

PUBLIC NOTICE TO HUNTERDON COUNTY VOTERS NOTICE OF GENERAL ELECTION

A General Election will be held on November 3, 2009 between the hours of 6:00AM and 8:00PM. The several State, County and local positions to be filled from the 23rd and 24th Legislative Districts. In addition, the following questions will also be voted on:

One (1) Governor
One (1) Lieutenant Governor
Two (2) Member of General Assembly
Two (2) member of The Board of Chosen Freeholders
One (1) State Senate - unexpired

STATE PUBLIC QUESTION

Green Acres, Water Supply and Floodplain Protection, and Farmland and Historic Preservation Bond Act of 2009

Shall the "Green Acres, Water Supply and Floodplain Protection, and Farmland and Historic Bond Act of 2009" which authorizes the State to issue bonds in the amount of \$400 million to provide moneys for (1) the acquisition and development of lands for recreation and conservation purposes, including lands that protect water supplies, (2) the preservation of farmland for agricultural or horticultural use and production, (3) the acquisition, for recreation and conservation purposes, of properties that are prone to or have incurred flood or storm damage, and (4) funding historic preservation projects; and providing the ways and means to pay the interest on the debt and also to pay and discharge the principal thereof, with full public disclosure all spending, be approved?

INTERPRETIVE STATEMENT

Approval of this act would authorize \$400 million in funding for Green Acres, water supply and floodplain protection, and farmland and historic preservation projects through the sale of State general obligation bonds. The Green Acres program acquires land that protects water supplies and preserves open space, including parks, fish and wildlife habitat, and flood prone or affected areas. It also funds park improvements and facilities. Of the total sum authorized: (1) \$218 million will be used for Green Acres; (2) \$146 million will be used for farmland preservation purposes; (3) \$24 million will be used for the "Blue Acres" program by which the State may purchase from willing sellers, for open space preservation purposes, properties that are prone to or have incurred flood or storm damage; and (4) \$12 million will be used for historic preservation purposes. All spending of the authorized bond proceeds will be subject to full public disclosure.

ALEXANDRIA TOWNSHIP

1 Member of Township Committee – 3 years

MUNICIPAL PUBLIC QUESTION

Shall the membership of the Township Committee of the Township of Alexandria be increased from three to five members?

INTERPRETIVE STATEMENT

A yes vote would increase the membership of the Township Committee from three members to five members. A no voter result in no change to the current three member Township Committee

BETHLEHEM TOWNSHIP

2 Members of Township Committee - 3 years

BLOOMSBURY BOROUGH

2 Members of Borough Council – 3 years

CALIFON BOROUGH

2 Members of Borough Council – 3 years

1 Member of Borough Council – 1 year unexpired

1 Member of Town Mayor – 1 year unexpired

TOWN OF CLINTON

2 Members of Common Council – 3 years

CLINTON TOWNSHIP

2 Members of Township Council – 3 years

1 Member of Township Council – 1 year unexpired

DELAWARE TOWNSHIP

2 Members of Township Committee - 3 years

EAST AMWELL TOWNSHIP

1 Member of Township Committee - 3 years

FLEMINGTON BOROUGH

2 Members of Common Council - 3 years

FRANKLIN TOWNSHIP

2 Members of Township Committee - 3 years

FRENCHTOWN BOROUGH

2 Members of Common Council – 3 years

GLEN GARDNER BOROUGH

2 Members of Borough Council - 3 years

HAMPTON BOROUGH

2 Members of Borough Council – 3 year

MUNICIPAL PUBLIC QUESTION

Shall the Borough of Hampton adopt a bond ordinance in an amount not to exceed \$110,000 debt to be authorized in order to purchase an ambulance?

INTERPRETIVE STATEMENT

The proposed bond ordinance would be used to purchase a new ambulance. The estimated cost of the purchase is \$150,000 including a down payment in the amount of \$40,000 which would be provided by the Hampton Emergency Squad. The bond would have to be included in our 2010 budget or future budget.

A “YES” vote on the above question means you do want the Borough of Hampton to purchase an ambulance to be funded through the adoption of a bond ordinance.

A “NO” vote on the above question means that you do not want the Borough of Hampton to purchase a rescue vehicle.

