \$12,000.00 per year.

Additional details on the program may be found in the ordinance, adopted by the Union Township Committee, which is available for public inspection, along with a copy of the State enabling law at 140 Perryville Road, Jutland, New Jersey between the hours of 9:00 a.m. and 12:00 p.m. and 1:00 p.m. and 4:00 p.m., Monday through Friday.

## OFFICIAL SCHOOL ELECTION BALLOT

### UNION TOWNSHIP SCHOOL DISTRICT

	<b>MEMBERSHIP TO THE BOARD OF EDUCATION THREE (3) YEAR TERM VOTE FOR THREE (3)</b>		
<b>CANDIDATES</b>	AMELIA LAMONDE <input type="checkbox"/>	JAMES TEIPEL <input type="checkbox"/>	LOUIS PALMA <input type="checkbox"/>
<b>WRITE IN</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**TO RECORD YOUR VOTE**  
DO NOT PRESS THE 'CAST VOTE' BUTTON  
UNTIL YOU HAVE MADE  
ALL DESIRED SELECTIONS  
**CAST VOTE BUTTON**

## INSTRUCTIONS FOR VOTING

- 1** PRESS THE  BUTTON TO THE RIGHT OF THE CANDIDATE OF YOUR CHOICE; A **GREEN ARROW** WILL APPEAR SIGNIFYING YOUR SELECTION.
- 2** TO VOTE IN FAVOR OF A PROPOSITION OR PROPOSAL, PRESS THE  BUTTON TO THE RIGHT OF THE WORD "YES". TO VOTE AGAINST THE PROPOSITION OR PROPOSAL, PRESS THE  BUTTON TO THE RIGHT OF THE WORD "NO". A **GREEN ARROW** WILL APPEAR NEXT TO YOUR SELECTION.
- 3** **TO CHANGE ANY SELECTION,** PRESS THE  BUTTON AGAIN. THE **GREEN ARROW** WILL DISAPPEAR AND YOU MAY MAKE A NEW SELECTION.
- 4** AFTER YOU HAVE COMPLETED ALL YOUR SELECTIONS, THEN PRESS THE  BUTTON LOCATED IN THE LOWER RIGHT HAND CORNER OF THE MACHINE. THIS ELECTRONICALLY RECORDS ALL YOUR VOTES.
- 5** PART THE CURTAINS AND EXIT THE VOTING BOOTH.

**WARNING** that an improperly cast write-in vote will be void and not counted. When choosing a **personal choice (write-in)**, whatever **office** you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

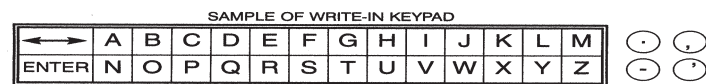
### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

- 1** UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED AT THE TOP OF THE BALLOT) AND FOLLOW THIS COLUMN DOWN TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2** A GREEN "←" ARROW WILL BEGIN TO FLASH. (NOTE: THE "←" WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- 3** AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN PAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE, USE THE ARROW KEY FOR THE SPACE, AND THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

*IF AN ERROR ON THE WRITE-IN IS MADE—BEFORE YOU PRESS ENTER ON THE WRITE-IN KEYPAD—PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RE-TYPE THE NAME. TO MAKE A SPACE—PRESS THE ARROW KEY TO THE RIGHT.*

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE "CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

**DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.**



## VOTERS! ATTENTION!

Familiarize yourselves with this ballot and instructions. It will assist you in voting, and save you time on Election Day.

### IMPORTANT!

All voters who can, should vote early in the day and thus avoid possibility of congestion and inconvenience to themselves and others near the close of the polls.

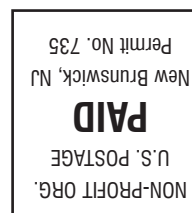
**POLLS OPEN BETWEEN**  
**6 A.M. AND 8 P.M.**

Gubernatorial Statements are available upon request to the County Clerk, on the County Clerk's website [www.co.hunterdon.nj.us/countyclerk.htm](http://www.co.hunterdon.nj.us/countyclerk.htm) and the websites of the Division of Elections and the Election Law Enforcement Commission.

You may vote in person, via a Mail-in ballot, at the Hunterdon County Clerk's Office located at 71 Main Street, Flemington, Monday through Friday from 8:30 a.m. to 4:30 p.m. until the deadline of 3:00 p.m. on the Monday before the General Election Day. **Special hours on Thursday, November 2nd until 7:00 p.m. and Saturday, November 4th from 9:00 a.m. until 1:00 p.m. and Sunday, November 5th from 10 a.m.-2p.m.**

You may authorize a messenger to appear at the County Clerk's Office with your completed Application for Vote by Mail Ballot.

Please call 908-788-1214 for more Mail-in Ballot information.



OFFICIAL GENERAL AND SCHOOL ELECTION  
SAMPLE BALLOT  
If not delivered within  
two days return to:  
COUNTY BOARD OF ELECTION  
Flemington, New Jersey 08822  
RETURN SERVICE REQUESTED  
DO NOT FORWARD



UNION TOWNSHIP

Accessible Polling Location