

HUNTERDON COUNTY 4-H AMBASSADORS CONTEST ENTRY FORM

[Entries due July 19, 2019](#)

Name: _____ Birthdate: _____

Address: _____

Home Phone Number: _____ Alternate Phone Number: _____

Email address: _____ Grade you will be in this fall: _____

Number of years you have been in 4-H: _____

List any awards you have received outside of 4-H:

List any school activities you are involved in:

What are your hobbies?

If you have any career goals, please state them:

Any other information you would like known about yourself:

Why would you like to represent Hunterdon County 4-H as an Ambassador? (Please answer below with approximately 100 words.)

Your summary sheets for current year plus past two years must be submitted with this form. Submit one recommendation from an adult you know through 4-H (ex. 4-H leader).

I hereby give my permission for my daughter/son to take part in the 4-H Ambassador Competition.

Parent/Guardian Signature