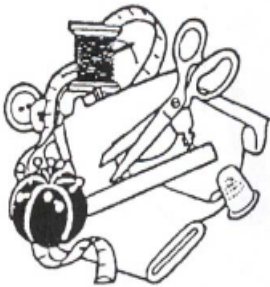


# The Arts



# Project Record Book

Name \_\_\_\_\_ 4-H Year \_\_\_\_\_

Name of Club \_\_\_\_\_ Grade \_\_\_\_\_

Club Leader's Name \_\_\_\_\_