

Hunterdon County Planning Board
2010 PLANNING AND DESIGN AWARDS

Nomination Form

Please complete this form and return with all attachments (hard copy or electronic) to the Hunterdon County Planning Board office no later than Wednesday, September 1, 2010

2010 Awards Nomination
HUNTERDON COUNTY PLANNING BOARD
Route 12 County Complex
PO Box 2900
Flemington, New Jersey 08822-2900
(908) 788-1490
planning@co.hunterdon.nj.us

1. Name of plan or project to be nominated: _____

2. Which award is the plan or project nominated for? If more than one category is selected please rank 1,2,3 etc.

- | | | |
|---|------------------------------|-------------------------|
| _____ HERMIA LECHNER AWARD (Environmental) | _____ LAND USE BOARD | |
| _____ DONALD B. JONES AWARD (Historic) | _____ TRANSPORTATION | |
| _____ RESIDENTIAL | _____ GREEN / SUSTAINABLE | |
| _____ COMMERCIAL / PUBLIC | _____ FREEHOLDER PARTNERSHIP | _____ YOUTH IN PLANNING |

3. Nomination submitted by (name, mailing address, phone and Email):

4a. What organization or individual do you suggest receive this award and why?

4b. What is the contact information of the above organization or individual?

5. Location of plan/project: _____
(Municipality and block/lot)

(Street Address)

6. Consultants for the plan/project (Name, address ,telephone number and Email):

Planner:

Developer: _____

Architect: _____

Other (s): _____

7. Contact person (other than above) and telephone number: _____

8. Briefly describe the project (attach additional information as needed):

9. Please submit one of the following with this application :

_____ If this nomination is a project, please submit a minimum of three (3) digital photographs of the project as well as digital copies of any maps or narrative descriptions. If this nomination is a Plan or document, please submit three (3) copies of the complete plan as well as an executive summary.

10. Please answer the following questions in a separate attachment:

A. How is the plan/project compatible with the physical environment?

B. What makes this a particularly unique or creative plan/project?

C. How does the plan/project promote social activities (private & public space, pedestrian walkways, etc.)?

D. What planning principles in this plan/project can be applied to others?

E. If the plan/project is nominated for the **Hermia Lechner Award**, how does it promote the conservation of natural resources and protect the environment?

F. If the plan/project is nominated for the **Donald B. Jones Award**, how does it contribute to the preservation of the Hunterdon County's historic or rural heritage?

G. If the plan/project is nominated for the **Transportation Award**, how is it innovative in its approach to local or regional transportation issue(s)? How does it demonstrate a favorable impact on the environment, and does it reflect broad public support?

H. If the plan/project is nominated for the **Green / Sustainable Award**, how does it promote recognized green or sustainable benchmarks or goals?

I. If the plan/project is nominated for the **Freeholder Partnership Award**, how does it incorporate the private/public or public/public partnering necessary to complete or move the project forward?

NOTES ABOUT THE PLANNING & DESIGN AWARDS

Nominations will be reviewed by an awards committee appointed by the Hunterdon County Planning Board (HCPB).

Finalists will be notified when the selections are approved by the HCPB.

Winners will be notified and Awards presented at the HCPB Awards Event, scheduled for Thursday, October 28, 2010.