

**APPLICATION FOR CANDIDATE FOR HUNTERDON COUNTY  
BOARD, COMMISSION, COMMITTEE OR COUNCIL**

**NAME:**

**PROPOSED BOARD, COMMITTEE, COUNCIL, COMMISSION:**

**INITIAL APPOINTMENT:** yes \_\_\_\_\_ no \_\_\_\_\_ **RE-APPOINTMENT:** yes \_\_\_\_\_ no \_\_\_\_\_

**IN YOUR CAPACITY AS A MEMBER OF A COUNTY BOARD, COMMITTEE, COUNCIL OR COMMISSION WILL YOU HAVE INFLUENCE OF AUTHORIZING THE EXPENDITURE OF ANY FUNDS?**

yes \_\_\_\_\_ no \_\_\_\_\_ unknown \_\_\_\_\_

**RESIDENCE  
ADDRESS**

**PHONE NO.**

(name of municipality )

How long have you lived in Hunterdon County? \_\_\_\_\_

**BUSINESS ADDRESS**

**PHONE NO.**

**DO YOU HAVE ANY RELATIVE WORKING FOR HUNTERDON COUNTY OR ANY AGENCY WHICH RECEIVES FUNDING THROUGH THE COUNTY?** yes \_\_\_\_\_ no \_\_\_\_\_

**EDUCATION EXPERIENCE, INCLUDING ANY COLLEGES ATTENDED, DATES, DEGREES:**

**BUSINESS OR PROFESSIONAL EXPERIENCE, INCLUDING ALL SUCH ACTIVITIES IN THE LAST 15 YEARS. SPECIFY NATURE OF SUCH ACTIVITIES, DATES, LOCATIONS AND PERSONAL RESPONSIBILITIES.**

**LIST ALL POLITICAL, BUSINESS, PROFESSIONAL OR SOCIAL ORGANIZATIONS WITH WHICH YOU HAVE BEEN AFFILIATED DURING THE LAST 10 YEARS, INCLUDING ANY OFFICES HELD AND DATES.**


**LIST ANY UNIQUE OR OUTSTANDING QUALIFICATIONS OR EXPERIENCE NOT SPECIFIED ABOVE.**


**LIST ALL SOURCES OF INCOME FOR YOU AND YOUR IMMEDIATE FAMILY (spouse and resident children). ALSO LIST THE NAME OF ANY CORPORATION, COMPANY OR OTHER BUSINESS ENTITY IN WHICH YOU OWN STOCK OR HAVE SOME OTHER INTEREST.**


**LIST ALL POLITICAL CONTRIBUTIONS OF \$100 OR MORE MADE TO ANY CANDIDATE OR ORGANIZATION BY YOU OR YOUR IMMEDIATE FAMILY DURING THE LAST FOUR YEARS. PLEASE LIST CONTRIBUTIONS SPECIFICALLY BY CANDIDATE OR ORGANIZATION AND AMOUNT GIVEN. IF NONE, PLEASE INDICATE BY STATING SUCH.**


**HAVE YOU EVER BEEN CONVICTED OF ANY CRIME, DISORDERLY PERSONS OFFENSE OR A PETTY DISORDERLY PERSONS OFFENSE? yes \_\_\_\_\_ no \_\_\_\_\_**

**STATE ANY OTHER INFORMATION YOU REGARD AS PERTINENT:**


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***I HAVE BEEN PROVIDED AND REVIEWED THE HUNTERDON COUNTY POLICY OF CONFLICT OF INTEREST AND DECORUM AT MEETINGS. yes \_\_\_\_\_ no \_\_\_\_\_***

**OATH**

**I hereby certify under penalty of perjury that the foregoing statements are true and correct to the best of my knowledge and belief. I understand that I have a duty to amend this questionnaire within 30 days of any occurrence that would change or render incomplete any answer contained herein and to immediately notify the Office of the Hunterdon County Board of Chosen Freeholders of the impending change.**

\_\_\_\_\_  
(signature)

**Sworn and subscribed to before me**

**This \_\_\_\_\_ Day of \_\_\_\_\_**

\_\_\_\_\_  
(Notary Public)

**PLEASE RETURN THIS FORM TO THE HUNTERDON COUNTY BOARD OF CHOSEN FREEHOLDERS C/O THE CLERK TO THE BOARD, PO BOX 2900, FLEMINGTON, NJ 08822**