

Registration Form
County Public Presentations Contest
Tuesday, March 20, 2018

Please return by Monday, February 26th to Hunterdon County 4-H, PO Box 2900, Flemington, NJ 08822-2900. No over the phone registrations will be accepted.

I would like to give a presentation in the County Presentation Contest at the:

_____ 4:30 p.m. Session (space is limited)

_____ 7:30 p.m. Session

_____ **This is my first county presentation**

_____ My presentation is not suitable for young viewers; please put me in a room with older presenters

_____ I am a Cloverbud

The title of my presentation is:

Special equipment needed (table, electricity, etc. _____

My presentation will be a:

_____ Demonstration

_____ Illustrated Talk

_____ Live Animal Presentation - Type of Animal _____

_____ Performing Arts

_____ Formal Speech

_____ **I WILL BE DOING A POWER POINT PRESENTATION AND
KNOW THAT I HAVE TO BRING MY OWN EQUIPMENT AND
MUST BE ABLE TO SET IT UP MYSELF. NO LIVE ANIMALS
IF DOING A POWER POINT PRESENTATION.**

Name _____ Grade _____ Phone _____

Address _____

4-H Club _____ Email Address _____

_____ **Yes, I would like to be a host/hostess at the presentation contest.**