

New Jersey 4-H Youth Development National 4-H Congress Application

Please complete the following information. This should be typed or neatly written. Include only 4-H experiences and list items only once. Record your current 4-H involvement first, followed by any significant previous experiences. Do not add any additional pages to this application. Return the application to the county 4-H office by **April 1, 2019**. The County 4-H Agent or 4-H program Associate will attach a cover page and forward this to the State 4-H Office. All correspondence regarding interviews and selections will come from the State 4-H Office.

Name _____ 4-H County _____
(Please use name that matches your photo ID)

Address _____

Phone# _____ E-mail address _____

Grade _____ Birth Date ____/____/____ Gender (check one) Male Female
(Print clearly please)

Number of years in 4-H _____

Parent(s)/Guardian Name(s) _____

The following must be completed with appropriate signatures in order for this application to be considered for selection:

I have personally prepared this application and believe it to be correct:

Signature of 4-H Member/Teen Date

We have reviewed this report and believe it to be correct:

Signature of Parent/Guardian Date

Signature of 4-H Leader/Volunteer working with member/teen Date

Signature of 4-H Agent/4-H Program Associate Date

4-H CLUB INFORMATION

List all 4-H clubs you have been a member of, including Prep

| Club Name(s) (List) | # of Years in Club | Currently in Club? Yes or No | Projects (List) |
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4-H LEADERSHIP

List all leadership activities such as chairperson, committees, teen leadership, offices held, assistance with 4-H events. *Tell level of involvement Cl=Club, C=County, S=State, N=National

| Activity/Event | Year | *Level | Describe your responsibility |
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4-H COMMUNITY SERVICE/SERVICE LEARNING

List each activity and your specific responsibility. What was outcome of service? If listing fund raising events, please include benefit to recipients that received the funds.

| Type of Community Service | Specific responsibility / outcome |
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4-H PUBLIC SPEAKING

List any 4-H presentations you have given noting the level and type. Titles of presentations are not necessary. *Tell level of involvement Cl=Club, C=County, S=State, N=National

| *Level | Year | # of times given | Type of presentation (General 4-H, Emcee, Club Talks, etc.) |
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4-H PROMOTION

List all ways that you promoted 4-H to the general public, such as presentations to *outside* groups, exhibits, newspaper articles, radio and television, etc.

| Type of Promotion | Describe your involvement |
|--------------------------|----------------------------------|
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4-H RECOGNITION

List any significant awards and honors you have received, such as county medals, special project awards, special county and state awards, etc. *Tell level of involvement Cl=Club, C=County, S=State, N=National

| Award | Year Received | *Level | Description |
|--------------|----------------------|---------------|--------------------|
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COUNTY 4-H PARTICIPATION

List major county events and activities, number of years you participated and any comments about the event or your participation. Include events and activities such as 4-H Camp, Fashion Revue, Specific Fair Events, Workshops, Herdsmen, etc.

| Event/Activity | Year | Comments |
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STATE AND NATIONAL 4-H PARTICIPATION

List State and National events and activities, number of years you participated and any comments about the event or your participation. Include events and activities such as South Jersey Teen Conference, State Teen Events, State “Project” Shows and Activities, Citizenship Washington Focus, National 4-H Conference, etc.

| Event/Activity | Year | Comments |
|-----------------------|-------------|-----------------|
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OTHER 4-H EXPERIENCES

List any other 4-H experiences you feel are significant.

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4-H STORY

Highlight 4-H/leadership experiences and 4-H accomplishments that are most important to you. Explain how your 4-H involvement has made a difference in your life, the lives of others, and your community. Tell of the goals you have had in 4-H and how you have achieved them. (Limit your story to the 2 pages provided.)

4-H STORY (continued)