

**HUNTERDON COUNTY 4-H AMBASSADORS CONTEST ENTRY FORM**

[Entries due Friday, July 20, 2018](#)

Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Alternate Phone Number: \_\_\_\_\_

Email address: \_\_\_\_\_ Grade you will be in this fall: \_\_\_\_\_

Number of years you have been in 4-H: \_\_\_\_\_

List any awards you have received outside of 4-H:

List any school activities you are involved in:

What are your hobbies?

If you have any career goals, please state them:

Any other information you would like known about yourself:

Why would you like to represent Hunterdon County 4-H as an Ambassador? (Please answer below with approximately 100 words.)

**Your summary sheets for current year plus past two years must be submitted with this form. Submit one recommendation from an adult you know through 4-H (ex. 4-H leader).**

I hereby give my permission for my daughter/son to take part in the 4-H Ambassador Competition.

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Parent/Guardian Signature