

**HUNTERDON COUNTY CULTURAL & HERITAGE COMMISSION  
MEETING AGENDA**

**4:30pm, Wednesday July 28, 2021**

Hunterdon County Historic Courthouse, 71 Main St. Bldg 3, Flemington, NJ

*This meeting is being held in the Commission offices, 1<sup>st</sup> floor, Hunterdon County Historic Courthouse*

**O.P.M.A. Statement**

“This meeting is being held in accordance with the provisions of the Open Public Meetings Act. Adequate notice has been given by posting throughout the year a copy of the notice on Bulletin Boards on the First and Second Floor of the Main Street County Complex, Building #1, Flemington, New Jersey, a public place reserved for such announcements. A copy was faxed/emailed on or before January 28, 2021 to the Hunterdon Democrat, the Star Ledger, Trenton Times, Courier News and Express Times, the Hunterdon County News and Tap Into, news outlets designated to receive such notices and by filing a copy with the Hunterdon County Clerk.”

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| <b>I. Approval of June 30, 2021 minutes</b>  | Chair                    |
| <b>II. PUBLIC COMMENT</b> , limited to 2 minutes per person.<br>(Comments exceeding 2 minutes will be entertained later in the agenda).                                    |                          |
| <b>III. CHAIR'S REPORT</b>   | Chair                    |
| <b>IV. EXECUTIVE DIRECTOR'S REPORT</b>   | Fellows                  |
| 1. Operations<br>2. Highlands Conformance<br>3. Revolution NJ (formerly NJ250)<br>4. NJSCA updates   |                          |
| <b>V. REGRANTS &amp; PROGRAMS REPORT</b>   | Lembo                    |
| 1. Local Arts Program (LAP)<br>2. County History Partnership Program (CHPP)<br>3. Special Projects Grants<br>4. NJHC/Sankofa Collaborative African American Heritage Trail |                          |
| <b>VI. COMMISSION PROGRAMS &amp; PROJECTS</b>  | Sherblom                 |
| 1. Marker Committee<br>2. Essay Contest  |                          |
| <b>VII. COUNTY COMMISSIONER UPDATE/COMMENTS</b>  |                          |
| 2021 Planning & Land Use Department Liaison: J. Matthew Holt   |                          |
| <b>VIII. OLD BUSINESS</b>  |                          |
| 1. Document Storage; Manuscripts/plans<br>2. Guest Speakers & ASNJ Speakers  | Sherblom/ Maher<br>Lembo |
| <b>IX. NEW BUSINESS</b>  |                          |
| <b>X. ANNOUNCEMENTS &amp; CORRESPONDENCE</b>   |                          |
| <b>XI. OPEN TO THE PUBLIC</b>  |                          |
| <b>XII. ADJOURNMENT</b>  |                          |

*Next meeting: September 22, 2021 – in the Commission offices, 1<sup>st</sup> floor, Hunterdon County Historic Courthouse*