

# HUNTERDON COUNTY 4-H & AGRICULTURAL FAIR

## 4-H BOOTH EXHIBITS

**Judging: WEDNESDAY, AUGUST 23rd - 10:00 A.M.**

**Location: RAMSBURG BUILDING - FAIRGROUNDS**

### **Rules:**

1. Register for your club booth by August 1<sup>st</sup>. Space is limited so deadline will be adhered to. Booths will be assigned and labeled with your club name.
2. The building will be ready for set-up after noon on Saturday, August 19<sup>th</sup> 12:00 noon until 9:00 PM and Sunday, August 20<sup>th</sup> \ through Tuesday, August 22<sup>nd</sup> 9:00 AM to 9:00 PM. (your booth needs to be completed by 9:00 a.m. Wednesday, August 23<sup>rd</sup>)
3. The dimensions of the booths are 8 feet long, 8 feet high, and 8 feet deep. An electrical outlet is available, but extension cord must be hidden.
4. Painting of booth space is **NOT** allowed. You may use any type of material to cover the walls as long as it is secure and does not overlap onto the neighboring booth.
5. Lettering must be properly secured to booth with tacks, staples or tape. **Paste or glue will not hold. NO DUCT TAPE.**
6. Tables are not provided, but clubs are welcome to bring their own.
7. Be respectful of others while putting up your club booth. Please bring all tools and supplies needed. Do not rely on others.
8. After your booth is complete, the area must be cleaned up and will count as part of your score to be checked by the superintendents. Points will be deducted if area is not cleaned up.
9. The context of the exhibit should pertain to 4-H and should be displayed to tell a definite and complete story.
10. Booths must be kept clean and intact throughout the fair. Check on it daily. If you have plants in your booth remember to water them. If you have music playing remember to check on it.
11. The 4-H Office has selected "Hunterdon 4-H will Lead You..."(fill in the blank) as the theme for 2017. Your club can use the theme or choose one of their own.
12. All booths remain on display until Sunday, August 27<sup>th</sup>. Booths can be dismantled Sunday after 5:45 p.m.

13. All 4-H Booth Exhibits will be judged on the following points:
- A. **Attracts attention**
    - 1. Suitable subject with viewer appeal 10 Points
    - 2. Effective title - clear, short, well-planned 10 Points
    - 3. Attention getters - good layout, color and design 15 Points
  - B. **Carries out theme** 20 Points
  - C. **General Appearance and workmanship** 20 Points
    - Neat, clean and uncluttered - has a finished look
  - D. **Originality and creativity** 25 Points
  - E. **Bonus Points** 5 Points
    - Best 4-H Promotion
    - Most Original
    - Most Creative
    - Best Layout
    - Best Design
    - Best of Show
14. Club name, 4-H clover, and average age and grade of members should appear somewhere in the booth. The 4-H clover must be the trademarked clover. Various sizes of the 4-H clover stencils are available for borrowing at the 4-H office. **DO NOT DEFACE THE 4-H CLOVER.** Points will be deducted if clover does not face right way (stem should point to the right).
15. Anything of value should be wired down.
16. Everything in the booth at judging time must be left for the week.
17. Booth displays must be completely removed between 5:45 p.m. and 6:15 p.m. on Sunday, August 27<sup>th</sup>. Clubs must completely clean their booth exhibit area by 6:15 p.m. All signs, tape, staples, etc. must be removed from the booth and trash properly disposed of.
- 18. All 4-H members that belong to a Family and Consumer Science Club and or any 4-H member that enters in any of the 4-H Family and Consumer Science Shows MUST sign up for a time slot in the 4-H Building. All other clubs and (members) are exempt from a 4-H Building shift.**

**Awards:** Ribbons and Rosettes/Certificates

6/16; 5/2017