

SCRAPBOOK CONTEST

**A scrapbook is a great way to keep a history of your 4-H club.
Here is how to put one together for the Scrapbook Contest each year.**

GENERAL RULES

- Contest year starts September 1st and ends August 31st of current 4-H year.
- Any standard size scrapbook.

COVER

- Must have name of club on cover.

FIRST PAGE

- Year of contest.
- Decorate as desired.

SECOND PAGE

- List all club members, leaders and officers.

PICTURES AND NEWS CLIPPINGS

- Pictures must be labeled with name of members, event and date.
- No duplicates.
- News clippings - actual part pertaining to club must be underlined or highlighted.
- Name of paper and date of issue must accompany the article.

WRITTEN REPORT

- Include a neatly written or double-spaced typed monthly report summarizing the club's activities for each month of the year, or one story summarizing the club's activities for the year. (maximum of 2 pages).

CORRESPONDENCE/BROCHURES/PROGRAMS

- Correspondence received such as thank you notes, letters, brochures and/or programs.

SPECIAL CLUB AWARDS

- Special recognitions or description of recognitions.
- Ribbons from fair booths and window display.

JUDGING RULES

- General Appearance 50 pts.
 - Originality (5)
 - Creativity (10)
 - Neatness (10)
 - Completeness (10)
 - Well Organized (10)
 - Securely Bound (5)
- Written report-content and composition 25 pts.
- Correspondence, brochures and programs 5 pts.
- Awards 5 pts.
- Events (minimum of three county events) 15 pts.
- Bonus points for extra events _____

ENTRY DEADLINE

- Check your 4-H Hunterdon Happenings for the deadline date or call the 4-H Office at (908) 788-1341.

PRIZES

- Awarded by Hunterdon County 4-H Jr. Leaders Association.
 - 1st place \$50.00
 - 2nd place \$45.00
 - 3rd place \$40.00
 - 4th place \$35.00
 - 5th place \$30.00
 - 6th place \$25.00
 - 7th place \$20.00
 - Participation awards to rest of the clubs

Updated 4.13.06, 9.14.16