



COUNTY OF HUNTERDON NEW JERSEY
HUMAN SERVICES ADVISORY COUNCIL
LOCAL ADVISORY COMMITTEE ON ALCOHOLISM & DRUG ABUSE
YOUTH SERVICES COMMISSION
MENTAL HEALTH BOARD



908-788-1253
 908-788-1372
 908-806-4204 FAX
humansvc@co.hunterdon.nj.us

P.O. Box 2900
 Flemington, New Jersey 08822-2900
 (Location: 8 Gauntt Place)

- REFERENCE:
- Council
 - Mental Health
 - Youth
 - Disabled
 - Substance
 - Transportation

TRANSPORTATION ADVISORY COMMITTEE

Wednesday, November 8, 2023, 1:30 p.m.
Human Services Conference Room 1, Building 3,
Route 31 County Complex, 8 Gauntt Place, Flemington, NJ 08822

Or

Microsoft Teams Meeting

Meeting ID: **247 270 036 39**

Passcode: **jGX9gM**

Or call in (audio only)

+1 856-338-7012,950019195# United States, Camden

Phone Conference ID: **950 019 195#**

AGENDA

I. CONVENE: OPEN PUBLIC MEETING STATEMENT:

“This meeting is being held in accordance with the provisions of the Open Public Meetings Act, N.J.S.A. 10:4-6 – 10:4-21. Notice of this meeting has been provided in the Hunterdon County Democrat and the Courier News. A public notice announcing this meeting has also been placed in the lobbies of the Hunterdon County Department of Human Services, the first floor Main Street County Complex, 71 Main Street, Building #1, Flemington, NJ; the Route 12 County Complex, Building #3, 314 State Route 12, Flemington, NJ; and County Clerk’s Office.”

Please hold all public comments until the end of the meeting. Each person wishing to make a public comment will be given two (2) minutes at the end of the meeting. Please remember to state you name clearly before making any comments.

II. * A. MINUTES: Meeting of September 13, 2023. (Draft Attached)

B. CORRESPONDENCE: CRRSAA/ARPA Grant Approval Letter

III. REPORTS:

- A.** Transportation – Erin Neukum:
- B.** System Operations – Easton Coach, Brooke Pasko:
- C.** Fiscal – Keith Tustison:
- D.** NJT Report – Vanessa Singletary, Giselle Brouton

IV. PRESENTATION:

V. UNFINISHED BUSINESS:

A. Buses anticipated to be delivered between January and March

B. Fiscal Year 2023 5310 Grant Application will be submitted Thursday, Nov. 9, 2023

VI. NEW BUSINESS:

A. What presentations, if any, would you like to see next year?

B.

* = Items Require Action

NOTE: If you are unable to attend the meeting, please notify the Hunterdon County Department of Human Services at 908-788-1253. The next TAC meeting is scheduled for **January 10, 2023**.