Member Record Book Judging Check List

_____ 1. Name and club on front cover of binder.

_____ 2. A Score Sheet, for each certificate/medal applying for, with the member section completed.

_____ 3. This form signed by the **project leader of the certificate/medals applying for**.

_____ 4. Introductory photo page completed.

_____ 5. A **Summary Sheet for each year in 4-H,** make sure they are signed by your club leader and parent.

_____ 6. Be sure to include an **overall Summary Sheet story about the area that you are applying for. Stories in the project record book DO NOT need to be written.**

_____ 7. Include **all your presentation certificates** and/or score sheets to show your participation.

_____ 8. **Include currect year only Project Record Books and Miscellaneous Sheets**, except for special awards.

_____ 9. Include all **optional** information, such as news articles, photos, and letters.

ALL THE INFORMATION IN THIS RECORD BOOK IS TRUE AND ACCURATE.

_____	_____	_____
Date	Member Name (Please Print)	Member Signature

Leader Signature Form

THE INFORMATION IN THIS RECORD BOOK IS ACCURATE TO THE BEST OF MY KNOWLEDGE.

Members Name_____

Club Name_____

_____# of club meetings held. _____# of club meetings attended.

_____Membership requirements satisfied. (Yes or No)

_____	_____	_____
Date	Leaders Name (Please Print)	Leaders Signature

SEE YOUR COUNTY RECORD BOOK JUDGING GUIDE FOR FURTHER INSTRUCTIONS.

Revised 7/04