HIGH BRIDGE BOROUGH

2 Members of Borough Council – 3 years

HOLLAND TOWNSHIP

1 Member of Township Committee – 3 years

KINGWOOD TOWNSHIP

1 Member of Township Committee - 3 years

LAMBERTVILLE CITY

1 Member of Town Mayor – 3 Years

LEBANON BOROUGH

2 Members of Borough Council - 3 years

LEBANON TOWNSHIP

1 Member of Township Committee – 3 years

MILFORD BOROUGH

2 Members of Common Council - 3 years

RARITAN TOWNSHIP

2 Members of Township Committee - 3 years

READINGTON TOWNSHIP

2 Members of Township Committee - 3 years

MUNICIPAL PUBLIC QUESTION

Do you support a two-cent increase in the Open Space Tax levy, from \$.02 to \$.04/\$100, in order to supplement the Open Space Trust Fund for the purpose of purchasing land within Readington Township for open space, farmland, and conservation purposes, including the conservation of drinking water resources?

INTERPRETIVE STATEMENT

If this question is approved, the Township of Readington may increase the annual open space trust fund levy by two cents per one hundred dollars of assessed valuation and the average house assessed at \$400,000 would pay an additional \$80.00 per year in property taxes. An increase would allow the Township to take advantage of current land preservation opportunities as well as State and County matching funds for preservation in order to protect the Township's rural character, including its drinking water resources and remaining green spaces. The money raised shall be deposited into the Township's "Open Space Trust Fund" and be used exclusively for acquiring and preserving lands for open space, farmland and conservation purposes; and for payment of debit service on the same.

STOCKTON BOROUGH

2 Members of Common Council – 3 years

TEWKSBURY TOWNSHIP

2 Members of Township Committee - 3 years

UNION TOWNSHIP

2 Members of Township Committee – 3 years

WEST AMWELL TOWNSHIP

1 Member of Township Committee - 3 years

Pursuant to provisions of the Voting Accessibility for the Elderly and Handicapped Act of 1984 (Public Law 98-435), a telecommunication device for the deaf (TDD) is maintained at the Election Division, Department of State, Trenton, New Jersey.

Persons wishing to utilize this service to obtain general voting information may do so by dialing 1-800-292-0039.

REGISTRATION OF VOTERS

Registration of voters will be conducted at the office of the Hunterdon County Board of Elections, Hunterdon County Library Complex, Records Retention Building 5A, Flemington, or at the office of the Municipal Clerks each week day between the hours of 8:30 a.m. and 4:30 p.m.

REGISTRATION BY MAIL

Anyone who wishes to register by mail can do so by requesting mail Registration Application forms from the County Board of Elections, Flemington at 788-1190.

VOTING REQUIREMENTS

To be eligible to vote in Hunterdon County, a person must be a citizen of the United States, a resident of New Jersey and of Hunterdon County for 30 days and shall have attained the age of 18 years by the day of the General Election, November 3, 2009.

NOTICE TO FIRST TIME REGISTRANTS BY MAIL IN HUNTERDON COUNTY AFTER JANUARY 1, 2003

If you have not provided proper identification for this federal election to the Board of Elections you will be required to do so at the polls. If you need assistance in completing this identification, call the Board of Elections at (908) 788-1190.

TRANSFER OF REGISTRATION

A voter who is registered to vote in one district of Hunterdon County and who moves his residence to another part of Hunterdon County must transfer his registration to the new address. This can be accomplished by informing the County Board of Elections in writing. Such notice shall be signed by the voter.

ATTENTION VOTERS WHO HAVE MOVED

If you were a registered voter in a municipality of this county, moved to another municipality of this county but did not submit a change of address to the County Commissioner of Registration, you are entitled to vote in the General Election. On Election Day you should go to your NEW polling place and request a provisional ballot.

If you already completed a voter registration form for your new address, you will receive a sample ballot in the mail. If you do not receive the sample ballot, follow the instructions above, or call the office of your County Commissioner of Registration before Election Day.

Any registered voter who has moved to another county any time prior to 21 days before the election (October 13, 2009) must have completed a new voter registration in order to vote.

THE LAST DAY TO REGISTER OR CHANGE AN ADDRESS FOR THE GENERAL ELECTION IS TUESDAY, OCTOBER 13, 2009.

HUNTERDON COUNTY BOARD OF ELECTIONS