

TO: Hunterdon County 4-H Teens Grades 9-13

*Sherrie Peterson*

FROM: Sherrie Peterson, 4-H Program Assistant

RE: 2018 Hunterdon, Sussex, Essex, and Union Counties  
4-H Winter Camp February 2-4, 2018

ARRIVAL: 8:00 p.m., Friday, February 2  
DEPARTURE: 11:00 a.m., Sunday, February 4  
COST: \$65.00 (non-refundable) **and baked goods and/or snacks  
and indoor games to play.**



**APPLICATION PROCEDURE:** Please **complete** and **sign** the 4-H Camp Registration Form, Event Permission form, and return both with your check for \$65.00 (payable to the Hunterdon County 4-H Jr. Leaders Association) to the 4-H Department of Rutgers Cooperative Extension by **Friday, January 12<sup>th</sup>**. (Adult chaperones are asked to complete and return the 4-H Adult Overnight Form available at the 4-H office.) The first sixteen applicants will be able to attend, after the first thirteen, there will be a waitlist.

**WHAT TO BRING:** 2 changes of warm layered clothing for winter outdoor sports, 2 pair boots or waterproof shoes, sleeping bag, pillow, extra socks, towel, toiletries, pajamas, indoor games, baked goods and/or snacks.

**TO CAR POOL:** Contact Sherrie by January 12<sup>th</sup> if you want to car pool. The tentative plan is to leave from the Extension Center at 5:30 p.m. Transportation to and from camp is **not provided**, but we hope that people will car pool.

**DINNER ON THE WAY TO CAMP:** We will stop for dinner on the way to camp, please bring money for dinner.

**FACILITIES INFORMATION:**

- The L.G. Cook 4-H Camp is located in Stokes State Forest in Sussex County, NJ.
- We will be utilizing the winterized bunkhouse, staff headquarters, and restrooms and dining facilities.
- We will be doing all of our housekeeping **including** cooking and cleaning up after ourselves.
- For directions to camp <http://nj4hcamp.rutgers.edu/directions.html>

**Attachments:** 4-H Winter Camp Registration Form  
4-H Event Permission Form

# 2018 Winter Camp, Registration Form

2018 Winter Camp Registration Form  
February 2<sup>nd</sup> to 4<sup>th</sup>, 2018  
Registration Deadline: Friday, January 12th

Name of Participant \_\_\_\_\_

Phone Number where you can be reached: \_\_\_\_\_

Please register me for 2018 Winter Camp. Enclosed is my \$65.00 Registration fee. (Registrations will not be accepted without your payment). Camp is limited to 16 participants, and 2 chaperones.

\_\_\_\_\_ I am interested in riding in the 15 passenger van to and from camp

\_\_\_\_\_ My parents will help drive with the carpool. We can fit \_\_\_\_\_ additional passengers.

\_\_\_\_\_ I have my parent's permission to drive to camp

\_\_\_\_\_ My parents will drive me to camp