

## VOTER LIST CRITERIA REQUEST FORM

### FEES

- Fees for printed lists are:
  - 75¢ EA = PAGES 1-10
  - 50¢ EA = PAGES 11-20
  - 25¢ EA = PAGES 21+
- Any list received on CD will be a flat fee of \$5.00
- **NO fee for e-mail transfer**

HUNTERDON COUNTY BOARD OF ELECTIONS  
PO Box 2900  
Flemington, NJ 08822-2900  
PHONE: (908) 788-1190 ~ FAX: (908) 806-4686  
E-MAIL: [mmiller@co.hunterdon.nj.us](mailto:mmiller@co.hunterdon.nj.us)

**By requesting & signing this form you are agreeing to abide by NJSA 19:31-18.1C, which states, the data contained in the voter list may not be used for commercial/charitable solicitation of voters.**

### NAME \*

\_\_\_\_\_

FIRST

\_\_\_\_\_

LAST

### ADDRESS \*

\_\_\_\_\_

Street Address

\_\_\_\_\_

Mailing Address (if different from above)

\_\_\_\_\_

City/State/Zip

### E-MAIL \*

### CELL PHONE \*

### REQUEST OPTION(S) \*

- LIST OF REGISTERED VOTERS
- VOTER HISTORY (**LIMITED TO 3 ELECTIONS**)
- LABELS (PDF FORMAT ONLY)

### E-MAIL / CD / PRINT \*

- E-MAIL (**FREE**)
- CD (**\$5.00**)
- PRINTED LIST (**SEE FEE'S ABOVE**)

### FORMAT OPTIONS \*

- COMMA DELIMITED (.TXT)
- ADOBE ACROBAT (.PDF)
- EXCEL FORMAT (.XLS) **\*65,000 LINE MAXIMUM PER REPORT**

### SORT OPTIONS \*

- ALPHA (ALPHABETICALLY BY LAST NAME)     BY ZIP CODE     HOUSEHOLD BY SURNAME (**LABELS ONLY**)
- MWD (MUNICIPALITY/WARD/DISTRICT)     BY PARTY
- STREET ADDRESS (**LIST OF REGISTERED VOTERS ONLY**)

### ELECTION TYPE \* (SELECT ONLY IF REQUESTING VOTER HISTORY)

- PRIMARY     FIRE     ANNUAL SCHOOL
- GENERAL     SPECIAL SCHOOL

**ELECTION YEAR \* (SELECT ONLY IF REQUESTING VOTER HISTORY)**

- |                               |                               |                               |
|-------------------------------|-------------------------------|-------------------------------|
| <input type="checkbox"/> 2008 | <input type="checkbox"/> 2014 | <input type="checkbox"/> 2020 |
| <input type="checkbox"/> 2009 | <input type="checkbox"/> 2015 | <input type="checkbox"/> 2021 |
| <input type="checkbox"/> 2010 | <input type="checkbox"/> 2016 |                               |
| <input type="checkbox"/> 2011 | <input type="checkbox"/> 2017 |                               |
| <input type="checkbox"/> 2012 | <input type="checkbox"/> 2018 |                               |
| <input type="checkbox"/> 2013 | <input type="checkbox"/> 2019 |                               |

**MUNICIPALITY \***

- |  |   |  |  |                                       |
|--|---|--|--|---------------------------------------|
| <input type="checkbox"/> ALEXANDRIA TWP  | <input type="checkbox"/> BETHLEHEM TWP      | <input type="checkbox"/> BLOOMSBURY BORO | <input type="checkbox"/> CALIFON BORO  | <input type="checkbox"/> CLINTON TOWN |
| <input type="checkbox"/> CLINTON TWP     | <input type="checkbox"/> DELAWARE TWP       | <input type="checkbox"/> EAST AMWELL TWP | <input type="checkbox"/> FLEMINGTON    | <input type="checkbox"/> FRANKLIN TWP |
| <input type="checkbox"/> FRENCHTOWN      | <input type="checkbox"/> GLEN GARDNER       | <input type="checkbox"/> HAMPTON BORO    | <input type="checkbox"/> HIGH BRIDGE   | <input type="checkbox"/> HOLLAND TWP  |
| <input type="checkbox"/> KINGWOOD TWP    | <input type="checkbox"/> LAMBERTVILLE       | <input type="checkbox"/> LEBANON BORO    | <input type="checkbox"/> LEBANON TWP   | <input type="checkbox"/> MILFORD BORO |
| <input type="checkbox"/> RARITAN TWP     | <input type="checkbox"/> READINGTON TWP     | <input type="checkbox"/> STOCKTON BORO   | <input type="checkbox"/> TEWKSBURY TWP | <input type="checkbox"/> UNION TWP    |
| <input type="checkbox"/> WEST AMWELL TWP | <input type="checkbox"/> ALL MUNICIPALITIES |  |  |                                       |

**DISTRICTS (IF ENTIRE MUNICIPALITY IS NOT NEEDED, PLEASE INDICATE THE DISTRICT NUMBER(S) NEEDED BELOW)**

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**LEGISLATIVE DISTRICT (OPTIONAL)**

- 15<sup>TH</sup>     16<sup>TH</sup>     23<sup>RD</sup>

**POLITICAL PARTY \***

- |                                       |  |  |
|---------------------------------------|--|--|
| <input type="checkbox"/> REPUBLICAN   | <input type="checkbox"/> GREEN             | <input type="checkbox"/> U.S. CONSTITUTION PARTY |
| <input type="checkbox"/> DEMOCRAT     | <input type="checkbox"/> CONSERVATIVE      | <input type="checkbox"/> ALL PARTIES             |
| <input type="checkbox"/> UNAFFILIATED | <input type="checkbox"/> LIBERTARIAN       |  |
| <input type="checkbox"/> REFORM PARTY | <input type="checkbox"/> NATURAL LAW PARTY |  |

**COMMENTS:**

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**SIGNATURE \***

**DATE \***

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**NOTE:** If you do not want to submit on-line with an electronic signature, you must print this form, manually sign it and send via US Mail, FAX or email a scanned copy.

Please review your input and click the button below to submit your form electronically to the Hunterdon County Election Board.

**SUBMIT**