



COUNTY OF HUNTERDON DIVISION OF PARKS AND RECREATION

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ENVIRONMENTAL CAMP PERMISSION SLIP

Please read the details of each Environmental Camp Outing. Please initial your consent to each outing and sign the form near the bottom. If you do not wish your child to attend a particular outing, please write "refused" in the spot for your initials. Items that your child will need to bring for each outing will be covered by the counselor. Also, remember to read the waiver at the bottom of the form and sign. Note that there is an additional release form from YMCA Camp Bernie, the facility that will be hosting our High Ropes/Personal Challenge activity. **PLEASE RETURN THIS PERMISSION SLIP TO THE COUNSELOR ON THE FIRST DAY OF CAMP.**

1. Date & Time: Tuesday, July 10 9:30 AM to 3:30 PM
Destination: Teetertown Preserve
Activity: Canoe Practice on Pond Initials: _____
(Note: refusal will also deny Overnight Water Gap Trip.)

2. Date & Time: Wednesday, July 11 9:15 AM to 2:30 PM
Destination: YMCA Camp Bernie, Port Murray, NJ
Activity: High Ropes/Climbing Wall/Personal Challenge Course Initials: _____
SIGNATURE ON CAMP BERNIE WAIVER FORM ALSO REQUIRED.

3. Date & Time: Thursday, July 12 & Friday, July 13
8:30 AM Thursday through ~4:30 PM Friday
Destination: High Point State Park/Stokes State Forest
Appalachian Trail, Sussex County, NJ
Activity: Overnight Backpacking Trip. Ice Cream Stop. Initials: _____
Campers will call home if estimated return time changes.

4. Date & Time: Monday, July 16 8:30 AM to 4:30 PM
Destination: NJ Sea Grant Consortium, Fort Hancock, NJ
Activity: Marsh & Ocean Education Program, Ice Cream Stop Initials: _____

5. Date & Time: Thursday, July 19 & Friday, July 20
8:30 AM Thursday to 5:00 PM Friday
Destination: Mullica River/NJ Pinelands Initials: _____
Activity: Overnight Canoe-Camping Trip *River trip will be led by two trained canoe leaders with the assistance of our two main program leaders. Campers will call home if estimated return time changes.*

I give permission for my child, _____, to go on all of the Hunterdon County Division of Parks and Recreation's Environmental Camp outings unless marked "refused" above. I understand that each trip will depart from, and return to, **Echo Hill Park** and that transportation for each outing will be by County vans, or other County vehicles. I hereby waive and release all rights and claims for damages against the Hunterdon County Division of Parks and Recreation and their employees and agents for all injuries which may be sustained by the herein named minor while participating in the program listed above. I understand the content of the program and the risks of personal injury therein. I also give my permission for employees of the County or of the closest medical facility to the activity site to admit the herein named minor for EMERGENCY medical treatment that would become necessary as the result of a medical emergency during this program.

Hunterdon County Division of Parks and Recreation cannot be held responsible for loss or damage to personal belongings including cameras, cell phones, camping gear, etc.

Parent/Guardian Signature.

Date

