



# COUNTY OF HUNTERDON NEW JERSEY

## HUMAN SERVICES ADVISORY COUNCIL LOCAL ADVISORY COMMITTEE ON ALCOHOLISM & DRUG ABUSE YOUTH SERVICES COMMISSION MENTAL HEALTH BOARD



908-788-1253 V/TDD  
908-788-1372 V/TDD  
908-806-4204 FAX  
[humansvc@co.hunterdon.nj.us](mailto:humansvc@co.hunterdon.nj.us)

P.O. Box 2900  
Flemington, New Jersey 08822-2900  
(Location: 8 Gauntt Place)

REFERENCE:

- Council
- Mental Health
- Youth
- Disabled
- Substance Abuse
- Transportation

### COUNTY ALLIANCE STEERING SUBCOMMITTEE

Wednesday, November 8, 2023, 3:30 p.m.

**Microsoft Teams:**

Microsoft Teams meeting

[Click here to join the meeting](#)

Meeting ID: **212 139 891 536**

Passcode: **j9daZJ**

**Or call in (audio only)**

**+1 856-338-7012,,639614296#** United States, Camden

Phone Conference ID: **639 614 296#**

### AGENDA

**I. CONVENE: OPEN PUBLIC MEETING STATEMENT:**

“This meeting is being held in accordance with the provisions of the Open Public Meetings Act, N.J.S.A. 10:4-6 – 10:4-21. Notice of this meeting has been provided in the Hunterdon County Democrat and the Courier News. A public notice announcing this meeting has also been placed in the lobbies of the Hunterdon County Department of Human Services, the first floor of the Main Street County Complex, 71 Main Street, Building #1, Flemington, NJ; the Route 12 County Complex, Building #3, 314 State Route 12, Flemington, NJ; and County Clerk’s Office.”

**II. \* MINUTES:**

Meeting of September 13, 2023, to be approved. (Draft Attached)

**III. REPORTS:**

- A. County Update
- B. Municipal Alliance Program

**IV. UNFINISHED BUSINESS:**

- A. Prevention Account Update
- B. MAGS update

**IV. NEW BUSINESS**

- A.
- B.

**V. NEWS AND UPDATES:**

\* = Items requiring action

**NOTE: If you are unable to attend the meeting, please notify the Department of Human Services at 908-788-1253.**